

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 5/9/2025 8:53:50 PM

|                              |                          |                                 | General De                   | etails                  |                         |                                 |            |  |
|------------------------------|--------------------------|---------------------------------|------------------------------|-------------------------|-------------------------|---------------------------------|------------|--|
| Parcel ID:                   | 090-0155-01              | 120                             |                              |                         |                         |                                 |            |  |
| Document:                    | Abstract - 01            | 119805                          |                              |                         |                         |                                 |            |  |
| Document Date:               | 09/23/2009               |                                 |                              |                         |                         |                                 |            |  |
|                              |                          | Le                              | gal Descripti                | on Details              |                         |                                 |            |  |
| Plat Name:                   | VETERANS                 | ADDITION TO                     | /IRGINIA                     |                         |                         |                                 |            |  |
| Section                      | 1                        | ownship                         | I                            | Range                   | L                       | ot                              | Block      |  |
| -                            |                          | -                               |                              | -                       | 00                      | 09                              | 007        |  |
| Description:                 | Lot 9, Block             | 7                               |                              |                         |                         |                                 |            |  |
|                              |                          |                                 | Taxpayer D                   | etails                  |                         |                                 |            |  |
| Taxpayer Name                |                          | ERY LAURA L                     |                              |                         |                         |                                 |            |  |
| and Address:                 | 818 7TH ST<br>VIRGINIA M |                                 |                              |                         |                         |                                 |            |  |
|                              |                          | N 55792                         |                              |                         |                         |                                 |            |  |
|                              |                          |                                 | Owner De                     | tails                   |                         |                                 |            |  |
| Owner Name                   | MONTGOM                  | ERY LAURA L                     |                              |                         |                         |                                 |            |  |
|                              |                          | Paya                            | able 2025 Ta                 | x Summary               |                         |                                 |            |  |
|                              | let Tax                  | x \$1,474.00                    |                              |                         |                         |                                 |            |  |
|                              | pecial Assessme          | I Assessments \$0.00            |                              |                         |                         |                                 |            |  |
|                              | 2025 -                   | Total Tax &                     | Special Asse                 | ssments                 | \$1,474.0               | 0                               |            |  |
|                              |                          |                                 | nt Tax Due (a                |                         | )                       |                                 |            |  |
| Due                          | May 15                   |                                 | Due Octo                     |                         | ,                       | Total Due                       |            |  |
| Due                          | Way 15                   |                                 | Due Octo                     | Del 15                  |                         | Total Due                       |            |  |
| 2025 - 1st Half Tax          | \$737.0                  | 00 2025 - 2                     | 2025 - 2nd Half Tax \$737.00 |                         |                         | 2025 - 1st Half Tax Due \$737.0 |            |  |
| 2025 - 1st Half Tax I        | 00 2025 - 2              | 2025 - 2nd Half Tax Paid \$0.00 |                              |                         | 2025 - 2nd Half Tax Due |                                 |            |  |
| 2025 - 1st Half Due \$737.00 |                          | 2025 - 2                        | 2025 - 2nd Half Due \$737.00 |                         | 2025                    | 2025 - Total Due                |            |  |
| 1010 10111010                | <i></i>                  |                                 |                              |                         |                         |                                 | \$1,474.00 |  |
| Property Address:            | 010 7TU CT               |                                 | Parcel De                    | talls                   |                         |                                 |            |  |
| School District:             | 2909                     | S, VIRGINIA MN                  | 4                            |                         |                         |                                 |            |  |
| Tax Increment Distric        |                          |                                 |                              |                         |                         |                                 |            |  |
| Property/Homesteade          | er: MONTGOMI             | ERY, LAURA L                    |                              |                         |                         |                                 |            |  |
|                              |                          | Assessme                        | nt Details (20               | )25 Payable 2           | 2026)                   |                                 |            |  |
| Class Code                   | Homestead                | Land                            | Bldg                         | Total                   | Def Land                | Def Bldg                        | Net Tax    |  |
| (Legend)                     | Status<br>vner Homestead | <b>EMV</b><br>\$6,700           | <b>EMV</b><br>\$143,800      | <b>EMV</b><br>\$150,500 | <b>EMV</b><br>\$0       | <b>EMV</b><br>\$0               | Capacity   |  |
| 201 11 11                    | 00% total)               | ψ0,700                          | ψι+3,000                     | φ100,000                | φυ                      | ΨΟ                              | -          |  |
|                              |                          | \$6,700                         | \$143,800                    | \$150,500               | \$0                     | \$0                             | 1175       |  |



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|                             |   |                   | Land De   | tails          |              |                               |                    |                     |  |
|-----------------------------|---|-------------------|---|----------------|--------------|-------------------------------|--------------------|---------------------|--|
| Deeded Acres:               | 0.00                                    |                   |   |                |              |                               |                    |                     |  |
| Waterfront:                 | -                                       |                   |   |                |              |                               |                    |                     |  |
| Water Front Feet:           | 0.00                                    |                   |   |                |              |                               |                    |                     |  |
| Nater Code & Desc:          | -                                       |                   |   |                |              |                               |                    |                     |  |
| Gas Code & Desc:            | -                                       |                   |   |                |              |                               |                    |                     |  |
| Sewer Code & Desc           | -                                       |                   |   |                |              |                               |                    |                     |  |
| Lot Width:                  | 50.00                                   |                   |   |                |              |                               |                    |                     |  |
| Lot Depth:                  | 120.00                                  |                   |   |                |              |                               |                    |                     |  |
| The dimensions show         | n are not guaranteed to be              | e survey quality. | Additional lot in                                     | nformation can | be found at  | e e e e e il Dece e e e       | Tau@atlauiaa       |                     |  |
| nttps://apps.stiouisco      | untymn.gov/webPlatslfram                |                   |   |                |              | se email Property             | Tax@stiouisc       | ountymn.gov         |  |
| Improvement Type Year Built |   | -                 | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                |              | ement Finish                  | Style C            | yle Code & Desc.    |  |
| HOUSE                       | 1950                                    | 1,1               | 06  | 1,106          | AVG (        | Quality / 664 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |                     |  |
| Segm                        | ent Story                               | Width             | Length  | Area           |              | Founda                        | ation              |                     |  |
| BAS                         | -                                       | 1                 | 14  | 14             |              | BASEMENT                      |                    |                     |  |
| BAS                         | S 1                                     | 4                 | 21  | 84             |              | BASEMENT                      |                    |                     |  |
| BAS                         | S 1                                     | 28                | 36  | 1,008          |              | BASEMENT                      |                    |                     |  |
| DK                          | 1                                       | 4                 | 5   | 20             |              | PIERS AND FOOTINGS            |                    |                     |  |
| Bath Count                  | Bedroom (                               | Count             | Room Co   | ount           | Fireplac     | replace Count HVAC            |                    |                     |  |
| 1.75 BATHS                  | .75 BATHS 2 BEDROO                      |                   |   |                |              | 1 CENTRAL, GAS                |                    |                     |  |
|                             |   | Improve           | ment 2 Det  | ails (GARA     | GE)          |                               |                    |                     |  |
| Improvement Ty              | pe Year Built                           | Main Flo          |   | Bross Area Ft  | -            | ement Finish                  | Style C            | ode & Desc          |  |
| GARAGE                      | 2015                                    | 57                |   | 576            | 240          | <u>-</u>                      | •                  | ACHED               |  |
| Segm                        |   | Width             | Length  | Area           |              | Founda                        |                    |                     |  |
| BAS 1                       |   | 24                | 24  | 576            |              | -                             |                    |                     |  |
|                             | Sa                                      | les Reported      | to the St   | Louis Coun     | ty Audito    | r                             |                    |                     |  |
| s                           | ale Date                                |                   | Purchase  |                |              |                               | V Number           |                     |  |
| 09/2009                     |   |                   | \$96,000  |                |              | 187418                        |                    |                     |  |
| 01/2008                     |   |                   | \$58,000  |                |              | 180978                        |                    |                     |  |
|                             |   | A                 | ssessment   |                |              |                               |                    |                     |  |
| Year                        | Class<br>Code<br>( <mark>Legend)</mark> | Land<br>EMV       | Bldg<br>EM\   | 3              | Total<br>EMV | Def<br>Land<br>EMV            | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|                             | 201                                     | \$5,900           | \$125,7   | ′00 \$         | 5131,600     | \$0                           | \$0                | -                   |  |
| 2024 Payable 2025           | Total                                   | \$5,900           | \$125,7   | ′00 \$         | 6131,600     | \$0                           | \$0                | 969.00              |  |
| 2023 Payable 2024           | 201                                     | \$5,900           | \$114,6   | 500 \$         | 5120,500     | \$0                           | \$0                | -                   |  |
|                             | Total                                   | \$5,900           | \$114,6   | ioo \$         | 5120,500     | \$0                           | \$0                | 941.00              |  |
|                             | 201                                     | \$5,900           | \$106,7   | ′00 \$         | 5112,600     | \$0                           | \$0                | -                   |  |
| 2022 Payable 2023           | Total                                   | \$5,900           | \$106,7   |                | 5112,600     | \$0                           | \$0                | 855.00              |  |
|                             | 201                                     | \$5,200           | \$97,4  | 00 \$          | 5102,600     | \$0                           | \$0                | -                   |  |
|                             |   |                   |   |                |              |                               |                    |                     |  |



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| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$1,690.00 | \$0.00                 | \$1,690.00                            | \$4,608         | \$89,497               | \$94,105         |  |  |  |
| 2023               | \$1,460.00 | \$0.00                 | \$1,460.00                            | \$4,480         | \$81,014               | \$85,494         |  |  |  |
| 2022               | \$1,332.00 | \$0.00                 | \$1,332.00                            | \$3,781         | \$70,813               | \$74,594         |  |  |  |

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