



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/3/2026 8:15:24 PM

| General Details                        |   |                            |                 |                         |                 |                 |                     |
|--|---|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                             | 100-0030-00010  |                            |                 |                         |                 |                 |                     |
| Document:                              | Abstract - 01433153   |                            |                 |                         |                 |                 |                     |
| Document:                              | Torrens - 1049883.0   |                            |                 |                         |                 |                 |                     |
| Document Date:                         | 11/04/2021  |                            |                 |                         |                 |                 |                     |
| Legal Description Details              |   |                            |                 |                         |                 |                 |                     |
| Plat Name:                             | AURORA 2ND DIVISION   |                            |                 |                         |                 |                 |                     |
|  | Section   | Township                   | Range           | Lot                     | Block           |                 |                     |
|  | -   | -                          | -               | 0001                    | 001             |                 |                     |
| Description:                           | Lot 1, Block 1  |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                       |   |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                          | ST OF MN C278 L35   |                            |                 |                         |                 |                 |                     |
| and Address:                           | C/O LAND & MINERALS DEPT<br>320 W 2ND ST STE 302<br>DULUTH MN 55802 |                            |                 |                         |                 |                 |                     |
| Owner Details                          |   |                            |                 |                         |                 |                 |                     |
| Owner Name                             | ST OF MN C278 L35   |                            |                 |                         |                 |                 |                     |
| Payable 2026 Tax Summary               |   |                            |                 |                         |                 |                 |                     |
|  | 2026 - Net Tax  |                            |                 |                         |                 |                 | \$0.00              |
|  | 2026 - Special Assessments  |                            |                 |                         |                 |                 | \$0.00              |
|  | <b>2026 - Total Tax &amp; Special Assessments</b>                   |                            |                 |                         |                 |                 | <b>\$0.00</b>       |
| Current Tax Due (as of 4/2/2026)       |   |                            |                 |                         |                 |                 |                     |
| Due May 15                             |   | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2026 - 1st Half Tax                    | \$0.00  | 2026 - 2nd Half Tax        | \$0.00          | 2026 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2026 - 1st Half Tax Paid               | \$0.00  | 2026 - 2nd Half Tax Paid   | \$0.00          | 2026 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2026 - 1st Half Due</b>             | <b>\$0.00</b>   | <b>2026 - 2nd Half Due</b> | <b>\$0.00</b>   | <b>2026 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                         |   |                            |                 |                         |                 |                 |                     |
| Property Address:                      | 101 W 4TH AVE N, AURORA MN  |                            |                 |                         |                 |                 |                     |
| School District:                       | 2711  |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                | -   |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                  | -   |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026) |   |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status   | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 671                                    | 0 - Non Homestead   | \$3,900                    | \$50,700        | \$54,600                | \$0             | \$0             | -                   |
| <b>Total:</b>                          |   | <b>\$3,900</b>             | <b>\$50,700</b> | <b>\$54,600</b>         | <b>\$0</b>      | <b>\$0</b>      | <b>0</b>            |



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## Land Details

|                               |        |
|-------------------------------|--------|
| <b>Deeded Acres:</b>          | 0.00   |
| <b>Waterfront:</b>            | -      |
| <b>Water Front Feet:</b>      | 0.00   |
| <b>Water Code &amp; Desc:</b> | -      |
| <b>Gas Code &amp; Desc:</b>   | -      |
| <b>Sewer Code &amp; Desc:</b> | -      |
| <b>Lot Width:</b>             | 0.00   |
| <b>Lot Depth:</b>             | 125.00 |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |                   |
|-------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|-------------------|
| HOUSE             | 0                    | 616                        | 770                        | U Quality / 0 Ft <sup>2</sup> | 1S+ - 1+ STORY     |                   |
| <b>Segment</b>    |                      | <b>Story</b>               | <b>Width</b>               | <b>Length</b>                 | <b>Area</b>        | <b>Foundation</b> |
| BAS               |                      | 1.2                        | 22                         | 28                            | 616                | BASEMENT          |
| CN                |                      | 1                          | 6                          | 16                            | 96                 | FOUNDATION        |
| CW                |                      | 1                          | 7                          | 22                            | 154                | POST ON GROUND    |
| DK                |                      | 1                          | 0                          | 0                             | 180                | POST ON GROUND    |
| DK                |                      | 1                          | 4                          | 6                             | 24                 | POST ON GROUND    |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |                   |
| 1.0 BATH          | 3 BEDROOMS           | -                          |                            | 0                             | CENTRAL, GAS       |                   |

## Improvement 2 Details (GARAGE)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |                   |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|-------------------|
| GARAGE           | 0          | 468                        | 468                        | -               | DETACHED           |                   |
| <b>Segment</b>   |            | <b>Story</b>               | <b>Width</b>               | <b>Length</b>   | <b>Area</b>        | <b>Foundation</b> |
| BAS              |            | 1                          | 18                         | 26              | 468                | FLOATING SLAB     |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.

## Assessment History

| Year              | Class Code (Legend) | Land EMV       | Bldg EMV        | Total EMV       | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|---------------------|----------------|-----------------|-----------------|--------------|--------------|------------------|
| 2025 Payable 2026 | 671                 | \$3,900        | \$50,700        | \$54,600        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$3,900</b> | <b>\$50,700</b> | <b>\$54,600</b> | <b>\$0</b>   | <b>\$0</b>   | <b>0.00</b>      |
| 2024 Payable 2025 | 671                 | \$3,200        | \$47,800        | \$51,000        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$3,200</b> | <b>\$47,800</b> | <b>\$51,000</b> | <b>\$0</b>   | <b>\$0</b>   | <b>0.00</b>      |
| 2023 Payable 2024 | 671                 | \$3,200        | \$45,400        | \$48,600        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$3,200</b> | <b>\$45,400</b> | <b>\$48,600</b> | <b>\$0</b>   | <b>\$0</b>   | <b>0.00</b>      |
| 2022 Payable 2023 | 671                 | \$3,200        | \$42,700        | \$45,900        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$3,200</b> | <b>\$42,700</b> | <b>\$45,900</b> | <b>\$0</b>   | <b>\$0</b>   | <b>0.00</b>      |



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| Tax Detail History |        |                     |                                 |                 |                     |                  |
|--------------------|--------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$0.00 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |
| 2024               | \$0.00 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |
| 2023               | \$0.00 | \$0.00              | \$0.00                          | \$0             | \$0                 | \$0              |

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