

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/13/2025 6:09:43 PM

|                                   |                |                              | General De                   | tails        |                        |                  |                     |
|-----------------------------------|----------------|------------------------------|------------------------------|--------------|------------------------|------------------|---------------------|
| Parcel ID:                        | 140-0035-003   | 35                           |                              |              |                        |                  |                     |
| Document:                         | Abstract - 932 | 950                          |                              |              |                        |                  |                     |
| Document Date:                    | 01/14/2004     |                              |                              |              |                        |                  |                     |
|                                   |                | Le                           | gal Descriptio               | on Details   |                        |                  |                     |
| Plat Name:                        | AUDITORS P     | LAT NO 15                    |                              |              |                        |                  |                     |
| Section                           | То             | wnship                       | R                            | ange         | Lo                     | ot               | Block               |
| -                                 |                | -                            |                              | -            | 003                    | 33               | -                   |
| Description:                      | SOUTH 125 F    | Т                            |                              |              |                        |                  |                     |
|                                   |                |                              | Taxpayer De                  | etails       |                        |                  |                     |
| Taxpayer Name                     | SKOFF TONY     | J                            |                              |              |                        |                  |                     |
| and Address:                      | 3817 MAYFAI    |                              |                              |              |                        |                  |                     |
|                                   | HIBBING MN     | 55746                        |                              |              |                        |                  |                     |
|                                   |                |                              | Owner Det                    | ails         |                        |                  |                     |
| Owner Name                        | MACKEY ANN     | IE M                         |                              |              |                        |                  |                     |
| Owner Name                        | MURPHY CAT     |                              |                              |              |                        |                  |                     |
| Owner Name                        | THOMAS MAR     | RGARET M                     |                              |              |                        |                  |                     |
| Owner Name                        | WILSON CHR     | ISTINA R                     |                              |              |                        |                  |                     |
|                                   |                | Pay                          | able 2025 Tax                | Summary      |                        |                  |                     |
|                                   | 2025 - Net     | t Tax                        |                              |              | \$1,412.0              | 0                |                     |
|                                   | ecial Assessme | al Assessments \$0.00        |                              |              |                        |                  |                     |
|                                   |                |                              |                              |              |                        |                  |                     |
|                                   | 2025 - 1       |                              | Special Asses                |              | \$1,412.0              | 0                |                     |
|                                   |                | Curren                       | it Tax Due (as               | of 5/12/2028 | 5)                     |                  |                     |
| Due May 1                         |                | Due October 15               |                              |              | Total Due              |                  |                     |
| 2025 - 1st Half Tax               | \$706.00       | 2025 - 2                     | nd Half Tax                  | \$70         | )6.00 2025 -           | 1st Half Tax Due | \$0.00              |
| 2025 - 1st Half Tax Paid \$706.00 |                | 2025 2                       | and Half Tax Paid            | ¢            | 0.00 2025 -            | 2nd Half Tax Due | \$706.00            |
|                                   |                | 2023 - 2                     | 2025 - 2nd Half Tax Paid \$0 |              | 2023 -                 |                  | φ <i>1</i> 00.00    |
| 2025 - 1st Half Due               | 2025 - 2       | 2025 - 2nd Half Due \$706.00 |                              |              | 2025 - Total Due \$706 |                  |                     |
|                                   |                |                              | Parcel Det                   | ails         |                        |                  |                     |
| Property Address:                 | 3817 MAYFAI    | R AVE, HIBBIN                |                              |              |                        |                  |                     |
| School District:                  | 701            |                              |                              |              |                        |                  |                     |
| Tax Increment District:           | -              |                              |                              |              |                        |                  |                     |
| Property/Homesteader:             | SKOFF, TON     | / J & BARBAR                 | AA                           |              |                        |                  |                     |
|                                   |                | Assessme                     | ent Details (20              | 25 Payable 2 | 2026)                  |                  |                     |
|                                   | estead<br>atus | Land<br>EMV                  | Bldg<br>EMV                  | Total<br>EMV | Def Land<br>EMV        | Def Bldg<br>EMV  | Net Tax<br>Capacity |
| 201 1 - Owner Ho                  |                | \$22,000                     | \$131,300                    | \$153,300    | \$0                    | \$0              | -                   |
|                                   | Total:         | ¢22.000                      | ¢121 200                     | ¢452,200     | ¢0.                    | 03               | 4205                |
| (100.00% tot                      | ,              | \$22,000                     | \$131,300                    | \$153,300    | \$0                    | \$0              | 1205                |



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|  |  |   | Land De                            | etails                                  |                                |                       |              |                     |  |
|--|--|---|------------------------------------|---|--------------------------------|-----------------------|--------------|---------------------|--|
| Deeded Acres:                                  | 0.00   |   |                                    |   |                                |                       |              |                     |  |
| Vaterfront:                                    | -  |   |                                    |   |                                |                       |              |                     |  |
| Vater Front Feet:                              | 0.00   |   |                                    |   |                                |                       |              |                     |  |
| Vater Code & Desc:                             | -  |   |                                    |   |                                |                       |              |                     |  |
| Bas Code & Desc:                               | -  |   |                                    |   |                                |                       |              |                     |  |
| Sewer Code & Desc:                             | -  |   |                                    |   |                                |                       |              |                     |  |
| ot Width:                                      | 125.00   |   |                                    |   |                                |                       |              |                     |  |
| ot Depth:                                      | 150.00   |   |                                    |   |                                |                       |              |                     |  |
| The dimensions shown attps://apps.stlouiscound | are not guaranteed to be<br>tymn.gov/webPlatsIfram | e survey quality. /<br>e/frmPlatStatPop | Additional lot i<br>Up.aspx. If th | information can be<br>ere are any quest | e found at<br>ions, please ema | il Property]          | Fax@stlouisc | ountymn.gov         |  |
|  |  | Improve                                 | ement 1 De                         | etails (HOUSE                           | i)                             |                       |              |                     |  |
| Improvement Type                               | Year Built   | Main Flo                                | oor Ft <sup>2</sup>                | Gross Area Ft <sup>2</sup>              | Basement Finish St             |                       | Style C      | Style Code & Desc.  |  |
| HOUSE  | 1950   | 1,02                                    | 25                                 | 1,433                                   | ECO Quality                    | / 515 Ft <sup>2</sup> | 1S+ - 1      | 1+ STORY            |  |
| Segmen   | t Story  | Width                                   | Length                             | Area                                    |                                | Foundation            |              |                     |  |
| BAS  | 1  | 0                                       | 0                                  | 617                                     |                                | BASEMENT              |              |                     |  |
| BAS  | 2  | 12                                      | 34                                 | 408                                     |                                | BASEMENT              |              |                     |  |
| CW   | 0  | 12                                      | 15                                 | 180                                     | PIE                            | PIERS AND FOOTINGS    |              |                     |  |
| DK   | 0  | 7                                       | 9                                  | 63                                      | PIE                            | PIERS AND FOOTINGS    |              |                     |  |
| OP   | 0  | 6                                       | 7                                  | 42                                      | PIE                            | PIERS AND FOOTINGS    |              |                     |  |
| Bath Count                                     | Bedroom  | Count                                   | Room Co                            | ount                                    | Fireplace Cou                  | Fireplace Count HVAC  |              |                     |  |
| 2.25 BATHS                                     | 4 BEDRO  | OMS                                     | 7 ROOM                             | IS                                      | 0                              | 0 C&AIR_COND, GAS     |              |                     |  |
|  |  | Improver                                | nent 2 Det                         | ails (DG 20X2                           | 4)                             |                       |              |                     |  |
| Improvement Type                               | Year Built   | Main Flo                                | oor Ft <sup>2</sup>                | Gross Area Ft <sup>2</sup>              | Basement Finish Style Cod      |                       | ode & Desc   |                     |  |
| GARAGE   | 1950   | 48                                      | 0                                  | 480                                     | - DETACHE                      |                       | ACHED        |                     |  |
| Segmen   | t Story  | Width                                   | Length                             | Area                                    | Foundation                     |                       |              |                     |  |
| BAS  | 1  | 20                                      | 24                                 | 480                                     | FLOATING SLAB                  |                       |              |                     |  |
|  | Sa   | les Renorted                            | to the St                          | Louis County                            |                                |                       |              |                     |  |
| No Sales informati                             |  |   |                                    |   | Auditor                        |                       |              |                     |  |
|  | •  | Δ                                       | ssessmen                           | t History                               |                                |                       |              |                     |  |
|  | Class  |   |                                    |   |                                | Def                   | Def          |                     |  |
| Year   | Code<br>(Legend)                                   | Land<br>EMV                             | Bld<br>EM                          | 5                                       |                                | Land<br>EMV           | Bldg<br>EMV  | Net Tax<br>Capacity |  |
| 2024 Payable 2025                              | 201  | \$22,000                                | \$130,                             | 100 \$15                                | 52,100                         | \$0                   | \$0          | -                   |  |
|  | Total  | \$22,000                                | \$130,                             | 100 \$15                                | 52,100                         | \$0                   | \$0          | 1,192.00            |  |
| 2023 Payable 2024                              | 201  | \$22,000                                | \$125,                             | 100 \$14                                | 7,100                          | \$0                   | \$0          | -                   |  |
|  | Total  | \$22,000                                | \$125,                             | 100 \$14                                | 7,100                          | \$0                   | \$0          | 1,231.00            |  |
|  | 201  | \$20,900                                | \$120,                             | 000 \$14                                | 0,900                          | \$0                   | \$0          | -                   |  |
|  |  | ***                                     | \$120,                             | 000 \$14                                | 0,900                          | \$0                   | \$0          | 1,163.00            |  |
| 2022 Payable 2023                              | Total  | \$20,900                                | φ1 <b>2</b> 0,                     | ••••                                    |                                |                       |              |                     |  |
| 2022 Payable 2023<br>2021 Payable 2022         | <b>Total</b> 201                                   | \$20,900<br>\$20,900                    | \$120,                             |   | 7,900                          | \$0                   | \$0          | -                   |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$1,548.00 | \$0.00                 | \$1,548.00                            | \$18,410        | \$104,689              | \$123,099        |  |  |  |
| 2023               | \$1,742.00 | \$0.00                 | \$1,742.00                            | \$17,257        | \$99,084               | \$116,341        |  |  |  |
| 2022               | \$1,356.00 | \$0.00                 | \$1,356.00                            | \$16,180        | \$75,091               | \$91,271         |  |  |  |

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