



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/5/2026 6:16:32 AM

| General Details                        |                                                   |                   |                            |                   |                         |                   |                   |
|----------------------------------------|---------------------------------------------------|-------------------|----------------------------|-------------------|-------------------------|-------------------|-------------------|
| Parcel ID:                             | 100-0080-00497                                    |                   |                            |                   |                         |                   |                   |
| Document:                              | Abstract - 01069230                               |                   |                            |                   |                         |                   |                   |
| Document Date:                         | 11/26/2007                                        |                   |                            |                   |                         |                   |                   |
| Legal Description Details              |                                                   |                   |                            |                   |                         |                   |                   |
| Plat Name:                             | AURORA                                            |                   |                            |                   |                         |                   |                   |
|                                        | Section                                           | Township          | Range                      | Lot               | Block                   |                   |                   |
|                                        | 9                                                 | 58                | 15                         | -                 | -                       |                   |                   |
| Description:                           | Easterly 400 feet of SE1/4 of SW1/4               |                   |                            |                   |                         |                   |                   |
| Taxpayer Details                       |                                                   |                   |                            |                   |                         |                   |                   |
| Taxpayer Name                          | DOHERTY MICHAEL J & RACHEL L                      |                   |                            |                   |                         |                   |                   |
| and Address:                           | 5403 HWY 110<br>AURORA MN 55705                   |                   |                            |                   |                         |                   |                   |
| Owner Details                          |                                                   |                   |                            |                   |                         |                   |                   |
| Owner Name                             | DOHERTY MICHAEL J                                 |                   |                            |                   |                         |                   |                   |
| Owner Name                             | DOHERTY RACHEL L                                  |                   |                            |                   |                         |                   |                   |
| Payable 2026 Tax Summary               |                                                   |                   |                            |                   |                         |                   |                   |
|                                        | 2026 - Net Tax                                    |                   |                            |                   |                         |                   | \$2,680.00        |
|                                        | 2026 - Special Assessments                        |                   |                            |                   |                         |                   | \$0.00            |
|                                        | <b>2026 - Total Tax &amp; Special Assessments</b> |                   |                            |                   |                         |                   | <b>\$2,680.00</b> |
| Current Tax Due (as of 4/4/2026)       |                                                   |                   |                            |                   |                         |                   |                   |
|                                        | Due May 15                                        |                   | Due October 15             |                   | Total Due               |                   |                   |
|                                        | 2026 - 1st Half Tax                               | \$1,340.00        | 2026 - 2nd Half Tax        | \$1,340.00        | 2026 - 1st Half Tax Due | \$1,340.00        |                   |
|                                        | 2026 - 1st Half Tax Paid                          | \$0.00            | 2026 - 2nd Half Tax Paid   | \$0.00            | 2026 - 2nd Half Tax Due | \$1,340.00        |                   |
|                                        | <b>2026 - 1st Half Due</b>                        | <b>\$1,340.00</b> | <b>2026 - 2nd Half Due</b> | <b>\$1,340.00</b> | <b>2026 - Total Due</b> | <b>\$2,680.00</b> |                   |
| Parcel Details                         |                                                   |                   |                            |                   |                         |                   |                   |
| Property Address:                      | 5403 HWY 110, AURORA MN                           |                   |                            |                   |                         |                   |                   |
| School District:                       | 2711                                              |                   |                            |                   |                         |                   |                   |
| Tax Increment District:                | -                                                 |                   |                            |                   |                         |                   |                   |
| Property/Homesteader:                  | DOHERTY, MICHAEL J & RACHEL L                     |                   |                            |                   |                         |                   |                   |
| Assessment Details (2026 Payable 2027) |                                                   |                   |                            |                   |                         |                   |                   |
| Class Code<br>(Legend)                 | Homestead Status                                  | Land EMV          | Bldg EMV                   | Total EMV         | Def Land EMV            | Def Bldg EMV      | Net Tax Capacity  |
| 201                                    | 1 - Owner Homestead<br>(100.00% total)            | \$41,200          | \$146,100                  | \$187,300         | \$0                     | \$0               | -                 |
| 112                                    | 0 - Non Homestead                                 | \$1,300           | \$0                        | \$1,300           | \$0                     | \$0               | -                 |
|                                        | <b>Total:</b>                                     | <b>\$42,500</b>   | <b>\$146,100</b>           | <b>\$188,600</b>  | <b>\$0</b>              | <b>\$0</b>        | <b>1584</b>       |



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## Land Details

|                               |                             |
|-------------------------------|-----------------------------|
| <b>Deeded Acres:</b>          | 12.12                       |
| <b>Waterfront:</b>            | -                           |
| <b>Water Front Feet:</b>      | 0.00                        |
| <b>Water Code &amp; Desc:</b> | W - DRILLED WELL            |
| <b>Gas Code &amp; Desc:</b>   | -                           |
| <b>Sewer Code &amp; Desc:</b> | S - ON-SITE SANITARY SYSTEM |
| <b>Lot Width:</b>             | 0.00                        |
| <b>Lot Depth:</b>             | 0.00                        |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |             |                   |
|-------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|-------------|-------------------|
| HOUSE             | 0                    | 780                        | 1,170                      | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY     |             |                   |
|                   |                      | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>                  | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                   |                      | BAS                        | 1.5                        | 26                            | 30                 | 780         | BASEMENT          |
|                   |                      | CN                         | 1                          | 5                             | 6                  | 30          | FOUNDATION        |
|                   |                      | DK                         | 1                          | 10                            | 20                 | 200         | POST ON GROUND    |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |             |                   |
| 1.5 BATHS         | 3 BEDROOMS           | -                          |                            | 1                             | CENTRAL, GAS       |             |                   |

## Improvement 2 Details (GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |             |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------|-------------------|
| GARAGE           | 0          | 384                        | 480                        | -               | DETACHED           |             |                   |
|                  |            | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>    | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                  |            | BAS                        | 1.2                        | 16              | 24                 | 384         | FLOATING SLAB     |
|                  |            | DKX                        | 1                          | 5               | 5                  | 25          | POST ON GROUND    |
|                  |            | LT                         | 1                          | 22              | 24                 | 528         | POST ON GROUND    |

## Improvement 3 Details (SAUNA)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |             |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------|-------------------|
| SAUNA            | 0          | 200                        | 200                        | -               | -                  |             |                   |
|                  |            | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>    | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                  |            | BAS                        | 1                          | 10              | 20                 | 200         | FLOATING SLAB     |
|                  |            | OPX                        | 1                          | 4               | 10                 | 40          | POST ON GROUND    |

## Improvement 4 Details (LG WOODSHD)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |             |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------|-------------------|
| STORAGE BUILDING | 0          | 528                        | 528                        | -               | -                  |             |                   |
|                  |            | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>    | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                  |            | BAS                        | 1                          | 24              | 22                 | 528         | POST ON GROUND    |
|                  |            | LT                         | 1                          | 8               | 22                 | 176         | POST ON GROUND    |

## Improvement 5 Details (SHED)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |             |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------|-------------------|
| STORAGE BUILDING | 0          | 24                         | 24                         | -               | -                  |             |                   |
|                  |            | <b>Segment</b>             | <b>Story</b>               | <b>Width</b>    | <b>Length</b>      | <b>Area</b> | <b>Foundation</b> |
|                  |            | BAS                        | 1                          | 4               | 6                  | 24          | POST ON GROUND    |



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| Improvement 6 Details (12X16 ST)               |                |                            |                            |                 |                    |
|------------------------------------------------|----------------|----------------------------|----------------------------|-----------------|--------------------|
| Improvement Type                               | Year Built     | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0              | 192                        | 192                        | -               | -                  |
| <b>Segment</b>                                 | <b>Story</b>   | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                            | 1              | 12                         | 16                         | 192             | POST ON GROUND     |
| LT                                             | 1              | 10                         | 16                         | 160             | POST ON GROUND     |
| Improvement 7 Details (WOODSHED)               |                |                            |                            |                 |                    |
| Improvement Type                               | Year Built     | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0              | 24                         | 24                         | -               | -                  |
| <b>Segment</b>                                 | <b>Story</b>   | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                            | 1              | 4                          | 6                          | 24              | POST ON GROUND     |
| Improvement 8 Details (WOODSHED2)              |                |                            |                            |                 |                    |
| Improvement Type                               | Year Built     | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0              | 25                         | 25                         | -               | -                  |
| <b>Segment</b>                                 | <b>Story</b>   | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                            | 1              | 5                          | 5                          | 25              | POST ON GROUND     |
| Improvement 9 Details (METAL CPT)              |                |                            |                            |                 |                    |
| Improvement Type                               | Year Built     | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| CAR PORT                                       | 0              | 288                        | 288                        | -               | -                  |
| <b>Segment</b>                                 | <b>Story</b>   | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                            | 1              | 12                         | 24                         | 288             | POST ON GROUND     |
| Improvement 10 Details (CHIX COOP)             |                |                            |                            |                 |                    |
| Improvement Type                               | Year Built     | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
| STORAGE BUILDING                               | 0              | 160                        | 160                        | -               | -                  |
| <b>Segment</b>                                 | <b>Story</b>   | <b>Width</b>               | <b>Length</b>              | <b>Area</b>     | <b>Foundation</b>  |
| BAS                                            | 1              | 10                         | 16                         | 160             | POST ON GROUND     |
| Sales Reported to the St. Louis County Auditor |                |                            |                            |                 |                    |
| Sale Date                                      | Purchase Price |                            | CRV Number                 |                 |                    |
| 11/2007                                        | \$128,000      |                            | 180092                     |                 |                    |
| 07/1994                                        | \$19,100       |                            | 99089                      |                 |                    |



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| Assessment History |                        |                     |                                 |                  |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|------------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV        | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2025 Payable 2026  | 201                    | \$38,300            | \$132,300                       | \$170,600        | \$0                 | \$0              | -                |
|                    | 112                    | \$1,200             | \$0                             | \$1,200          | \$0                 | \$0              | -                |
|                    | <b>Total</b>           | <b>\$39,500</b>     | <b>\$132,300</b>                | <b>\$171,800</b> | <b>\$0</b>          | <b>\$0</b>       | <b>1,402.00</b>  |
| 2024 Payable 2025  | 201                    | \$35,500            | \$115,900                       | \$151,400        | \$0                 | \$0              | -                |
|                    | 112                    | \$1,100             | \$0                             | \$1,100          | \$0                 | \$0              | -                |
|                    | <b>Total</b>           | <b>\$36,600</b>     | <b>\$115,900</b>                | <b>\$152,500</b> | <b>\$0</b>          | <b>\$0</b>       | <b>1,192.00</b>  |
| 2023 Payable 2024  | 201                    | \$33,000            | \$110,800                       | \$143,800        | \$0                 | \$0              | -                |
|                    | 112                    | \$1,000             | \$0                             | \$1,000          | \$0                 | \$0              | -                |
|                    | <b>Total</b>           | <b>\$34,000</b>     | <b>\$110,800</b>                | <b>\$144,800</b> | <b>\$0</b>          | <b>\$0</b>       | <b>1,202.00</b>  |
| 2022 Payable 2023  | 201                    | \$32,700            | \$101,200                       | \$133,900        | \$0                 | \$0              | -                |
|                    | <b>Total</b>           | <b>\$32,700</b>     | <b>\$101,200</b>                | <b>\$133,900</b> | <b>\$0</b>          | <b>\$0</b>       | <b>1,087.00</b>  |
| Tax Detail History |                        |                     |                                 |                  |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV  | Taxable Building MV | Total Taxable MV |                  |
| 2025               | \$2,294.00             | \$0.00              | \$2,294.00                      | \$28,880         | \$90,696            | \$119,576        |                  |
| 2024               | \$2,386.00             | \$0.00              | \$2,386.00                      | \$28,424         | \$92,078            | \$120,502        |                  |
| 2023               | \$2,492.00             | \$0.00              | \$2,492.00                      | \$26,549         | \$82,162            | \$108,711        |                  |

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