

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 4/3/2025 5:26:39 PM

|                             |                     |                     |                             | General D      | etails       |                 |                              |                 |                     |  |
|-----------------------------|---------------------|---------------------|-----------------------------|----------------|--------------|-----------------|------------------------------|-----------------|---------------------|--|
| Parcel ID:                  | 110-0               | 010-01880           | )                           |                |              |                 |                              |                 |                     |  |
| Document:                   | Abstr               | Abstract - 01266399 |                             |                |              |                 |                              |                 |                     |  |
| Document Date               | e: 07/23            | /2015               |                             |                |              |                 |                              |                 |                     |  |
|                             |                     |                     | Leç                         | gal Descripti  | on Details   |                 |                              |                 |                     |  |
| Plat Name:                  | BRO                 | OKSTON              |                             |                |              |                 |                              |                 |                     |  |
| Sec                         | ction               | Том                 | vnship Range                |                |              |                 | Lot                          |                 | Block               |  |
|                             | -                   |                     |                             |                |              | 0016            |                              | 6               | 8                   |  |
| Description:                | LOT                 | S 16 THRL           | J 18 INC PAR                | T OF VAC ALLE  |              |                 |                              |                 |                     |  |
|                             |                     |                     |                             | Taxpayer D     | etails       |                 |                              |                 |                     |  |
| Faxpayer Name               |                     | WILLIAM             |                             |                |              |                 |                              |                 |                     |  |
| and Address:                |                     | 3RD AVE             |                             |                |              |                 |                              |                 |                     |  |
|                             | BRO                 | OKSTON N            | /IN 55711                   |                |              |                 |                              |                 |                     |  |
|                             |                     |                     |                             | Owner De       | tails        |                 |                              |                 |                     |  |
| Owner Name                  | HINK                | WILLIAM             | L                           |                |              |                 |                              |                 |                     |  |
|                             |                     |                     | Paya                        | able 2025 Ta   | x Summary    |                 |                              |                 |                     |  |
| 2025 - Net Tax              |                     |                     |                             |                |              | \$46.00         |                              |                 |                     |  |
| 2025 - Special A            |                     |                     |                             | Assessments    |              |                 | \$0.00                       |                 |                     |  |
| 2025 - Total Tax & Special  |                     |                     |                             |                | essments     |                 | \$46.00                      | -               |                     |  |
|                             |                     |                     | Curren                      | it Tax Due (a  | s of 4/2/202 | 25)             |                              |                 |                     |  |
|                             | Due May 15          |                     | 1                           | Due Octo       |              | ·<br>           |                              | Total Due       |                     |  |
|                             |                     |                     |                             |                |              | <b>*</b> ~~~~~  |                              |                 |                     |  |
| 2025 - 1st Half Tax \$23    |                     | \$23.00             | 2025 - 2nd Half Tax         |                |              | \$23.00         | 2025 - 1st Half Tax Due \$23 |                 |                     |  |
| 2025 - 1st Half Tax Paid    |                     | \$0.00              | 00 2025 - 2nd Half Tax Paid |                |              | \$0.00 2025 - 2 |                              | nd Half Tax Due | \$23.00             |  |
| 2025 - 1st Half Due \$23.00 |                     | \$23.00             | 2025 - 2nd Half Due         |                |              | \$23.00         | 2025 - Total Due             |                 | \$46.00             |  |
|                             |                     |                     |                             | Parcel De      | tails        |                 |                              |                 |                     |  |
| Property Addre              | ess: -              |                     |                             |                |              |                 |                              |                 |                     |  |
| School District             | t: 2142             |                     |                             |                |              |                 |                              |                 |                     |  |
| Tax Increment               | District: -         |                     |                             |                |              |                 |                              |                 |                     |  |
| Property/Home               | esteader: HINK      | , WILLIAM           |                             |                |              |                 |                              |                 |                     |  |
|                             |                     | 1                   | Assessme                    | nt Details (20 | 025 Payable  | e 2026)         |                              |                 |                     |  |
| Class Code<br>(Legend)      | Homestead<br>Status |                     | Land<br>EMV                 | Bldg<br>EMV    | Total<br>EMV | Def<br>F        | Land<br>MV                   | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
|                             | 1 - Owner Homestead | ł                   | \$6,700                     | \$0            | \$6,700      |                 | \$0                          | \$0             | -                   |  |
| 201                         | (100.00% total)     | Total:              | \$6,700                     | \$0            | \$6,700      |                 | \$0                          | \$0             | 67                  |  |
| 201                         |                     |                     | + - , <del>-</del>          | · · · ·        |              | '               | • *                          |                 |                     |  |



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|  |   |   | Land Details  |  |                    |                 |                   |  |  |
|--|---|---|---|--|--------------------|-----------------|-------------------|--|--|
| Deeded Acres:                                    | 0.00  |   |   |  |                    |                 |                   |  |  |
| Waterfront:                                      | -   |   |   |  |                    |                 |                   |  |  |
| Water Front Feet: 0.00                           |   |   |   |  |                    |                 |                   |  |  |
| Water Code & Desc:                               | -   |   |   |  |                    |                 |                   |  |  |
| Gas Code & Desc:                                 | -   |   |   |  |                    |                 |                   |  |  |
| Sewer Code & Desc:                               | -   |   |   |  |                    |                 |                   |  |  |
| Lot Width:                                       | 0.00  |   |   |  |                    |                 |                   |  |  |
| Lot Depth:                                       | 0.00  |   |   |  |                    |                 |                   |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to<br>tymn.gov/webPlatslfr | b be survey quality. A ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found at<br>any questions, pleas | se email Property  | yTax@stle       | ouiscountymn.gov. |  |  |
|  | :   | Sales Reported                            | to the St. Louis                                    | <b>County Audito</b>                       | r                  |                 |                   |  |  |
| Sal  | e Date  |   | Purchase Price                                      |  |                    | CRV Number      |                   |  |  |
| 07   | /2015   |   | \$108,000 (This is part of a multi parcel sale.)    |  |                    | 211810          |                   |  |  |
| 08   | /2004   | \$85,000 (T                               | his is part of a multi p                            | arcel sale.)                               |                    | 160236          |                   |  |  |
|  |   | As  | ssessment Histo                                     | ory  |                    |                 |                   |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> )      | Land<br>EMV                               | Bldg<br>EMV   | Total<br>EMV                               | Def<br>Land<br>EMV | De<br>Bld<br>EM | g Net Tax         |  |  |
|  | 201   | \$6,400                                   | \$0   | \$6,400                                    | \$0                | \$0             | -                 |  |  |
| 2024 Payable 2025                                | Total   | \$6,400                                   | \$0   | \$6,400                                    | \$0                | \$0             | 64.00             |  |  |
|  | 201   | \$3,600                                   | \$0   | \$3,600                                    | \$0                | \$0             | -                 |  |  |
| 2023 Payable 2024                                | Total   | \$3,600                                   | \$0   | \$3,600                                    | \$0                | \$0             | 36.00             |  |  |
|  | 201   | \$3,500                                   | \$0   | \$3,500                                    | \$0                | \$0             | -                 |  |  |
| 2022 Payable 2023                                | Total   | \$3,500                                   | \$0   | \$3,500                                    | \$0                | \$0             | 35.00             |  |  |
|  | 201   | \$3,100                                   | \$0   | \$3,100                                    | \$0                | \$0             | -                 |  |  |
| 2021 Payable 2022                                | Total   | \$3,100                                   | \$0   | \$3,100                                    | \$0                | \$0             | 31.00             |  |  |
|  |   | ٦   | ax Detail Histor                                    | у  |                    |                 |                   |  |  |
| Tax Year   | Тах   | Special<br>Assessments                    | Total Tax &<br>Special<br>Assessments               | Taxable Land M                             | Taxable Bu<br>/ MV |                 | Total Taxable MV  |  |  |
| 2024   | \$46.00                                       | \$0.00                                    | \$46.00   | \$3,600                                    | \$0                |                 | \$3,600           |  |  |
| 2023   | \$50.00                                       | \$0.00                                    | \$50.00   | \$3,500                                    | \$0                | \$0             |                   |  |  |
| 2022   | \$48.00                                       | \$0.00                                    | \$48.00   | \$3,100                                    | \$0                |                 | \$3,100           |  |  |

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