

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 4/29/2025 11:34:49 AM

|                                       |  |                 | General De                      | etails       |          |                         |                  |                     |
|---------------------------------------|--|-----------------|---------------------------------|--------------|----------|-------------------------|------------------|---------------------|
| Parcel ID:                            | 140-0260-02                            | 840             |                                 |              |          |                         |                  |                     |
| Document:                             | Abstract - 01                          | 272086          |                                 |              |          |                         |                  |                     |
| Document Date:                        | 08/06/2015                             |                 |                                 |              |          |                         |                  |                     |
|                                       |  | Leg             | al Descripti                    | on Details   |          |                         |                  |                     |
| Plat Name:                            | WESTERN                                | ADDITION TO HI  | BBING                           |              |          |                         |                  |                     |
| Sect                                  | ion T                                  | ownship         | I                               | Range        |          | Lot                     | :                | Block               |
| -                                     |  | -               |                                 | -            |          | 000                     | 7                | 011                 |
| Description:                          | LOTS 7 AN                              | O 8 BLK 11      |                                 |              |          |                         |                  |                     |
|                                       |  |                 | Taxpayer D                      | etails       |          |                         |                  |                     |
| axpayer Name                          | LOSS BERN                              | ETTA J          |                                 |              |          |                         |                  |                     |
| nd Address:                           | 320 & 320 1/                           | 2 W HOWARD S    | т                               |              |          |                         |                  |                     |
|                                       | HIBBING MI                             | 55746           |                                 |              |          |                         |                  |                     |
|                                       |  |                 | Owner De                        | tails        |          |                         |                  |                     |
| Owner Name                            | LOSS BERN                              | -               |                                 |              |          |                         |                  |                     |
|                                       |  | Paya            | ble 2025 Ta                     | x Summar     | У        |                         |                  |                     |
|                                       | 2025 - N                               | et Tax          |                                 |              |          | \$746.00                |                  |                     |
|                                       | 2025 - S                               | pecial Assessme | nts                             |              |          | \$0.00                  |                  |                     |
|                                       | 2025 -                                 | Total Tax & S   | al Tax & Special Assessments    |              |          | \$746.00                |                  |                     |
|                                       |  |                 | Tax Due (as                     |              | 025)     |                         |                  |                     |
|                                       | Due May 15                             |                 | Due Octo                        |              | -        |                         | Total Due        |                     |
| 2025 - 1st Half                       | -                                      | 0 2025 20       |                                 |              |          | 2025 1                  | Ist Half Tax Due | \$373.00            |
| 2025 - TSI Hall                       | Tax \$373.0                            | 2025-21         | 2025 - 2nd Half Tax             |              | \$373.00 | 2023 - 1                |                  | \$373.0C            |
| 2025 - 1st Half Tax Paid \$0.00       |  | 00 2025 - 2r    | 2025 - 2nd Half Tax Paid \$0.00 |              | \$0.00   | 2025 - 2nd Half Tax Due |                  | \$373.00            |
| 2025 - 1st Half Due \$373.00          |  | 0 2025 - 2r     | 2025 - 2nd Half Due \$373.00    |              | \$373.00 | 2025 - Total Due        |                  | \$746.00            |
|                                       |  |                 | Parcel De                       | tails        | I        |                         |                  |                     |
| Property Addres                       | ss: 320 W HOW                          | ARD ST, HIBBIN  |                                 |              |          |                         |                  |                     |
| School District:                      | 701                                    |                 |                                 |              |          |                         |                  |                     |
| ax Increment D                        | District:                              |                 |                                 |              |          |                         |                  |                     |
| Property/Homes                        | steader: LOSS, BERN                    | NETTA J         |                                 |              |          |                         |                  |                     |
|                                       |  | Assessme        | nt Details (20                  | 025 Payabl   | e 2026)  |                         |                  |                     |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status                    | Land<br>EMV     | Bldg<br>EMV                     | Total<br>EMV |          | Land<br>MV              | Def Bldg<br>EMV  | Net Tax<br>Capacity |
| 201                                   | 1 - Owner Homestead<br>(100.00% total) | \$5,800         | \$66,200                        | \$72,000     |          | \$0                     | \$0              | -                   |
|                                       | 0 - Non Homestead                      | \$5,600         | \$31,300                        | \$36,900     |          | \$0                     | \$0              | -                   |
|                                       | 0 - Non Homesteau                      |                 | \$97,500                        | \$108,900    |          | \$0                     | \$0              | 893                 |



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|  |   |   | Land  | (- <sup>1</sup> )-                      |  |                          |  |  |
|--|---|---|---|---|--|--------------------------|--|--|
|  |   |   | Land De   | tails                                   |  |                          |  |  |
| Deeded Acres:  | 0.00  |   |   |   |  |                          |  |  |
| Waterfront:  | -   |   |   |   |  |                          |  |  |
| Water Front Feet:  | 0.00  |   |   |   |  |                          |  |  |
| Water Code & Desc:   | -   |   |   |   |  |                          |  |  |
| Gas Code & Desc:   | -   |   |   |   |  |                          |  |  |
| Sewer Code & Desc:   | -   |   |   |   |  |                          |  |  |
| Lot Width:   | 0.00  |   |   |   |  |                          |  |  |
| Lot Depth:   | 0.00  |   |   |   |  |                          |  |  |
| The dimensions shown are r<br>https://apps.stlouiscountymn     | not guaranteed to be su<br>n.gov/webPlatsIframe/f | urvey quality. /<br>mPlatStatPop                      | Additional lot i<br>Up.aspx. If th                    | nformation can be<br>ere are any questi | found at<br>ons, please email Property | Tax@stlouiscountymn.gov. |  |  |
|  |   | Improve   | ement 1 De  | tails (HOUSE)                           | )                                      |                          |  |  |
| Improvement Type   | nprovement Type Year Built                        |   | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |   | Basement Finish                        | Style Code & Desc.       |  |  |
| HOUSE  | 1950  | 870 8   |   | 870                                     | U Quality / 0 Ft <sup>2</sup>          | RAM - RAMBL/RNCH         |  |  |
| Segment  | Story   | Width   | Length  | Area                                    | Founda                                 | tion                     |  |  |
| BAS  | 1   | 0   | 0   | 870                                     | BASEM                                  | ENT                      |  |  |
| Bath Count   | Bedroom Co  | unt   | Room Co   | ount                                    | Fireplace Count                        | HVAC                     |  |  |
| 1.5 BATHS  | 1.5 BATHS 2 BEDROOMS                              |   | S 6 ROOMS   |   | -                                      | CENTRAL, GAS             |  |  |
|  |   | Improve   | ement 2 De  | etails (HOUSE)                          | )                                      |                          |  |  |
| Improvement Type   | Year Built  | Main Flo  | oor Ft <sup>2</sup>                                   | Gross Area Ft <sup>2</sup>              | Basement Finish                        | Style Code & Desc.       |  |  |
| HOUSE  | 1936  | 86  | 4   | 864                                     | U Quality / 0 Ft <sup>2</sup>          | RAM - RAMBL/RNCH         |  |  |
| Segment  | Story   | Width   | Length  | Area                                    | Founda                                 | tion                     |  |  |
| BAS  | 1   | 24  | 36  | 864                                     | BASEM                                  | ENT                      |  |  |
| CW   | 1   | 7   | 12  | 84                                      | SHALLOW FO                             | UNDATION                 |  |  |
| Bath Count Bedroom Co  |   | unt Room Count F                                      |   |   | Fireplace Count                        | HVAC                     |  |  |
| 1.0 BATH   | 3 BEDROOM   | IS  | 6 ROOM  | IS                                      | -                                      | CENTRAL, GAS             |  |  |
|  |   | mproveme  | nt 3 Detail   | ls (ATT GARA                            | GE)                                    |                          |  |  |
| Improvement Type Year Built                                    |   | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |   | Basement Finish                         | Style Code & Desc.                     |                          |  |  |
| GARAGE   | GARAGE 1950 286                                   |   | 6   | 286                                     | -                                      | ATTACHED                 |  |  |
| Segment  | Story   | Width Length Area                                     |   | Founda                                  | Foundation                             |                          |  |  |
| BAS  | 1   | 13  | 22  | 286                                     | FOUNDA                                 | TION                     |  |  |
|  | Sales   | s Reported  | to the St.  | Louis County                            | Auditor                                |                          |  |  |
| Sale Da  | te  |   | Purchase  | Price                                   | CR                                     | CRV Number               |  |  |
| 08/2015 \$31,000 (This is part of a multi parcel sale.) 213045 |   |   |   |   |  | 213045                   |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                        |                                   |  |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|-----------------------------------|--|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Idg Net Tax<br>MV Capacity |  |
| 2024 Payable 2025 | 201                                      | \$5,800                | \$57,000                              | \$62,800        | \$0 \$                 | \$0 -                             |  |
|                   | 207                                      | \$5,600                | \$26,900                              | \$32,500        | \$0 \$                 | \$0 -                             |  |
|                   | Total                                    | \$11,400               | \$83,900                              | \$95,300        | \$0 \$                 | \$0 783.00                        |  |
| 2023 Payable 2024 | 201                                      | \$5,800                | \$49,100                              | \$54,900        | \$0 .                  | \$0 -                             |  |
|                   | 207                                      | \$5,600                | \$31,500                              | \$37,100        | \$0 .                  | \$0 -                             |  |
|                   | Total                                    | \$11,400               | \$80,600                              | \$92,000        | \$0 \$                 | \$0 793.00                        |  |
|                   | 201                                      | \$5,300                | \$37,300                              | \$42,600        | \$0 \$                 | \$0 -                             |  |
| 2022 Payable 2023 | 207                                      | \$5,100                | \$23,900                              | \$29,000        | \$0 \$                 | \$0 -                             |  |
|                   | Total                                    | \$10,400               | \$61,200                              | \$71,600        | \$0 \$                 | \$0 619.00                        |  |
|                   | 201                                      | \$5,300                | \$32,700                              | \$38,000        | \$0 \$                 | \$0 -                             |  |
| 2021 Payable 2022 | 207                                      | \$5,100                | \$21,000                              | \$26,100        | \$0 \$                 | \$0 -                             |  |
| -                 | Total                                    | \$10,400               | \$53,700                              | \$64,100        | \$0 \$                 | \$0 554.00                        |  |
|                   |  | 1                      | Tax Detail Histor                     | у               |                        | '                                 |  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable M\                  |  |
| 2024              | \$882.00                                 | \$0.00                 | \$882.00                              | \$9,080         | \$60,960               | \$70,040                          |  |
| 2023              | \$776.00                                 | \$0.00                 | \$776.00                              | \$8,280         | \$46,280               | \$54,560                          |  |
| 2022              | \$690.00                                 | \$0.00                 | \$690.00                              | \$8,280         | \$40,620               | \$48,900                          |  |

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