

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



## Date of Report: 5/13/2025 5:01:47 AM

|                                   |                           |  | General De                            | tails        |              |                          |                 |                     |  |  |
|-----------------------------------|---------------------------|--|---------------------------------------|--------------|--------------|--------------------------|-----------------|---------------------|--|--|
| Parcel ID:                        | 100-0080-003              | 380  |                                       |              |              |                          |                 |                     |  |  |
| Document:                         | Abstract - 89             | 1044   |                                       |              |              |                          |                 |                     |  |  |
| Document Date:                    | 01/09/2003                |  |                                       |              |              |                          |                 |                     |  |  |
|                                   |                           | Le   | gal Descriptio                        | n Details    |              |                          |                 |                     |  |  |
| Plat Name:                        | AURORA                    |  |                                       |              |              |                          |                 |                     |  |  |
| Section                           | י ד                       | ownship  | R                                     | ange         |              | Lot                      |                 | Block               |  |  |
| 9                                 |                           | 58 15  |                                       |              |              |                          |                 |                     |  |  |
| Description:                      | ELY AND P4<br>49/100 FT T | BEGINNING 380 37/100 FT S AND 33 13/100 FT E OF NW CORNER OF NW 1/4 OF NE 1/4 RUNNING THENCE<br>ELY AND PARALLEL WITH THE HIGHWAY 400 49/100 FT THENCE SLY 417 42/100 FT THENCE WLY 400<br>49/100 FT THENCE NLY 417 42/100 FT TO POINT OF BEGINNING EX 32/100 ACRES IN SW CORNER EX HWY<br>RT OF WAY |                                       |              |              |                          |                 |                     |  |  |
|                                   |                           |  | Taxpayer De                           | etails       |              |                          |                 |                     |  |  |
| Faxpayer Name                     | FURRY HEID                | 01 & DANIEL  |                                       |              |              |                          |                 |                     |  |  |
| and Address:                      | 5597 LANE 5               | 5  |                                       |              |              |                          |                 |                     |  |  |
|                                   | AURORA MN                 | 55705  |                                       |              |              |                          |                 |                     |  |  |
|                                   |                           |  | Owner Det                             | ails         |              |                          |                 |                     |  |  |
| Owner Name                        | FURRY DAN                 | IEL JAMES  | 2                                     |              |              |                          |                 |                     |  |  |
| Owner Name                        | FURRY HEID                | I SUSAN  |                                       |              |              |                          |                 |                     |  |  |
|                                   |                           | Pay  | able 2025 Tax                         | Summary      |              |                          |                 |                     |  |  |
|                                   | 2025 - Ne                 | et Tax   |                                       |              | \$1          | ,996.00                  |                 |                     |  |  |
|                                   | 2025 - 5                  | acial Assessme   | ante                                  |              |              | \$0.00                   |                 |                     |  |  |
|                                   |                           |  | · · · · · · · · · · · · · · · · · · · |              |              |                          |                 |                     |  |  |
|                                   | 2025 -                    | Total Tax &  | Special Asses                         | sments       | \$1          | ,996.00                  |                 |                     |  |  |
|                                   |                           | Curren   | it Tax Due (as                        | of 5/12/202  | 5)           |                          |                 |                     |  |  |
| E                                 | Due May 15                |  | Due October 15 Total Due              |              |              |                          |                 |                     |  |  |
| 2025 - 1st Half Ta                | ax \$998.0                | 0 2025 - 2   | nd Half Tax                           | \$99         | 98.00        | 2025 - 1st H             | Half Tax Due    | \$0.00              |  |  |
| 2025 - 1st Half Tax Paid \$998.00 |                           | 0 2025 - 2   | 2025 - 2nd Half Tax Paid \$0.0        |              | \$0.00       | 2025 - 2nd Half Tax Due  |                 | \$998.00            |  |  |
| 2025 - 1st Half Due \$0.00        |                           | 0 2025 - 2   | 2025 - 2nd Half Due \$998.00          |              | 98.00        | 2025 - Total Due \$998.0 |                 |                     |  |  |
|                                   |                           |  | Parcel Det                            | ails         |              |                          |                 |                     |  |  |
| Property Address:                 | 28 ERIE ST N              | N, AURORA MN   |                                       |              |              |                          |                 |                     |  |  |
| School District:                  | 2711                      |  |                                       |              |              |                          |                 |                     |  |  |
| Tax Increment Dist                | rict: -                   |  |                                       |              |              |                          |                 |                     |  |  |
| Property/Homestea                 | ader: FURRY, JOS          | EPH C & JORD   | DAN V                                 |              |              |                          |                 |                     |  |  |
|                                   |                           | Assessme   | ent Details (20                       | 25 Payable : | 2026)        |                          |                 |                     |  |  |
|                                   | Homestead<br>Status       | Land<br>EMV  | Bldg<br>EMV                           | Total<br>EMV | Def La<br>EM |                          | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| Class Code<br>(Legend)            | Relative Homestead        | \$41,400   | \$126,000                             | \$167,400    | \$0          |                          | \$0             | -                   |  |  |
| (Legend)<br>201 3 -               | 00.00% total)             |  |                                       |              |              |                          |                 |                     |  |  |



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|  |  |  | Land Deta                                      | ails                            |                            |                               |               |                     |  |
|--|--|--|--|---------------------------------|----------------------------|-------------------------------|---------------|---------------------|--|
| Deeded Acres:                                    | 3.38   |  |  |                                 |                            |                               |               |                     |  |
| Vaterfront:                                      | -  |  |  |                                 |                            |                               |               |                     |  |
| Vater Front Feet:                                | 0.00   |  |  |                                 |                            |                               |               |                     |  |
| Vater Code & Desc:                               | -  |  |  |                                 |                            |                               |               |                     |  |
| as Code & Desc:                                  | -  |  |  |                                 |                            |                               |               |                     |  |
| Sewer Code & Desc:                               | -  |  |  |                                 |                            |                               |               |                     |  |
| ot Width:  | 0.00   |  |  |                                 |                            |                               |               |                     |  |
| ot Depth:  | 296.00   |  |  |                                 |                            |                               |               |                     |  |
| The dimensions shown a attps://apps.stlouiscount | are not guaranteed to be<br>ymn.gov/webPlatsIframe | e survey quality. A<br>e/frmPlatStatPopL | dditional lot int<br>Jp.aspx. If the           | formation can<br>re are any que | be found at estions, pleas | se email Property             | /Tax@stlouisc | ountymn.gov         |  |
|  |  | Improveme                                | ent 1 Detail                                   | s (RESIDE                       | NCE)                       |                               |               |                     |  |
| Improvement Type                                 | Year Built   | Main Flo                                 | or Ft <sup>2</sup> G                           | ross Area Ft                    | <sup>2</sup> Bas           | ement Finish                  | Style C       | Style Code & Desc   |  |
| HOUSE  | 0  | 912                                      | 2  | 912                             | U                          | U Quality / 0 Ft <sup>2</sup> |               | RAM - RAMBL/RNCH    |  |
| Segment  | Story  | Width                                    | Length   | Area                            |                            | Foundation                    |               |                     |  |
| BAS  | 1  | 24                                       | 38   | 912                             |                            | BASEMENT                      |               |                     |  |
| CW   | 1  | 8  | 20   | 160                             |                            | POST ON GROUND                |               |                     |  |
| DK   | 1  | 4  | 4  | 16                              |                            | POST ON GROUND                |               |                     |  |
| DK   | 1  | 8  | 12   | 96                              |                            | POST ON GROUND                |               |                     |  |
| Bath Count                                       | Bath Count Bedroom Count                           |  | Room Count                                     |                                 | Fireplac                   | Fireplace Count               |               | HVAC                |  |
| 1.0 BATH   | 3 BEDROO   | OMS                                      | -  |                                 |                            | - C&AIR_COND, GAS             |               |                     |  |
|  |  | Improve                                  | ement 2 De                                     | tails (Lg d                     | g)                         |                               |               |                     |  |
| Improvement Type                                 | Year Built   | Main Flo                                 | or Ft <sup>2</sup> G                           | ross Area Ft                    | <sup>2</sup> Bas           | ement Finish                  | Style C       | ode & Desc          |  |
| GARAGE   | 0  | 572                                      | 2  | 572                             |                            | -                             | DET           | ACHED               |  |
| Segment  | Story  | Width                                    | Length   | Area                            |                            | Found                         | ation         |                     |  |
| BAS  | 1  | 22                                       | 26   | 572                             |                            | FLOATIN                       | G SLAB        |                     |  |
|  |  | -  | nent 3 Deta                                    | •                               | -                          |                               |               |                     |  |
|  | Improvement Type Year Built Main F                 |  | oor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                                 | <sup>2</sup> Bas           | •                             |               | le Code & Desc.     |  |
| GARAGE 2012                                      |  | 352                                      |  | 352                             |                            | - DETACHED                    |               | ACHED               |  |
| Segment  | •  | Width                                    | Length   | Area                            |                            | Found                         |               |                     |  |
| BAS  | 1  | 16                                       | 22   | 352                             |                            | FLOATIN                       | G SLAB        |                     |  |
|  | Sal  | les Reported                             | to the St. L                                   | ouis Cour                       | nty Audito                 | r                             |               |                     |  |
| No Sales information                             | on reported.                                       |  |  |                                 |                            |                               |               |                     |  |
|  |  | As                                       | sessment                                       | History                         |                            |                               |               |                     |  |
|  | Class  |  |  |                                 |                            | Def                           | Def           |                     |  |
| Year   | Code<br>( <mark>Legend</mark> )                    | Land<br>EMV                              | Bldg<br>EMV                                    |                                 | Total<br>EMV               | Land<br>EMV                   | Bldg<br>EMV   | Net Tax<br>Capacity |  |
|  | 201  | \$34,200                                 | \$106,00                                       | 00 \$                           | \$140,200                  | \$0                           | \$0           | -                   |  |
| 2024 Payable 2025                                | Total  | \$34,200                                 | \$106,00                                       | 00 \$                           | \$140,200                  | \$0                           | \$0           | 1,063.00            |  |
|  | 201  | \$39,800                                 | \$108,10                                       | 00 \$                           | \$147,900                  | \$0                           | \$0           | -                   |  |
| 2023 Payable 2024                                | Total  | \$39,800                                 | \$108,10                                       |                                 | 5147,900                   | \$0                           | \$0           | 1,240.00            |  |
|  | 204  | \$39,800                                 | \$66,80  |                                 | 6106,600                   | \$0                           | \$0           | -                   |  |
|  | 207  |  |  |                                 |                            |                               |               |                     |  |
| 2022 Payable 2023                                | Total  | \$39,800                                 | \$66,80  | ^                               | 5106,600                   | \$0                           | \$0           | 1,066.00            |  |



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|                    | 201   | \$34,300 | \$51,500   | \$85,800     | \$0      | \$0 | -         |  |  |  |  |
|--------------------|---|----------|------------|--------------|----------|-----|-----------|--|--|--|--|
| 2021 Payable 2022  | Total   | \$34,300 | \$51,500   | \$85,800     | \$0      | \$0 | 563.00    |  |  |  |  |
| Tax Detail History |   |          |            |              |          |     |           |  |  |  |  |
| Tax Year           | Total Tax &<br>Special Special Taxable Build<br>Fax Year Tax Assessments Assessments Taxable Land MV MV |          | •          | I Taxable MV |          |     |           |  |  |  |  |
| 2024               | \$2,472.00  | \$0.00   | \$2,472.00 | \$33,361     | \$90,610 |     | \$123,971 |  |  |  |  |
| 2023               | \$2,726.00  | \$0.00   | \$2,726.00 | \$39,800     | \$66,800 |     | \$106,600 |  |  |  |  |
| 2022               | \$1,192.00  | \$0.00   | \$1,192.00 | \$22,500     | \$33,782 |     | \$56,282  |  |  |  |  |

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