

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 9:40:24 PM

|                                   |   |                                 | General De                              | etails        |                 |                          |           |           |
|-----------------------------------|---|---------------------------------|---|---------------|-----------------|--------------------------|-----------|-----------|
| Parcel ID:                        | 140-0080-0205   | )                               |   |               |                 |                          |           |           |
| Document:                         | Torrens - 10782   | 82.0                            |   |               |                 |                          |           |           |
| Document Date:                    | 03/26/2024  |                                 |   |               |                 |                          |           |           |
|                                   |   | Leç                             | gal Description                         | on Details    |                 |                          |           |           |
| Plat Name:                        | EASTERN ADI   | DITION TO HI                    | BBING                                   |               |                 |                          |           |           |
| Section                           | Том   | nship                           | F                                       | Range         |                 | Lot                      |           | Block     |
| -                                 |   | -                               |   | -             |                 | 000                      | 1         | 015       |
| Description:                      | LOT: 0001 BL  | OCK:015                         |   |               |                 |                          |           |           |
|                                   |   |                                 | Taxpayer D                              | etails        |                 |                          |           |           |
| Faxpayer Name                     | MCNAMARA S  |                                 | )                                       |               |                 |                          |           |           |
| and Address:                      | 2130 11TH AVE   |                                 |   |               |                 |                          |           |           |
|                                   | HIBBING MN 5  | 5746                            |   |               |                 |                          |           |           |
|                                   |   |                                 | Owner De                                | tails         |                 |                          |           |           |
| Owner Name                        | MCNAMARA S  | AMANTHA JO                      |   |               |                 |                          |           |           |
|                                   |   |                                 | able 2025 Tax                           | x Summarv     |                 |                          |           |           |
|                                   | 2025 - Net  | -                               |   | J             | ¢               | 1,258.00                 |           |           |
|                                   |   |                                 |   | φ             |                 |                          |           |           |
|                                   | cial Assessme   | al Assessments \$0.00           |   |               |                 |                          |           |           |
|                                   | 2025 - To   | otal Tax & S                    | al Tax & Special Assessments \$1,258.00 |               |                 |                          |           |           |
|                                   |   | Curren                          | t Tax Due (as                           | s of 4/27/202 | 5)              |                          |           |           |
| Due May 1                         | 5   | 1                               | Due Octo                                |               |                 |                          | Total Due |           |
| -                                 |   |                                 |   |               |                 |                          |           |           |
| 2025 - 1st Half Tax               | Tax \$629.00 2025 - 2nd Half Tax \$629.00 2025 - 1st Half Tax Due |                                 |   |               | st Half Tax Due | \$629.00                 |           |           |
| 2025 - 1st Half Tax Paid          | 2025 - 2r   | 2025 - 2nd Half Tax Paid \$0.00 |   |               | 2025 - 2        | 2nd Half Tax Due         | \$629.00  |           |
| 2025 - 1st Half Due \$629.00      |   | 2025 - 21                       | 2025 - 2nd Half Due \$629.00            |               |                 | 2025 - Total Due \$1,258 |           |           |
|                                   | φ023.00   | 2023 - 21                       |   |               | 23.00           | 2023 - 1                 |           | ψ1,230.00 |
|                                   |   |                                 | Parcel De                               | tails         |                 |                          |           |           |
| Property Address:                 | 2130 11TH AVE   | E, HIBBING                      | MN                                      |               |                 |                          |           |           |
| School District:                  | 701   |                                 |   |               |                 |                          |           |           |
| Tax Increment District:           |   |                                 | <b>`</b>                                |               |                 |                          |           |           |
| Property/Homesteader:             | MCNAMARA, S   |                                 | nt Details (20                          | 125 Payable ( | 2026)           |                          |           |           |
| Class Code Hom                    | estead  | Land                            | Bidg                                    | Total         |                 | Land                     | Def Bldg  | Net Tax   |
|                                   | atus  | EMV                             | EMV                                     | EMV           | EN              | AV<br>V                  | EMV       | Capacity  |
|                                   |   |                                 | \$129,600                               | \$143,100     | \$              | 0                        | \$0       | -         |
| (Legend) State   201 1 - Owner Ho |   | \$13,500                        | +                                       |               |                 |                          |           |           |
| (Legend) Sta                      |   | \$13,500<br><b>\$13,500</b>     | \$129,600                               | \$143,100     |                 | 0                        | \$0       | 1094      |



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|   |  |   | Land Det  | ails  |                                      |                             |                                 |                                |  |  |
|---|--|---|---|---|--------------------------------------|-----------------------------|---------------------------------|--------------------------------|--|--|
| Deeded Acres:                                 | 0.00   |   |   |   |                                      |                             |                                 |                                |  |  |
| Waterfront:                                   | -  |   |   |   |                                      |                             |                                 |                                |  |  |
| Water Front Feet:                             | 0.00   |   |   |   |                                      |                             |                                 |                                |  |  |
| Water Code & Desc:                            | -  |   |   |   |                                      |                             |                                 |                                |  |  |
| Gas Code & Desc:                              | -  |   |   |   |                                      |                             |                                 |                                |  |  |
| Sewer Code & Desc:                            | -  |   |   |   |                                      |                             |                                 |                                |  |  |
| Lot Width:                                    | 0.00   |   |   |   |                                      |                             |                                 |                                |  |  |
| Lot Depth:                                    | 0.00   |   |   |   |                                      |                             |                                 |                                |  |  |
| The dimensions shown https://apps.stlouiscour | are not guaranteed to b<br>htymn.gov/webPlatsIfram               | e survey quality. A<br>ne/frmPlatStatPop  | Additional lot in Up.aspx. If the                               | formation can be formation can be formation                           | ound at<br>ns, please                | e email Property            | Tax@stlouisc                    | ountymn.gov                    |  |  |
|   |  | Improve   | ment 1 Det  | ails (HOUSE)  |                                      |                             |                                 |                                |  |  |
| Improvement Typ                               | e Year Built   | Main Flo  | or Ft <sup>2</sup> G  | ross Area Ft <sup>2</sup>   | Base                                 | ement Finish                | Style Code & Desc.              |                                |  |  |
| HOUSE   | 1920   | 1,18  | 38  | 1,617   | UC                                   | Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY                  |                                |  |  |
| Segme   | nt Story   | Width   | Length  | Area  |                                      | Foundation                  |                                 |                                |  |  |
| BAS   | 1  | 8   | 22  | 176   |                                      | SHALLOW FOUNDATION          |                                 |                                |  |  |
| BAS   | 1  | 22  | 20  | 440   |                                      | SHALLOW FOUNDATION          |                                 |                                |  |  |
| BAS   | 1.7  | 22  | 26  | 572   |                                      | BASEMENT                    |                                 |                                |  |  |
| CN  | 1  | 7   | 8   | 56  |                                      | SHALLOW FOUNDATION          |                                 |                                |  |  |
| DK  | 1  | 7   | 5   | 35  |                                      | POST ON GROUND              |                                 |                                |  |  |
| Bath Count                                    | Bedroom  | Count   | Room Cou  | Int   | Fireplace                            | replace Count HVAC          |                                 | AC                             |  |  |
| 3.0 BATHS                                     | 3 BEDRC  | OMS   | 6 ROOMS   |   | . 0                                  | •                           |                                 | CENTRAL, STEAM                 |  |  |
|   |  | Improver  | nent 2 Deta   | ils (GARAGE)  |                                      |                             |                                 |                                |  |  |
| Improvement Typ                               | e Year Built   | Main Flo  |   | ross Area Ft <sup>2</sup>   |                                      | ement Finish                | Style C                         | ode & Desc.                    |  |  |
| GARAGE  | 1960   | 520   | )   | 520   |                                      | - DETACHED                  |                                 |                                |  |  |
| Segme   | nt Story   | Width   | Length  | Area  |                                      | Foundation                  |                                 |                                |  |  |
| BAS   | 1  | 20  | 26  | 520   |                                      | FLOATING SLAB               |                                 |                                |  |  |
| L   | Sa   | les Reported  | to the St. I  | ouis County /   | Audito                               | r                           |                                 |                                |  |  |
| ç.  |  | les reported  |   |   | Juano                                |                             | VNumber                         |                                |  |  |
| Sale Date                                     |  |   | Purchase Price  |   |                                      | CRV Number                  |                                 |                                |  |  |
| 03/2024                                       |  |   | \$149,000   |   |                                      | 258091                      |                                 |                                |  |  |
|   |  |   | \$132,000   |   | 252720                               |                             |                                 |                                |  |  |
|   | /2006  |   | \$127,000   |   |                                      | 171866                      |                                 |                                |  |  |
| 1.1   | /2000  |   | \$99,500  |   |                                      |                             | 138201                          |                                |  |  |
|   | Class  | AS  | sessment  | nistory   |                                      | Def                         | Def                             |                                |  |  |
|   | Class  | Land  | Bldg  | Tot   | al                                   | Def<br>Land                 | Def<br>Bldg                     | Net Tax                        |  |  |
|   | Code   |   | EMV   | EM  |                                      | EMV                         | EMV                             | Capacity                       |  |  |
| Year  | Code<br>(Legend)   | EMV   |   |   |                                      |                             |                                 |                                |  |  |
|   |  | <b>EMV</b><br>\$13,500  | \$129,60  | 00 \$143,   | ,100                                 | \$0                         | \$0                             | -                              |  |  |
| Year<br>2024 Payable 2025                     | (Legend)   |   |   |   | ,<br>                                | \$0<br><b>\$0</b>           | \$0<br><b>\$0</b>               | 1,094.00                       |  |  |
|   | (Legend)<br>201<br>Total   | \$13,500<br><b>\$13,500</b>   | \$129,60<br><b>\$129,60</b>                                     | 00 \$143,   | ,100                                 | \$0                         | \$0                             | -<br>1,094.00<br>-             |  |  |
|   | (Legend)   201 I   Total 201                                     | \$13,500<br><b>\$13,500</b><br>\$13,500   | \$129,60<br><b>\$129,60</b><br>\$129,60                         | <b>00 \$143</b> ,<br>00 \$143,  | , <b>100</b><br>,100                 | <b>\$0</b><br>\$0           | <b>\$0</b><br>\$0               | -                              |  |  |
| 2024 Payable 2025                             | (Legend)   201    Total    201    Total                          | \$13,500<br><b>\$13,500</b><br>\$13,500<br><b>\$13,500</b>                                | \$129,60<br>\$129,60<br>\$129,60<br>\$129,60                    | 00 \$143,   00 \$143,   00 \$143,   00 \$143,                         | , <b>100</b><br>,100<br>, <b>100</b> | \$0<br>\$0<br>\$0           | \$0<br>\$0<br><b>\$0</b>        | -                              |  |  |
| 2024 Payable 2025<br>2023 Payable 2024        | (Legend)   201 I   Total 201                                     | \$13,500<br><b>\$13,500</b><br>\$13,500   | \$129,60<br><b>\$129,60</b><br>\$129,60                         | 00 \$143,   00 \$143,   00 \$143,   00 \$143,                         | , <b>100</b><br>,100<br>, <b>100</b> | <b>\$0</b><br>\$0           | <b>\$0</b><br>\$0               | -                              |  |  |
| 2024 Payable 2025                             | (Legend)   201    Total    201    Total                          | \$13,500<br><b>\$13,500</b><br>\$13,500<br><b>\$13,500</b>                                | \$129,60<br>\$129,60<br>\$129,60<br>\$129,60                    | 00 \$143,   00 \$143,   00 \$143,   00 \$123,                         | ,100<br>,100<br>,100<br>,800         | \$0<br>\$0<br>\$0           | \$0<br>\$0<br><b>\$0</b>        | -                              |  |  |
| 2024 Payable 2025<br>2023 Payable 2024        | (Legend)   201 I   201 I   201 I   201 I   201 I   201 I   201 I | \$13,500<br><b>\$13,500</b><br>\$13,500<br><b>\$13,500</b><br><b>\$13,500</b><br>\$12,100 | \$129,60<br>\$129,60<br>\$129,60<br><b>\$129,60</b><br>\$111,70 | 00 \$143,   00 \$143,   00 \$143,   00 \$143,   00 \$123,   00 \$123, | ,100<br>,100<br>,100<br>,800<br>,800 | \$0<br>\$0<br>\$0<br>\$0    | \$0<br>\$0<br><b>\$0</b><br>\$0 | 1,094.00<br>1,187.00<br>977.00 |  |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$1,482.00 | \$0.00                 | \$1,482.00                            | \$11,202        | \$107,537              | \$118,739        |  |  |  |
| 2023               | \$1,418.00 | \$0.00                 | \$1,418.00                            | \$9,549         | \$88,153               | \$97,702         |  |  |  |
| 2022               | \$1,970.00 | \$0.00                 | \$1,970.00                            | \$12,100        | \$97,500               | \$109,600        |  |  |  |

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