



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/4/2026 1:41:53 PM

| General Details                        |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
|----------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|---------------------|-------------------------|-------------------------|-------------------------|-----------------------------|
| <b>Parcel ID:</b>                      | 100-0080-00932                                                                                                                                                                                                                                                                                                                                                                            |                            |                     |                         |                         |                         |                             |
| <b>Document:</b>                       | Abstract - 1289867                                                                                                                                                                                                                                                                                                                                                                        |                            |                     |                         |                         |                         |                             |
| <b>Document Date:</b>                  | 07/28/2016                                                                                                                                                                                                                                                                                                                                                                                |                            |                     |                         |                         |                         |                             |
| Legal Description Details              |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
| <b>Plat Name:</b>                      | AURORA                                                                                                                                                                                                                                                                                                                                                                                    |                            |                     |                         |                         |                         |                             |
|                                        | <b>Section</b>                                                                                                                                                                                                                                                                                                                                                                            | <b>Township</b>            | <b>Range</b>        | <b>Lot</b>              | <b>Block</b>            |                         |                             |
|                                        | 10                                                                                                                                                                                                                                                                                                                                                                                        | 58                         | 15                  | -                       | -                       |                         |                             |
| <b>Description:</b>                    | BEGINNING 1454 9/100 FT N OF IRON MONUMENT MARKING W SIDE OF VERMILION ROAD AND 389 26/100 FT E OF SW CORNER OF SEC 10 58 15 THENCE W 125 FT THENCE S 100 FT ON A LINE PARALLEL TO THE W LINE OF VERMILION ROAD THENCE E 125 FT TO INTERSECTION WITH WEST BOUNDARY LINE OF VERMILION ROAD THENCE N 99 97/100 FT TO POINT OF BEGINNING ALSO CALLED ELY 125 FT OF LOT 11 BLK 1 PRIVATE PLAT |                            |                     |                         |                         |                         |                             |
| Taxpayer Details                       |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
| <b>Taxpayer Name</b>                   | THOMAS MARISSA T                                                                                                                                                                                                                                                                                                                                                                          |                            |                     |                         |                         |                         |                             |
| <b>and Address:</b>                    | 321 SOUTH MAIN STREET<br>AURORA MN 55705                                                                                                                                                                                                                                                                                                                                                  |                            |                     |                         |                         |                         |                             |
| Owner Details                          |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
| <b>Owner Name</b>                      | THOMAS MARISSA T                                                                                                                                                                                                                                                                                                                                                                          |                            |                     |                         |                         |                         |                             |
| Payable 2026 Tax Summary               |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
|                                        | 2026 - Net Tax                                                                                                                                                                                                                                                                                                                                                                            |                            |                     | \$702.00                |                         |                         |                             |
|                                        | 2026 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                |                            |                     | \$0.00                  |                         |                         |                             |
|                                        | <b>2026 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                         |                            |                     | <b>\$702.00</b>         |                         |                         |                             |
| Current Tax Due (as of 4/3/2026)       |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
| <b>Due May 15</b>                      |                                                                                                                                                                                                                                                                                                                                                                                           | <b>Due October 15</b>      |                     |                         | <b>Total Due</b>        |                         |                             |
| 2026 - 1st Half Tax                    | \$351.00                                                                                                                                                                                                                                                                                                                                                                                  | 2026 - 2nd Half Tax        | \$351.00            | 2026 - 1st Half Tax Due | \$351.00                |                         |                             |
| 2026 - 1st Half Tax Paid               | \$0.00                                                                                                                                                                                                                                                                                                                                                                                    | 2026 - 2nd Half Tax Paid   | \$0.00              | 2026 - 2nd Half Tax Due | \$351.00                |                         |                             |
| <b>2026 - 1st Half Due</b>             | <b>\$351.00</b>                                                                                                                                                                                                                                                                                                                                                                           | <b>2026 - 2nd Half Due</b> | <b>\$351.00</b>     | <b>2026 - Total Due</b> | <b>\$702.00</b>         |                         |                             |
| Parcel Details                         |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
| <b>Property Address:</b>               | 321 MAIN ST S, AURORA MN                                                                                                                                                                                                                                                                                                                                                                  |                            |                     |                         |                         |                         |                             |
| <b>School District:</b>                | 2711                                                                                                                                                                                                                                                                                                                                                                                      |                            |                     |                         |                         |                         |                             |
| <b>Tax Increment District:</b>         | -                                                                                                                                                                                                                                                                                                                                                                                         |                            |                     |                         |                         |                         |                             |
| <b>Property/Homesteader:</b>           | THOMAS, MARISSA T                                                                                                                                                                                                                                                                                                                                                                         |                            |                     |                         |                         |                         |                             |
| Assessment Details (2026 Payable 2027) |                                                                                                                                                                                                                                                                                                                                                                                           |                            |                     |                         |                         |                         |                             |
| <b>Class Code<br/>(Legend)</b>         | <b>Homestead<br/>Status</b>                                                                                                                                                                                                                                                                                                                                                               | <b>Land<br/>EMV</b>        | <b>Bldg<br/>EMV</b> | <b>Total<br/>EMV</b>    | <b>Def Land<br/>EMV</b> | <b>Def Bldg<br/>EMV</b> | <b>Net Tax<br/>Capacity</b> |
| 201                                    | 1 - Owner Homestead<br>(100.00% total)                                                                                                                                                                                                                                                                                                                                                    | \$8,900                    | \$68,600            | \$77,500                | \$0                     | \$0                     | -                           |
| <b>Total:</b>                          |                                                                                                                                                                                                                                                                                                                                                                                           | <b>\$8,900</b>             | <b>\$68,600</b>     | <b>\$77,500</b>         | <b>\$0</b>              | <b>\$0</b>              | <b>465</b>                  |



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## Land Details

|                               |        |
|-------------------------------|--------|
| <b>Deeded Acres:</b>          | 0.29   |
| <b>Waterfront:</b>            | -      |
| <b>Water Front Feet:</b>      | 0.00   |
| <b>Water Code &amp; Desc:</b> | -      |
| <b>Gas Code &amp; Desc:</b>   | -      |
| <b>Sewer Code &amp; Desc:</b> | -      |
| <b>Lot Width:</b>             | 0.00   |
| <b>Lot Depth:</b>             | 125.00 |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |             |                   |
|-------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|-------------|-------------------|
| HOUSE             | 0                    | 768                        | 768                        | U Quality / 0 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |             |                   |
|                   |                      | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>                  | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                   |                      | BAS                        | 1                          | 8                             | 12                 | 96          | BASEMENT          |
|                   |                      | BAS                        | 1                          | 24                            | 28                 | 672         | BASEMENT          |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |             |                   |
| 1.0 BATH          | 2 BEDROOMS           | -                          |                            | -                             | CENTRAL, GAS       |             |                   |

## Improvement 2 Details (GAR)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |             |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------|-------------------|
| GARAGE           | 0          | 576                        | 576                        | -               | DETACHED           |             |                   |
|                  |            | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>    | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                  |            | BAS                        | 1                          | 24              | 24                 | 576         | FLOATING SLAB     |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 07/2016   | \$43,500       | 216907     |
| 06/2014   | \$25,000       | 206839     |

## Assessment History

| Year              | Class Code (Legend) | Land EMV       | Bldg EMV        | Total EMV       | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|---------------------|----------------|-----------------|-----------------|--------------|--------------|------------------|
| 2025 Payable 2026 | 201                 | \$9,100        | \$78,300        | \$87,400        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$9,100</b> | <b>\$78,300</b> | <b>\$87,400</b> | <b>\$0</b>   | <b>\$0</b>   | <b>524.00</b>    |
| 2024 Payable 2025 | 201                 | \$7,500        | \$73,800        | \$81,300        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$7,500</b> | <b>\$73,800</b> | <b>\$81,300</b> | <b>\$0</b>   | <b>\$0</b>   | <b>488.00</b>    |
| 2023 Payable 2024 | 201                 | \$7,500        | \$70,000        | \$77,500        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$7,500</b> | <b>\$70,000</b> | <b>\$77,500</b> | <b>\$0</b>   | <b>\$0</b>   | <b>472.00</b>    |
| 2022 Payable 2023 | 201                 | \$7,500        | \$52,600        | \$60,100        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$7,500</b> | <b>\$52,600</b> | <b>\$60,100</b> | <b>\$0</b>   | <b>\$0</b>   | <b>361.00</b>    |



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| Tax Detail History |          |                     |                                 |                 |                     |                  |
|--------------------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$654.00 | \$0.00              | \$654.00                        | \$4,500         | \$44,280            | \$48,780         |
| 2024               | \$770.00 | \$0.00              | \$770.00                        | \$4,571         | \$42,664            | \$47,235         |
| 2023               | \$636.00 | \$0.00              | \$636.00                        | \$4,500         | \$31,560            | \$36,060         |

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