

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/1/2025 12:05:16 AM

|                                       |   |                |                                 | General De                     | etails         |              |                                    |   |                     |  |
|---------------------------------------|---|----------------|---------------------------------|--------------------------------|----------------|--------------|------------------------------------|---|---------------------|--|
| Parcel ID:                            | 139-00  | 50-04360       |                                 |                                |                |              |                                    |   |                     |  |
|                                       |   |                | Leg                             | gal Description                | on Details     |              |                                    |   |                     |  |
| Plat Name:                            | HIBBI   |                |                                 |                                |                |              |                                    |   |                     |  |
| Secti                                 | ion   | Towns          | nship Range                     |                                |                |              | Lot                                |   | Block               |  |
| 23                                    |   | 57             |                                 |                                | 21             | -            |                                    |   | -                   |  |
| Description:                          | SE 1/4 OF SE 1/4 EX NLY 600 FT OF SLY 1250 FT OF W 600 FT OF E 633 FT EX HWY RT OF W A<br>OF S1/2 |                |                                 |                                |                |              | V AND EX S1/2                      |   |                     |  |
|                                       |   |                |                                 | Taxpayer D                     | etails         |              |                                    |   |                     |  |
| Taxpayer Name                         | -   | ICE JON        |                                 |                                |                |              |                                    |   |                     |  |
| and Address:                          | 1200 H  | ARWOOD         | DR S APT                        | 368                            |                |              |                                    |   |                     |  |
|                                       | FARGO   | 0 ND 5810      | 4                               |                                |                |              |                                    |   |                     |  |
|                                       |   |                |                                 | Owner De                       | tails          |              |                                    |   |                     |  |
| Owner Name                            | DOLEN   | ICE JON        |                                 |                                | -              |              |                                    |   |                     |  |
|                                       |   |                |                                 | able 2025 Tax                  | <b>Summary</b> |              |                                    |   |                     |  |
|                                       | 202   | 25 - Net Ta    | x \$5,518.00                    |                                |                |              |                                    |   |                     |  |
|                                       | 202   | 25 - Specia    | al Assessments \$0.00           |                                |                |              |                                    |   |                     |  |
|                                       | 20  | 25 - Tota      | al Tax & S                      | Special Asse                   | ssments        | \$5          | ,518.00                            |   |                     |  |
|                                       |   |                | Curren                          | t Tax Due (as                  | of 4/30/2025   | 5)           |                                    |   |                     |  |
|                                       | Due May 15  |                |                                 | Due Octol                      | ber 15         |              |                                    | Total Due                               |                     |  |
| 2025 - 1st Half Tax \$2,759.00        |   |                | 2025 - 2nd Half Tax \$2,759.00  |                                |                | 59.00        | 2025 - 1st Half Tax Due \$2,759.00 |   |                     |  |
| 2025 - 1st Half Tax Paid \$0.00       |   |                | 2025 - 2nd Half Tax Paid \$0.00 |                                |                | 50.00        | 2025 - 2nd Half Tax Due \$2,759.   |   |                     |  |
| 2025 - 1st Half                       | 2025 - 1st Half Due \$2,759.00  |                |                                 | 2025 - 2nd Half Due \$2,759.00 |                |              | 2025 - Tota                        | l Due                                   | \$5,518.0           |  |
|                                       |   | Parcel Details |                                 |                                |                |              |                                    | +++++++++++++++++++++++++++++++++++++++ |                     |  |
| Property Addres                       | s: 3911 D   |                | HIBBING I                       |                                | lans           |              |                                    |   |                     |  |
| School District:                      | 701   | illeon ne,     |                                 |                                |                |              |                                    |   |                     |  |
| Tax Increment D                       | -   |                |                                 |                                |                |              |                                    |   |                     |  |
| Property/Homes                        |   |                |                                 |                                |                |              |                                    |   |                     |  |
|                                       |   | As             | sessme                          | nt Details (20                 | 25 Payable 2   | 2026)        |                                    |   |                     |  |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status   |                | Land<br>EMV                     | Bldg<br>EMV                    | Total<br>EMV   | Def La<br>EM |                                    | Def Bldg<br>EMV                         | Net Tax<br>Capacity |  |
|                                       | 0 - Non Homestead   | \$             | 29,800                          | \$299,500                      | \$329,300      | \$0          |                                    | \$0                                     | -                   |  |
|                                       | 0 - Non Homestead   |                | \$5,600                         | \$0                            | \$5,600        | \$0          |                                    | \$0                                     | -                   |  |
| 111 (                                 |   |                | 35,400                          | \$299,500                      | \$334,900      | \$0          |                                    | \$0                                     | 3349                |  |



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|  |  |   | Land Deta  | ils  |   |                                 |                                 |   |  |
|--|--|---|--|--|---|---------------------------------|---------------------------------|---|--|
| Deeded Acres:  | 19.14                                    |   | Land Deta  | 115  |   |                                 |                                 |   |  |
| Vaterfront:  | -  |   |  |  |   |                                 |                                 |   |  |
| Nater Front Feet:                                    | 0.00                                     |   |  |  |   |                                 |                                 |   |  |
| Nater Code & Desc:                                   | P - PUBLIC                               |   |  |  |   |                                 |                                 |   |  |
| Gas Code & Desc:                                     | -  |   |  |  |   |                                 |                                 |   |  |
| Sewer Code & Desc:                                   | S - ON-SITE                              | SANITARY SYSTE  | =M   |  |   |                                 |                                 |   |  |
| _ot Width:   | 0.00                                     |   |  |  |   |                                 |                                 |   |  |
| _ot Depth:   | 0.00                                     |   |  |  |   |                                 |                                 |   |  |
| The dimensions shown a<br>https://apps.stlouiscounty |  |   |  |  |   | se email Property               | Tax@stlouisc                    | ountymn.gov                                     |  |
|  |  |   | ment 1 Deta  |  |   |                                 |                                 |   |  |
| Improvement Type                                     | Year Built                               | Year Built Main Floo                                    |  | or Ft <sup>2</sup> Gross Area Ft <sup>2</sup>  |   | Basement Finish                 |                                 | Style Code & Desc.                              |  |
| HOUSE  | 1980                                     | 1,92  | 22   | 1,922  | AVG C   | Quality / 1896 Ft <sup>2</sup>  | SE - S                          | PLT ENTRY                                       |  |
| Segment  | Story                                    | Width   | Length   | Area   |   | Founda                          | ation                           |   |  |
| BAS  | 0  | 1   | 26   | 26   |   | CANTILI                         | EVER                            |   |  |
| BAS  | 1  | 16  | 24   | 384  |   | BASEMENT                        |                                 |   |  |
|  | BAS 1 36 42                              |   |  | 1,512  |   | BASEN                           |                                 |   |  |
| Bath Count   | Bedroom                                  |   | Room Cou   | nt   | -   | e Count                         | HV                              | -   |  |
| 2.5 BATHS  | 3 BEDRO                                  | DOMS  | 7 ROOMS  |  |   | 1                               | C&AIR_CON                       | ID, GAS   |  |
|  |  | Improveme   | nt 2 Details   | (ATT GAR/  | AGE)  |                                 |                                 |   |  |
| Improvement Type                                     | Year Built                               | Main Flo  | oor Ft <sup>2</sup> Gro  | oss Area Ft <sup>2</sup>   | Bas   | ement Finish                    | Style C                         | ode & Desc                                      |  |
| GARAGE   | 1980                                     | 624   | 4  | 624  |   | -                               | ATT                             | ACHED   |  |
| Segment  | Story                                    | Width   | Length   | Area   |   | Foundati                        |                                 |   |  |
| BAS  | 1  | 24 26 624   |  |  | FOUNDA  | ATION                           |                                 |   |  |
|  | Sa                                       | ales Reported   | to the St. Lo  | ouis Count   | y Audito  | r                               |                                 |   |  |
| No Sales information                                 | on reported.                             |   |  |  |   |                                 |                                 |   |  |
|  |  | As  | ssessment H  | listory  |   |                                 |                                 |   |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV   | Bldg<br>EMV  |  | Fotal<br>EMV                                      | Def<br>Land<br>EMV              | Def<br>Bldg<br>EMV              | Net Tax<br>Capacity                             |  |
|  | 201                                      | \$29,800  | \$352,000  | · · ·  | 81,800  | \$0                             | \$0                             | -   |  |
| 2024 Payable 2025                                    | 111                                      | \$5,600   | \$0  | \$   | 5,600   | \$0                             | \$0                             | -   |  |
|  | Total                                    | \$35,400  | \$352,000  | \$3  | 87,400  | \$0                             | \$0                             | 3,752.00  |  |
|  | 201                                      | \$29,800  | \$352,000  | ) \$3  | 81,800  | \$0                             | \$0                             | -   |  |
|  | 201                                      |   |  |  | 5,600   | \$0                             | \$0                             | -   |  |
| 2023 Pavable 2024                                    | 111                                      | \$5,600   | \$0  | ψ.   |   |                                 |                                 |   |  |
| 2023 Payable 2024                                    |  |   | \$0<br>\$352,000   |  | 87,400  | \$0                             | \$0                             | 3,845.00  |  |
| 2023 Payable 2024                                    | 111<br>Total                             | \$35,400  | \$352,000  | ) \$3  | 87,400  |                                 |                                 | 3,845.00  |  |
|  | 111 <b>Total</b> 201                     | <b>\$35,400</b><br>\$27,900                             | <b>\$352,000</b><br>\$242,000  | ) \$3<br>) \$2   | <b>87,400</b><br>69,900                           | \$0                             | \$0                             | 3,845.00  |  |
| 2023 Payable 2024                                    | 111 <b>Total</b><br>201 111              | <b>\$35,400</b><br>\$27,900<br>\$4,800                  | \$352,000<br>\$242,000<br>\$0  | ) \$3<br>) \$2<br>\$   | <b>87,400</b><br>69,900<br>4,800                  | \$0<br>\$0                      | \$0<br>\$0                      | -   |  |
|  | 111 Total   201 111   Total Total        | \$35,400<br>\$27,900<br>\$4,800<br>\$32,700             | \$352,000<br>\$242,000<br>\$0<br>\$242,000                           | \$33       )     \$2       )     \$2       )     \$2       )     \$2       )     \$2 | <b>87,400</b><br>69,900<br>4,800<br><b>74,700</b> | \$0<br>\$0<br><b>\$0</b>        | \$0<br>\$0<br><b>\$0</b>        | -   |  |
| 2022 Payable 2023                                    | 111 Total   201 1   111 Total   201 201  | \$35,400<br>\$27,900<br>\$4,800<br>\$32,700<br>\$27,900 | \$352,000<br>\$242,000<br>\$0<br>\$242,000<br>\$242,000<br>\$217,100 | \$33       )     \$2       )     \$2       )     \$2       )     \$2       )     \$2 | 87,400<br>69,900<br>4,800<br>74,700<br>45,000     | \$0<br>\$0<br><b>\$0</b><br>\$0 | \$0<br>\$0<br><b>\$0</b><br>\$0 | -   |  |
| _  | 111 Total   201 111   Total Total        | \$35,400<br>\$27,900<br>\$4,800<br>\$32,700             | \$352,000<br>\$242,000<br>\$0<br>\$242,000                           | ) \$33<br>) \$22<br>) \$22<br>) \$22<br>) \$22<br>) \$22<br>}                        | <b>87,400</b><br>69,900<br>4,800<br><b>74,700</b> | \$0<br>\$0<br><b>\$0</b>        | \$0<br>\$0<br><b>\$0</b>        | 3,845.00<br>-<br>2,618.00<br>-<br>-<br>2,346.00 |  |





|          | Tax Detail History |        |                                       |                 |                        |                  |  |  |  |
|----------|--------------------|--------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year | Tax Year Tax       |        | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024     | \$5,486.00         | \$0.00 | \$5,486.00                            | \$35,175        | \$349,347              | \$384,522        |  |  |  |
| 2023     | \$4,298.00         | \$0.00 | \$4,298.00                            | \$31,361        | \$230,390              | \$261,751        |  |  |  |
| 2022     | \$3,972.00         | \$0.00 | \$3,972.00                            | \$30,970        | \$203,640              | \$234,610        |  |  |  |

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