

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/12/2025 2:51:36 AM

| General Details                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|-------------------------------------------------|---------------------|----------------|------------------------------|-----------------|--------------|---------|-------------------------------|-----------------|---------------------|--|--|--|--|
| Parcel ID:                                      | 140-0               | 270-00092      |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                | Leg                          | gal Description | on Details   |         |                               |                 |                     |  |  |  |  |
| Plat Name:                                      | HIBB                | ING            |                              |                 |              |         |                               |                 |                     |  |  |  |  |
| Section Town                                    |                     |                | vnship Range                 |                 |              | Lot     |                               |                 | Block               |  |  |  |  |
| 6 57                                            |                     |                |                              |                 |              |         | -                             |                 | -                   |  |  |  |  |
| Description:                                    |                     |                |                              | E               |              |         |                               |                 |                     |  |  |  |  |
| Taxpayer Details                                |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
| Taxpayer Nam                                    | ne HIBBI            | NG TACON       | ITE COMPANY                  |                 |              |         |                               |                 |                     |  |  |  |  |
| and Address:                                    |                     | COUNTY H       | IGHWAY 5 I                   | GHWAY 5 N       |              |         |                               |                 |                     |  |  |  |  |
|                                                 | HIBBI               | NG MN 55       | 746                          |                 |              |         |                               |                 |                     |  |  |  |  |
| Owner Details                                   |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
| Owner Details                                   |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              | able 2025 Ta    | x Summary    | ,       |                               |                 |                     |  |  |  |  |
| Payable 2025 Tax Summary 2025 - Net Tax \$18.00 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 | 2                   |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     | al Assessments |                              |                 |              | \$0.00  |                               |                 |                     |  |  |  |  |
|                                                 | 2                   | 025 - Tot      | al Tax & Special Assessments |                 |              |         | \$18.00                       |                 |                     |  |  |  |  |
|                                                 |                     |                | Curren                       | t Tax Due (as   | s of 5/11/20 | 25)     |                               |                 |                     |  |  |  |  |
|                                                 | Due May 15          |                | Due October 15               |                 |              |         | Total Due                     |                 |                     |  |  |  |  |
| 2025 - 1st Half Tax \$9.00                      |                     | \$9.00         | 2025 - 2nd Half Tax          |                 |              | \$9.00  | 2025 - 1st Half Tax Due \$9.  |                 |                     |  |  |  |  |
|                                                 |                     | \$0.00         |                              |                 |              |         | 2025 - 2nd Half Tax Due \$9.0 |                 |                     |  |  |  |  |
|                                                 |                     | φ0.00          |                              |                 |              | \$0.00  |                               |                 |                     |  |  |  |  |
| 2025 - 1st Half Due \$9.00                      |                     | \$9.00         | 2025 - 2nd Half Due \$       |                 |              | \$9.00  | 2025 - Total Due \$18.00      |                 |                     |  |  |  |  |
|                                                 |                     |                |                              | Parcel De       | tails        |         |                               |                 |                     |  |  |  |  |
| Property Addr                                   | ress: -             |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
| School District: 701                            |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
| Tax Increment                                   | t District: -       |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
| Property/Hom                                    | esteader: -         |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     | Α              | ssessme                      | nt Details (20  | -            | e 2026) |                               |                 |                     |  |  |  |  |
| Class Code<br>(Legend)                          | Homestead<br>Status |                | Land<br>EMV                  | Bldg<br>EMV     | Total<br>EMV |         | Land<br>MV                    | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |  |
| 580                                             | 0 - Non Homestead   |                | \$5,400                      | \$0             | \$5,400      |         | \$0                           | \$0             | -                   |  |  |  |  |
| 573                                             | 0 - Non Homestead   |                | \$2,800                      | \$0             | \$2,800      |         | \$0                           | \$0             | -                   |  |  |  |  |
| 390                                             | 0 - Non Homestead   |                | \$500                        | \$0             | \$500        |         | \$0                           | \$0             | -                   |  |  |  |  |
|                                                 |                     | Total:         | \$8,700                      | \$0             | \$8,700      |         | \$0                           | \$0             | 10                  |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |
|                                                 |                     |                |                              |                 |              |         |                               |                 |                     |  |  |  |  |



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|                                                  |                      |                        | Land Details                          |                                             |                        |                    |                     |  |
|--------------------------------------------------|----------------------|------------------------|---------------------------------------|---------------------------------------------|------------------------|--------------------|---------------------|--|
| Deeded Acres:                                    | 39.75                |                        |                                       |                                             |                        |                    |                     |  |
| Waterfront:                                      | -                    |                        |                                       |                                             |                        |                    |                     |  |
| Water Front Feet:                                | 0.00                 |                        |                                       |                                             |                        |                    |                     |  |
| Water Code & Desc: -                             |                      |                        |                                       |                                             |                        |                    |                     |  |
| Gas Code & Desc:                                 | -                    |                        |                                       |                                             |                        |                    |                     |  |
| Sewer Code & Desc:                               | -                    |                        |                                       |                                             |                        |                    |                     |  |
| Lot Width:                                       | 0.00                 |                        |                                       |                                             |                        |                    |                     |  |
| Lot Depth:                                       | 0.00                 |                        |                                       |                                             |                        |                    |                     |  |
| The dimensions shown<br>https://apps.stlouiscoun | are not guaranteed t | o be survey quality.   | Additional lot informati              | on can be found at<br>any questions, please | email PropertyTax@     | stlouisc           | ountymn.gov.        |  |
|                                                  | · · · ·              |                        | to the St. Louis                      |                                             |                        |                    | <u> </u>            |  |
| No Sales informat                                | ion reported.        |                        |                                       |                                             |                        |                    |                     |  |
|                                                  |                      | A                      | ssessment Histo                       | ry                                          |                        |                    |                     |  |
| Class<br>Code<br>Year ( <mark>Legend</mark> )    |                      | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV                                |                        | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|                                                  | 580                  | \$5,400                | \$0                                   | \$5,400                                     | \$0                    | \$0                | -                   |  |
| -                                                | 573                  | \$2,800                | \$0                                   | \$2,800                                     | \$0                    | \$0                | -                   |  |
| 2024 Payable 2025                                | 390                  | \$500                  | \$0                                   | \$500                                       | \$0                    | \$0                | -                   |  |
|                                                  | Total                | \$8,700                | \$0                                   | \$8,700                                     | \$0                    | \$0                | 10.00               |  |
|                                                  | 234                  | \$400                  | \$0                                   | \$400                                       | \$0                    | \$0                | -                   |  |
| -                                                | 580                  | \$4,900                | \$0                                   | \$4,900                                     | \$0                    | \$0                | -                   |  |
| 2023 Payable 2024                                | 573                  | \$2,800                | \$0                                   | \$2,800                                     | \$0                    | \$0                | -                   |  |
| ,                                                | 390                  | \$500                  | \$0                                   | \$500                                       | \$0                    | \$0                | -                   |  |
|                                                  | Total                | \$8,600                | \$0                                   | \$8,600                                     | \$0                    | \$0                | 16.00               |  |
|                                                  | 234                  | \$400                  | \$0                                   | \$400                                       | \$0                    | \$0                | -                   |  |
| -                                                | 580                  | \$4,600                | \$0                                   | \$4,600                                     | \$0                    | \$0                | -                   |  |
| 2022 Payable 2023                                | 573                  | \$2,800                | \$0                                   | \$2,800                                     | \$0                    | \$0                | -                   |  |
|                                                  | 390                  | \$500                  | \$0                                   | \$500                                       | \$0                    | \$0                | -                   |  |
|                                                  | Total                | \$8,300                | \$0                                   | \$8,300                                     | \$0                    | \$0                | 16.00               |  |
|                                                  | 234                  | \$300                  | \$0                                   | \$300                                       | \$0                    | \$0                | -                   |  |
| 2021 Payable 2022                                | 580                  | \$3,700                | \$0                                   | \$3,700                                     | \$0                    | \$0                | -                   |  |
|                                                  | 573                  | \$2,800                | \$0                                   | \$2,800                                     | \$0                    | \$0                | -                   |  |
|                                                  | 390                  | \$500                  | \$0                                   | \$500                                       | \$0                    | \$0                | -                   |  |
|                                                  | Total                | \$7,300                | \$0                                   | \$7,300                                     | \$0                    | \$0                | 15.00               |  |
| , i i i i i i i i i i i i i i i i i i i          |                      | ٦                      | Tax Detail Histor                     | y                                           |                        |                    |                     |  |
| Tax Year                                         | Tax                  | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV                             | Taxable Building<br>MV |                    | Total Taxable MV    |  |
| 2024 \$28.00                                     |                      | \$0.00                 | \$28.00                               | \$900                                       | \$0                    |                    | \$900               |  |
| 2023 \$30.00                                     |                      | \$0.00                 | \$30.00                               | \$900                                       | \$0                    |                    | \$900               |  |
| 2022                                             | \$30.00              | \$0.00                 | \$30.00                               | \$800                                       | \$0                    |                    | \$800               |  |







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