



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/14/2025 6:28:07 AM

| General Details                        |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------|-------------------------|-------------------|--------------|------------------|
| Parcel ID:                             | 140-0270-00806                                                                                                                                                                                                                                            |                            |                   |                         |                   |              |                  |
| Document:                              | Abstract - 751056                                                                                                                                                                                                                                         |                            |                   |                         |                   |              |                  |
| Document Date:                         | 03/09/1999                                                                                                                                                                                                                                                |                            |                   |                         |                   |              |                  |
| Legal Description Details              |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
| Plat Name:                             | HIBBING                                                                                                                                                                                                                                                   |                            |                   |                         |                   |              |                  |
|                                        | Section                                                                                                                                                                                                                                                   | Township                   | Range             | Lot                     | Block             |              |                  |
|                                        | 18                                                                                                                                                                                                                                                        | 57                         | 20                | -                       | -                 |              |                  |
| Description:                           | PART OF SE1/4 OF SW1/4 DESCRIBED AS FOLLOWS BEG AT SE COR OF LOT 3 BLK 1 FIRST ADD TO HIGHLAND PARK THENCE S56DEG43'51"W ALONG SLY LINE OF LOT 3 127 FT THENCE S33DEG16'09"E 230 FT THENCE N56DEG43'51"E 127 FT THENCE N33DEG 16'09"W 230 FT TO PT OF BEG |                            |                   |                         |                   |              |                  |
| Taxpayer Details                       |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
| Taxpayer Name and Address:             | JAMAR THOMAS D & SUSAN<br>319 EAST PARK DR<br>HIBBING MN 55746                                                                                                                                                                                            |                            |                   |                         |                   |              |                  |
| Owner Details                          |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
| Owner Name                             | JAMAR THOMAS D AND SUSAN                                                                                                                                                                                                                                  |                            |                   |                         |                   |              |                  |
| Payable 2025 Tax Summary               |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
|                                        | 2025 - Net Tax                                                                                                                                                                                                                                            |                            |                   | \$6,618.00              |                   |              |                  |
|                                        | 2025 - Special Assessments                                                                                                                                                                                                                                |                            |                   | \$0.00                  |                   |              |                  |
|                                        | <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                         |                            |                   | <b>\$6,618.00</b>       |                   |              |                  |
| Current Tax Due (as of 5/13/2025)      |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
| Due May 15                             |                                                                                                                                                                                                                                                           | Due October 15             |                   |                         | Total Due         |              |                  |
| 2025 - 1st Half Tax                    | \$3,309.00                                                                                                                                                                                                                                                | 2025 - 2nd Half Tax        | \$3,309.00        | 2025 - 1st Half Tax Due | \$3,309.00        |              |                  |
| 2025 - 1st Half Tax Paid               | \$0.00                                                                                                                                                                                                                                                    | 2025 - 2nd Half Tax Paid   | \$0.00            | 2025 - 2nd Half Tax Due | \$3,309.00        |              |                  |
| <b>2025 - 1st Half Due</b>             | <b>\$3,309.00</b>                                                                                                                                                                                                                                         | <b>2025 - 2nd Half Due</b> | <b>\$3,309.00</b> | <b>2025 - Total Due</b> | <b>\$6,618.00</b> |              |                  |
| Parcel Details                         |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
| Property Address:                      | 319 PARK DR E, HIBBING MN                                                                                                                                                                                                                                 |                            |                   |                         |                   |              |                  |
| School District:                       | 701                                                                                                                                                                                                                                                       |                            |                   |                         |                   |              |                  |
| Tax Increment District:                | -                                                                                                                                                                                                                                                         |                            |                   |                         |                   |              |                  |
| Property/Homesteader:                  | JAMAR, THOMAS D & SUSAN C                                                                                                                                                                                                                                 |                            |                   |                         |                   |              |                  |
| Assessment Details (2025 Payable 2026) |                                                                                                                                                                                                                                                           |                            |                   |                         |                   |              |                  |
| Class Code<br>(Legend)                 | Homestead Status                                                                                                                                                                                                                                          | Land EMV                   | Bldg EMV          | Total EMV               | Def Land EMV      | Def Bldg EMV | Net Tax Capacity |
| 201                                    | 1 - Owner Homestead (100.00% total)                                                                                                                                                                                                                       | \$33,100                   | \$441,700         | \$474,800               | \$0               | \$0          | -                |
| <b>Total:</b>                          |                                                                                                                                                                                                                                                           | <b>\$33,100</b>            | <b>\$441,700</b>  | <b>\$474,800</b>        | <b>\$0</b>        | <b>\$0</b>   | <b>4710</b>      |



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## Land Details

|                               |        |
|-------------------------------|--------|
| <b>Deeded Acres:</b>          | 0.67   |
| <b>Waterfront:</b>            | -      |
| <b>Water Front Feet:</b>      | 0.00   |
| <b>Water Code &amp; Desc:</b> | -      |
| <b>Gas Code &amp; Desc:</b>   | -      |
| <b>Sewer Code &amp; Desc:</b> | -      |
| <b>Lot Width:</b>             | 128.00 |
| <b>Lot Depth:</b>             | 232.00 |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------------|-----------------------------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|---|---|-------|----------|----|---|----|----|-----|----------------|----|---|---|---|----|---------------|
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1999                 | 1,485                      | 2,970                      | GD Quality / 1261 Ft <sup>2</sup> | 2S - 2 STORY       |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Segment</th> <th>Story</th> <th>Width</th> <th>Length</th> <th>Area</th> <th>Foundation</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>2</td> <td>0</td> <td>0</td> <td>1,485</td> <td>BASEMENT</td> </tr> <tr> <td>DK</td> <td>1</td> <td>15</td> <td>25</td> <td>375</td> <td>POST ON GROUND</td> </tr> <tr> <td>OP</td> <td>1</td> <td>5</td> <td>8</td> <td>40</td> <td>FLOATING SLAB</td> </tr> </tbody> </table> |                      |                            |                            |                                   |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 2 | 0 | 0 | 1,485 | BASEMENT | DK | 1 | 15 | 25 | 375 | POST ON GROUND | OP | 1 | 5 | 8 | 40 | FLOATING SLAB |
| Segment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Story                | Width                      | Length                     | Area                              | Foundation         |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2                    | 0                          | 0                          | 1,485                             | BASEMENT           |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
| DK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                    | 15                         | 25                         | 375                               | POST ON GROUND     |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
| OP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1                    | 5                          | 8                          | 40                                | FLOATING SLAB      |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
| <b>Bath Count</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Bedroom Count</b> | <b>Room Count</b>          | <b>Fireplace Count</b>     | <b>HVAC</b>                       |                    |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |
| 3.5 BATHS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3 BEDROOMS           | 8 ROOMS                    | 1                          | C&AIR_COND, GAS                   |                    |         |       |       |        |      |            |     |   |   |   |       |          |    |   |    |    |     |                |    |   |   |   |    |               |

## Improvement 2 Details (GARAGE)

| Improvement Type                                                                                                                                                                                                                                                                                                      | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |         |       |       |        |      |            |     |   |    |    |     |            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------|----------------------------|-----------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|----|----|-----|------------|
| GARAGE                                                                                                                                                                                                                                                                                                                | 1999       | 816                        | 816                        | -               | ATTACHED           |         |       |       |        |      |            |     |   |    |    |     |            |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Segment</th> <th>Story</th> <th>Width</th> <th>Length</th> <th>Area</th> <th>Foundation</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>1</td> <td>24</td> <td>34</td> <td>816</td> <td>FOUNDATION</td> </tr> </tbody> </table> |            |                            |                            |                 |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 1 | 24 | 34 | 816 | FOUNDATION |
| Segment                                                                                                                                                                                                                                                                                                               | Story      | Width                      | Length                     | Area            | Foundation         |         |       |       |        |      |            |     |   |    |    |     |            |
| BAS                                                                                                                                                                                                                                                                                                                   | 1          | 24                         | 34                         | 816             | FOUNDATION         |         |       |       |        |      |            |     |   |    |    |     |            |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 03/1999   | \$5,000        | 127271     |

## Assessment History

| Year              | Class Code (Legend) | Land EMV        | Bldg EMV         | Total EMV        | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|---------------------|-----------------|------------------|------------------|--------------|--------------|------------------|
| 2024 Payable 2025 | 201                 | \$33,100        | \$421,300        | \$454,400        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$33,100</b> | <b>\$421,300</b> | <b>\$454,400</b> | <b>\$0</b>   | <b>\$0</b>   | <b>4,487.00</b>  |
| 2023 Payable 2024 | 201                 | \$33,100        | \$469,900        | \$503,000        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$33,100</b> | <b>\$469,900</b> | <b>\$503,000</b> | <b>\$0</b>   | <b>\$0</b>   | <b>5,038.00</b>  |
| 2022 Payable 2023 | 201                 | \$30,200        | \$423,000        | \$453,200        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$30,200</b> | <b>\$423,000</b> | <b>\$453,200</b> | <b>\$0</b>   | <b>\$0</b>   | <b>4,532.00</b>  |
| 2021 Payable 2022 | 201                 | \$27,600        | \$337,900        | \$365,500        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$27,600</b> | <b>\$337,900</b> | <b>\$365,500</b> | <b>\$0</b>   | <b>\$0</b>   | <b>3,612.00</b>  |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$7,222.00 | \$0.00              | \$7,222.00                      | \$33,100        | \$469,900           | \$503,000        |
| 2023               | \$7,596.00 | \$0.00              | \$7,596.00                      | \$30,200        | \$423,000           | \$453,200        |
| 2022               | \$6,184.00 | \$0.00              | \$6,184.00                      | \$27,272        | \$333,883           | \$361,155        |

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