

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/24/2025 6:58:52 AM

|  |                         |                | General De                   | tails                   |                 |                         |                     |  |  |
|--|-------------------------|----------------|------------------------------|-------------------------|-----------------|-------------------------|---------------------|--|--|
| Parcel ID:   | 140-0135-00670          | )              |                              |                         |                 |                         |                     |  |  |
| Document:  | Torrens - 10854         |                |                              |                         |                 |                         |                     |  |  |
| Document Date:   | 11/20/2024              |                |                              |                         |                 |                         |                     |  |  |
|  |                         | Lee            | gal Description              | on Details              |                 |                         |                     |  |  |
| Plat Name:   | LEBANON ADI             |                |                              | Details                 |                 |                         |                     |  |  |
| Section  |                         | nship          |                              | Range                   |                 | ot                      | Block               |  |  |
| <u>-</u>   |                         | -              |                              | -                       |                 | 003                     | 009                 |  |  |
| Description:   | LOT: 0003 BL            | CK-009         |                              |                         |                 |                         | 000                 |  |  |
|  |                         |                | Taxpayer D                   | etails                  |                 |                         |                     |  |  |
| Taxpayer Name  | LARSON PROF             | PERTIES OF     | THE NORTH LLC                |                         |                 |                         |                     |  |  |
| and Address:   | ATTN: ANTHON            |                |                              |                         |                 |                         |                     |  |  |
|  | 405 E 19TH ST           |                |                              |                         |                 |                         |                     |  |  |
|  | HIBBING MN 5            |                |                              |                         |                 |                         |                     |  |  |
|  |                         | 01.10          |                              |                         |                 |                         |                     |  |  |
|  |                         |                | Owner De                     | tails                   |                 |                         |                     |  |  |
| Owner Name   | LARSON PROF             | PERTIES OF     | THE NORTH LLC                | ;                       |                 |                         |                     |  |  |
|  |                         | Paya           | able 2025 Tax                | <b>Summary</b>          |                 |                         |                     |  |  |
|  | 2025 - Net <sup>-</sup> | -              |                              | •                       | \$990.0         | 00                      |                     |  |  |
|  |                         |                |                              |                         |                 |                         |                     |  |  |
|  | cial Assessme           | al Assessments |                              |                         | \$0.00          |                         |                     |  |  |
|  | 2025 - To               | tal Tax &      | Special Asse                 | al Assessments \$990.00 |                 |                         |                     |  |  |
|  |                         | Curren         | t Tax Due (as                | of 4/23/202             | 5)              |                         |                     |  |  |
| Due May 1  | 5                       | 1              | Due Octol                    |                         | -,              | Total Due               | •                   |  |  |
| Duo may n  |                         |                |                              |                         |                 | i otali 240             |                     |  |  |
| 2025 - 1st Half Tax  | \$495.00                | 2025 - 21      | 2025 - 2nd Half Tax \$495.00 |                         | 95.00 2025      | - 1st Half Tax Due      | \$495.00            |  |  |
| 2025 - 1st Half Tax Paid   | \$0.00                  | 2025 - 2       | nd Half Tax Paid             | :                       | \$0.00 2025     | 2025 - 2nd Half Tax Due |                     |  |  |
|  |                         |                |                              |                         |                 |                         |                     |  |  |
| 2025 - 1st Half Due  | \$495.00                | 2025 - 2       | nd Half Due                  | \$4                     | 95.00 2025      | 2025 - Total Due \$990. |                     |  |  |
|  |                         |                | Parcel Det                   | ails                    |                 |                         |                     |  |  |
| Property Address:  | 2434 9TH AVE            | E, HIBBING N   | /N                           |                         |                 |                         |                     |  |  |
| School District:   | 701                     |                |                              |                         |                 |                         |                     |  |  |
|  | -                       |                |                              |                         |                 |                         |                     |  |  |
|  |                         |                |                              |                         |                 |                         |                     |  |  |
| Tax Increment District:  | -                       |                |                              |                         |                 |                         |                     |  |  |
| Tax Increment District:  | _                       | Assessme       | nt Details (20               | 25 Payable              | 2026)           |                         |                     |  |  |
| Tax Increment District:<br>Property/Homesteader:<br>Class Code Home                | estead                  | Land           | Bldg                         | Total                   | Def Land        | Def Bldg                | Net Tax             |  |  |
| Fax Increment District:   Property/Homesteader:   Class Code Home   (Legend) State | estead<br>atus          | Land<br>EMV    | Bldg<br>EMV                  | Total<br>EMV            | Def Land<br>EMV | EMV                     | Net Tax<br>Capacity |  |  |
| Tax Increment District:<br>Property/Homesteader:<br>Class Code Home                | estead<br>atus          | Land           | Bldg                         | Total                   | Def Land        |                         |                     |  |  |



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|                          |   |                   | Land Deta              | ils                      |              |                               |                  |                     |  |
|--------------------------|---|-------------------|------------------------|--------------------------|--------------|-------------------------------|------------------|---------------------|--|
| Deeded Acres:            | 0.00  |                   |                        |                          |              |                               |                  |                     |  |
| Waterfront:              | -   |                   |                        |                          |              |                               |                  |                     |  |
| Water Front Feet:        | 0.00  |                   |                        |                          |              |                               |                  |                     |  |
| Water Code & Desc:       | 0.00  |                   |                        |                          |              |                               |                  |                     |  |
| Gas Code & Desc:         | _   |                   |                        |                          |              |                               |                  |                     |  |
| Sewer Code & Desc:       | -   |                   |                        |                          |              |                               |                  |                     |  |
| Lot Width:               | - 54.00   |                   |                        |                          |              |                               |                  |                     |  |
| Lot Depth:               | 125.00  |                   |                        |                          |              |                               |                  |                     |  |
| •                        |   |                   | dditional lat info     | rmation can b            | a found at   |                               |                  |                     |  |
| https://apps.stlouiscour | are not guaranteed to be<br>tymn.gov/webPlatslframe | e/frmPlatStatPopl | Jp.aspx. If there      | e are any quest          | tions, pleas | e email Property              | Tax@stlouisc     | ountymn.gov.        |  |
|                          |   | Improve           | ment 1 Deta            | ils (HOUSE               | E)           |                               |                  |                     |  |
| Improvement Type         | e Year Built  | Main Flo          | or Ft <sup>2</sup> Gro | oss Area Ft <sup>2</sup> | Bas          | ement Finish                  | Style C          | ode & Desc.         |  |
| HOUSE                    | 1948  | 942               | 2                      | 942                      | AVG C        | Quality / 268 Ft <sup>2</sup> | RAM - RAMBL/RNCH |                     |  |
| Segmer                   | nt Story  | Width             | Length                 | Area                     |              | Found                         | ation            |                     |  |
| BAS                      | 0   | 6                 | 7                      | 42                       |              | FOUNDATION                    |                  |                     |  |
| BAS                      | 1   | 30                | 30                     | 900                      |              | BASEN                         | 1ENT             |                     |  |
| DK                       | 0   | 4                 | 10                     | 40                       |              | POST ON (                     | GROUND           |                     |  |
| DK                       | 1   | 6                 | 5                      | 30                       |              | POST ON GROUND                |                  |                     |  |
| DK                       | 1   | 15                | 18                     | 270                      |              | POST ON GROUND                |                  |                     |  |
| Bath Count               | Bedroom C   | ount              | Room Cour              | nt                       | Fireplac     | replace Count HVAC            |                  |                     |  |
| 2.0 BATHS                | 2 BEDROO  | OMS               | 4 ROOMS                |                          | - 1          | 1 CENTRAL, GAS                |                  |                     |  |
|                          |   | Improven          | nent 2 Detai           | ls (GARAG                | E)           |                               |                  |                     |  |
| Improvement Type         | e Year Built  | Main Flo          |                        | oss Area Ft <sup>2</sup> |              | ement Finish                  | Style C          | ode & Desc.         |  |
| GARAGE                   | 1948  | 330               |                        | 330                      | Bus          | -                             | -                | ACHED               |  |
| Segmer                   |   | Width             | Length                 | Area                     |              | Found                         |                  | ACHED               |  |
| BAS                      | 1   | 15                | 22                     | 330                      |              | FOUNDATION                    |                  |                     |  |
|                          |   | -                 |                        |                          |              |                               |                  |                     |  |
|                          | Sal   | es Reported       | to the St. Lo          | ouis County              | y Audito     | r                             |                  |                     |  |
| Sale Date                |   | Purchase Price    |                        |                          |              | CRV Number                    |                  |                     |  |
| 12/2016                  |   | \$87,000          |                        |                          |              | 219323                        |                  |                     |  |
| 07                       | 07/2003 \$80,500 153893                             |                   | 153893                 | 393                      |              |                               |                  |                     |  |
| 05                       | /1994   |                   | \$51,194               |                          |              | 97949                         |                  |                     |  |
|                          |   | As                | sessment H             | listory                  |              |                               |                  |                     |  |
|                          | Class   | 1                 |                        | _                        |              | Def                           | Def              | N <b>-</b>          |  |
| Year                     | Code<br>( <mark>Legend</mark> )                     | Land<br>EMV       | Bldg<br>EMV            |                          | ⊺otal<br>∃MV | Land<br>EMV                   | Bldg<br>EMV      | Net Tax<br>Capacity |  |
|                          | 201   | \$14,100          | \$113,400              |                          | 27,500       | \$0                           | \$0              | -                   |  |
| 2024 Payable 2025        | Total   | \$14,100          | \$113,400              |                          | 27,500       | \$0                           | \$0              | 924.00              |  |
|                          |   |                   |                        |                          |              |                               |                  | 0_7.00              |  |
| 2023 Payable 2024        | 201   | \$14,100          | \$113,400              |                          | 27,500       | \$0                           | \$0              | -                   |  |
|                          | Total   | \$14,100          | \$113,400              | ) \$12                   | 27,500       | \$0                           | \$0              | 1,017.00            |  |
| 2022 Payable 2023        | 201   | \$12,600          | \$94,100               | \$10                     | 06,700       | \$0                           | \$0              | -                   |  |
|                          | Total   | \$12,600          | \$94,100               | \$10                     | 06,700       | \$0                           | \$0              | 791.00              |  |
| 2021 Payable 2022        | 201   | \$12,600          | \$82,000               | \$9                      | 4,600        | \$0                           | \$0              | -                   |  |
|                          | Total   | \$12,600          | \$82,000               |                          | 4,600        | \$0                           | \$0              | 659.00              |  |
|                          | Iotai   | φ12,000           | φo∠,000                | 29                       | 4,000        | φυ                            | φU               | 039.00              |  |



St. Louis County, Minnesota



|          | Tax Detail History |                        |                                       |                 |                        |                  |  |  |  |
|----------|--------------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year | Тах                | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024     | \$1,230.00         | \$0.00                 | \$1,230.00                            | \$11,251        | \$90,484               | \$101,735        |  |  |  |
| 2023     | \$1,096.00         | \$0.00                 | \$1,096.00                            | \$9,336         | \$69,727               | \$79,063         |  |  |  |
| 2022     | \$902.00           | \$0.00                 | \$902.00                              | \$8,774         | \$57,100               | \$65,874         |  |  |  |

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