

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 11:44:45 AM

|                                       |   |               | General De                              | etails      |               |                               |                |            |  |  |
|---------------------------------------|---|---------------|---|-------------|---------------|-------------------------------|----------------|------------|--|--|
| Parcel ID:                            | 140-0080-0018                           | 0             |   |             |               |                               |                |            |  |  |
| Document:                             | Torrens - 9882                          | 51.0          |   |             |               |                               |                |            |  |  |
| Document Date:                        | 04/25/2017                              |               |   |             |               |                               |                |            |  |  |
|                                       |   | Le            | gal Description                         | on Details  |               |                               |                |            |  |  |
| Plat Name:                            | EASTERN AD                              | DITION TO H   | IBBING                                  |             |               |                               |                |            |  |  |
| Section                               | Τον                                     | vnship        | F                                       | Range       |               | Lot                           |                | Block      |  |  |
| -                                     |   | -             |   | -           |               | 0012                          |                | 002        |  |  |
| Description:                          | Lot 12, Block 2                         | 2 EASTERN A   |   |             | t 1, Block 21 | 1 SARGE                       | NT ADDITION TO | HIBBING    |  |  |
|                                       |   |               | Taxpayer D                              | etails      |               |                               |                |            |  |  |
| Faxpayer Name                         | LARSON ORV                              | AL JR         |   |             |               |                               |                |            |  |  |
| and Address:                          | 1932 7TH AVE                            | E             |   |             |               |                               |                |            |  |  |
|                                       | HIBBING MN                              | 55746         |   |             |               |                               |                |            |  |  |
|                                       |   |               | Owner De                                | tails       |               |                               |                |            |  |  |
| Owner Name                            | LARSON ORV                              |               |   |             |               |                               |                |            |  |  |
|                                       |   | Pay           | able 2025 Tax                           | x Summary   | 1             |                               |                |            |  |  |
|                                       | 2025 - Net                              | Тах           | ax                                      |             |               |                               | \$218.00       |            |  |  |
|                                       | 2025 - Spe                              | cial Assessme | al Assessments                          |             |               |                               | \$0.00         |            |  |  |
|                                       | 2025 - T                                | otal Tax &    | al Tax & Special Assessments            |             |               |                               | \$218.00       |            |  |  |
|                                       |   |               | It Tax Due (as                          |             | 25)           |                               |                |            |  |  |
| Due                                   | May 15                                  | 1             | Due Octo                                |             | -             |                               | Total Due      |            |  |  |
| 2025 - 1st Half Tax                   | 2025 - 1st Half Tax \$109.00            |               | 2025 - 2nd Half Tax \$109.00            |             |               | 2025 - 1st Half Tax Due \$109 |                |            |  |  |
| 2025 - 1st Half Tax P                 | 2025 - 1st Half Tax Paid \$0.00         |               | 2025 - 2nd Half Tax Paid                |             |               | 2025 - 2nd Half Tax Due \$10  |                |            |  |  |
| 2025 - 1st Half Penal                 | 5 - 1st Half Penalty \$0.00             |               | 2025 - 2nd Half Penalty \$0             |             |               | 0 Delinquent Tax \$1,         |                |            |  |  |
|                                       | -                                       |               |   |             |               |                               |                | \$1,513.69 |  |  |
| 2025 - 1st Half Due                   | \$109.00                                | 2025 - 2      | 2025 - 2nd Half Due \$109.00            |             |               | 2025 - Total Due \$1,73       |                |            |  |  |
|                                       |   | -             | ient Taxes (a                           |             | -             |                               |                |            |  |  |
| Ple                                   | ** This pare<br>ase contact the St. Lou |               | uent taxes and i<br>ditor's office at 2 |             |               |                               |                |            |  |  |
|                                       |   |               |   |             |               |                               |                |            |  |  |
| Proporty Address                      |   |               | Parcel De                               | talls       |               |                               |                |            |  |  |
| Property Address:<br>School District: | 1932 7TH AVE<br>701                     | E, FIDDING I  | VIIN                                    |             |               |                               |                |            |  |  |
| Tax Increment District                |   |               |   |             |               |                               |                |            |  |  |
| Property/Homesteade                   |   | ALL DENNIS    | JR                                      |             |               |                               |                |            |  |  |
| repertymentectedue                    |   |               | ent Details (20                         | )25 Pavable | 2026)         |                               |                |            |  |  |
| Class Code                            | Homestead                               | Land          | Bldg                                    | Total       | Def L         | and                           | Def Bldg       | Net Tax    |  |  |
| (Legend)                              | Status                                  | EMV           | EMV                                     | EMV         | EN            |                               | EMV            | Capacity   |  |  |
|                                       | ner Homestead<br>0% total)              | \$15,700      | \$48,600                                | \$64,300    | \$0           | 0                             | \$0            | -          |  |  |
|                                       | ,                                       |               |   | \$64,300    |               |                               |                |            |  |  |



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|                                 |  |  |                                     | Land D                           | ataila                                      |   |                         |  |  |
|---------------------------------|--|--|-------------------------------------|----------------------------------|---|---|-------------------------|--|--|
| <b>D</b>                        | d - d - A - m  | 0.00   |                                     | Land De                          | etans                                       |   |                         |  |  |
|                                 | ded Acres:   | 0.00   |                                     |                                  |   |   |                         |  |  |
|                                 | erfront:   | -  |                                     |                                  |   |   |                         |  |  |
|                                 | er Front Feet:                                       | 0.00   |                                     |                                  |   |   |                         |  |  |
| Wate                            | er Code & Desc:                                      | -  |                                     |                                  |   |   |                         |  |  |
| Gas                             | Code & Desc:   | -  |                                     |                                  |   |   |                         |  |  |
| Sew                             | er Code & Desc:                                      | -  |                                     |                                  |   |   |                         |  |  |
| Lot \                           | Width:   | 47.00  |                                     |                                  |   |   |                         |  |  |
| Lot I                           | Depth:   | 125.00                                       |                                     |                                  |   |   |                         |  |  |
| The<br>https                    | dimensions shown are no<br>:://apps.stlouiscountymn. | ot guaranteed to be s<br>gov/webPlatsIframe/ | survey quality. A<br>frmPlatStatPop | Additional lot<br>Up.aspx. If th | information can be<br>here are any question | found at<br>ons, please email PropertyT | ax@stlouiscountymn.gov. |  |  |
|                                 |  |  | Improve                             | ement 1 D                        | etails (HOUSE)                              |   |                         |  |  |
| l                               | mprovement Type                                      | Year Built                                   | Main Flo                            | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>                  | Basement Finish                         | Style Code & Desc.      |  |  |
|                                 | HOUSE  | 1930   | 77                                  | 2                                | 1,110                                       | U Quality / 0 Ft <sup>2</sup>           | 1S+ - 1+ STORY          |  |  |
| [                               | Segment Story  |  | Width                               | Length                           | Area  | Foundat                                 | ion                     |  |  |
|                                 | BAS  | 1  | 8                                   | 12                               | 96  | FOUNDAT                                 | ION                     |  |  |
|                                 | BAS  | 1.5  | 26                                  | 26                               | 676   | BASEME                                  | NT                      |  |  |
|                                 | CN   | 1  | 5 6 30 1                            |                                  | FOUNDAT                                     | OUNDATION                               |                         |  |  |
|                                 | OP 1<br>Bath Count Bedroom Co                        |  | 4 9                                 |                                  | 36  | POST ON GF                              | T ON GROUND             |  |  |
| ι                               |  |  | ount Room                           |                                  | ount  | Fireplace Count                         | HVAC                    |  |  |
|                                 | 1.0 BATH 3 BEDRO                                     |  |                                     |                                  |   | _                                       | CENTRAL, GAS            |  |  |
| Improvement 2 Details (GAR APT) |  |  |                                     |                                  |   |   |                         |  |  |
| h                               | mprovement Type                                      | Year Built                                   | Main Flo                            |                                  | Gross Area Ft <sup>2</sup>                  | Basement Finish                         | Style Code & Desc.      |  |  |
|                                 | GARAGE 1930   Segment Story   BAS 1                  |  | 1,456                               |                                  | 1,456                                       | -                                       | DETACHED                |  |  |
| [                               |  |  | Width Length                        |                                  | Area  | Foundat                                 | ion                     |  |  |
|                                 |  |  |                                     |                                  | 728   | FOUNDAT                                 | -                       |  |  |
|                                 | LAG  | 1  | 26                                  | 28                               | 728   | -                                       | -                       |  |  |
| l                               |  |  | Improveme                           | nt 3 Dotai                       | ils (DET GARA                               | GE)                                     |                         |  |  |
|                                 | mprovement Type                                      | Year Built                                   | Main Flo                            |                                  | Gross Area Ft <sup>2</sup>                  | Basement Finish                         | Style Code & Desc.      |  |  |
| •                               | GARAGE   | 1930   | 21                                  |                                  | 216   | -                                       | DETACHED                |  |  |
| ĺ                               | Segment  | Story  | Width                               | Length                           | -   | Foundat                                 |                         |  |  |
|                                 | BAS 1  |  | 12 18 216                           |                                  | FLOATING SLAB                               |   |                         |  |  |
|                                 | ВАб  |  |                                     | -                                |   |   | OEAD                    |  |  |
|                                 |  | Sale   | s Reported                          | to the St.                       | Louis County                                | Auditor                                 |                         |  |  |
|                                 | Sale Date  | •  |                                     | Purchase                         | Price                                       | CRV                                     | CRV Number              |  |  |
|                                 | 04/2017  |  | \$5,25                              | 59                               | 22  | 222330                                  |                         |  |  |
|                                 | 10/2006  | \$76,000 (T                                  | his is part of                      | a multi parcel sale.             | ) 1   | 174467                                  |                         |  |  |
|                                 | 04/1999  |  | \$54,000 (T                         | his is part of                   | a multi parcel sale.                        | ) 1:                                    | 127982                  |  |  |
| 05/1993                         |  |  | 1                                   |                                  |   |   | 91808                   |  |  |
|                                 | 05/1993  |  | \$54,900 (T                         | his is part of                   | a multi parcel sale.                        | ) 9                                     | 1808                    |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                 |                  |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|-----------------|------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Bld<br>EM | g Net Tax        |
| 2024 Payable 2025 | 201                                      | \$15,700               | \$48,600                              | \$64,300        | \$0                | \$0             | -                |
|                   | Total                                    | \$15,700               | \$48,600                              | \$64,300        | \$0                | \$0             | 386.00           |
| 2023 Payable 2024 | 201                                      | \$15,700               | \$48,600                              | \$64,300        | \$0                | \$0             | -                |
|                   | Total                                    | \$15,700               | \$48,600                              | \$64,300        | \$0                | \$0             | 386.00           |
|                   | 201                                      | \$14,000               | \$48,800                              | \$62,800        | \$0                | \$0             | -                |
| 2022 Payable 2023 | Total                                    | \$14,000               | \$48,800                              | \$62,800        | \$0                | \$0             | 377.00           |
|                   | 201                                      | \$14,000               | \$42,700                              | \$56,700        | \$0                | \$0             | -                |
| 2021 Payable 2022 | Total                                    | \$14,000               | \$42,700                              | \$56,700        | \$0                | \$0             | 340.00           |
|                   |  |                        | Tax Detail Histor                     | У               |                    |                 |                  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  |                 | Total Taxable MV |
| 2024              | \$286.00                                 | \$0.00                 | \$286.00                              | \$9,420         | \$29,160           |                 | \$38,580         |
| 2023              | \$370.00                                 | \$0.00                 | \$370.00                              | \$8,400         | \$29,280 \$37,     |                 | \$37,680         |
| 2022              | \$322.00                                 | \$0.00                 | \$322.00                              | \$8,400         | \$25,620           | C               | \$34,020         |

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