

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/14/2025 5:16:24 AM

|   |                                  |  |                               | General De  | tails                               |                           |                         |                   |                     |  |  |  |
|---|----------------------------------|--|-------------------------------|---|-------------------------------------|---------------------------|-------------------------|-------------------|---------------------|--|--|--|
| Parcel ID:                                      | 140-02                           | 70-00815   |                               |   |                                     |                           |                         |                   |                     |  |  |  |
|   |                                  |  | Le                            | gal Description                                       | on Details                          |                           |                         |                   |                     |  |  |  |
| Plat Name:                                      | HIBBII                           | NG   |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Section   | Town                             |  | ship Range                    |   | Range                               | Lot                       |                         | Block             |                     |  |  |  |
| 18  |                                  | 57   |                               | 20  |                                     |                           | -                       |                   | -                   |  |  |  |
| Description:                                    |                                  | A STRIP OF LAND 10 X 80 FT MORE OR LESS IN THE SE 1/4 OF SW 1/4 ASSESSED WITH LOT 1 BLK 4 HIGHLAND PARK ADD TO HIBBING |                               |   |                                     |                           |                         |                   | T 1 BLK 4           |  |  |  |
|   |                                  |  |                               | Taxpayer D  | etails                              |                           |                         |                   |                     |  |  |  |
| Taxpayer Name                                   | ASSES                            | ASSESSED ELSEWHERE   |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| and Address:                                    |                                  |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
|   |                                  |  |                               | Owner De  | tails                               |                           |                         |                   |                     |  |  |  |
| Owner Name                                      | ASSES                            | SSED ELSE  | EWHERE                        | OWINCI DC   | idii3                               |                           |                         |                   |                     |  |  |  |
|   | ,,,,,,,,                         |  |                               | able 2025 Tax   | ( Summarv                           |                           |                         |                   |                     |  |  |  |
| Payable 2025 Tax Summary  2025 - Net Tax \$0.00 |                                  |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
|   |                                  |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| 2025 - Spec                                     |                                  |  | al Assessments                |   |                                     |                           | \$0.00                  |                   |                     |  |  |  |
|   | 20                               | 25 - Tota  | al Tax &                      | Special Asse  | ssments                             |                           | \$0.00                  |                   |                     |  |  |  |
|   |                                  |  | Curren                        | t Tax Due (as   | of 5/13/20                          | 25)                       |                         |                   |                     |  |  |  |
| Due May 15                                      |                                  |  | Due October 15                |   |                                     |                           |                         | Total Due         |                     |  |  |  |
| 2025 - 1st Half Tax \$0.00                      |                                  | \$0.00   | 2025 - 2nd Half Tax           |   |                                     | \$0.00                    | 2025 - 1                | Ist Half Tax Due  | \$0.00              |  |  |  |
| 2025 - 1st Half Tax Paid                        |                                  | \$0.00   | 0.00 2025 - 2nd Half Tax Paid |   |                                     | \$0.00                    | 2025 - 2                | 2nd Half Tax Due  | \$0.00              |  |  |  |
| OOOF And Half Days                              |                                  | 00.00  | 2005 00 4114 15 Due           |   |                                     | \$0.00                    | 2025 7                  | Fetal Due         | <u> </u>            |  |  |  |
| 2025 - 1st Half Due \$0.00                      |                                  |  | · ·                           |   |                                     | \$0.00                    | 2025 - Total Due \$0.00 |                   |                     |  |  |  |
| Duran auto A I I I a a a                        |                                  |  |                               | Parcel De   | ails                                |                           |                         |                   |                     |  |  |  |
| Property Address:<br>School District:           | -<br>701                         |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Tax Increment District                          |                                  |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Property/Homesteade                             |                                  |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| - Toperty/Homesteade                            | <u> </u>                         | A  | ssessme                       | nt Details (20  | 24 Pavable                          | 2025)                     |                         |                   |                     |  |  |  |
| Class Code<br>(Legend)                          | Homestead<br>Status              | stead  |                               | Land Bldg Total EMV EMV EMV                           |                                     | Def Land<br>EMV           |                         | Def Bldg<br>EMV   | Net Tax<br>Capacity |  |  |  |
|   | T                                | otal:  | #Error                        | #Error  | #Error                              | #E                        | rror                    | #Error            | #Error              |  |  |  |
|   |                                  |  |                               | Land Det  | ails                                |                           |                         |                   |                     |  |  |  |
| Deeded Acres:                                   | 0.00                             |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Waterfront:                                     | -                                |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Water Front Feet:                               | 0.00                             |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Water Code & Desc:                              | -                                |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Gas Code & Desc:                                | -                                |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Sewer Code & Desc:                              | -                                |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Lot Width:                                      | 0.00                             |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| Lot Depth:                                      | 0.00                             |  |                               |   |                                     |                           |                         |                   |                     |  |  |  |
| The dimensions shown https://apps.stlouiscoun   | are not guarante tymn.gov/webPla | ed to be su<br>atslframe/fr  | urvey quality<br>mPlatStatP   | <ul><li>Additional lot in opUp.aspx. If the</li></ul> | formation can be<br>re are any ques | oe found a<br>stions, ple | it<br>ase email         | PropertyTax@stlou | uiscountymn.gov.    |  |  |  |

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## PROPERTY DETAILS REPORT



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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|
| No Sales inform                                | nation reported.                         |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land E                 | Def<br>Bldg Net Tax<br>EMV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |

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