

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 5/10/2025 1:46:12 AM

|                                       |                     |                     |  | General De       | etails                |                 |                             |                  |                     |  |
|---------------------------------------|---------------------|---------------------|--|------------------|-----------------------|-----------------|-----------------------------|------------------|---------------------|--|
| Parcel ID:                            | 090-015             | 5-00790             |  |                  |                       |                 |                             |                  |                     |  |
| Document:                             | Abstrac             | Abstract - 01363818 |  |                  |                       |                 |                             |                  |                     |  |
| Document Date                         | . 09/20/2           |                     |  |                  |                       |                 |                             |                  |                     |  |
|                                       |                     |                     | Leç  | gal Description  | on Details            |                 |                             |                  |                     |  |
| Plat Name:                            | VETER               | ANS ADD             |  | /IRGINIA         |                       |                 |                             |                  |                     |  |
| Sec                                   | tion                | Towns               | ship   | F                | Range                 |                 | Lot                         | :                | Block               |  |
| 0007 005                              |                     |                     |  |                  |                       |                 |                             | 005              |                     |  |
| Description: LOT 7 BLOCK 5            |                     |                     |  |                  |                       |                 |                             |                  |                     |  |
|                                       |                     |                     |  | Taxpayer D       | etails                |                 |                             |                  |                     |  |
| Taxpayer NameBUKVICH STEVE            |                     |                     | NM   |                  |                       |                 |                             |                  |                     |  |
| and Address: 714 6TH ST S             |                     |                     |  |                  |                       |                 |                             |                  |                     |  |
|                                       | VIRGIN              | IA MN 55            | 792  |                  |                       |                 |                             |                  |                     |  |
|                                       |                     |                     |  | Owner De         | tails                 |                 |                             |                  |                     |  |
| Owner Name                            | BUKVIC              | H STEVE             | NM   |                  |                       |                 |                             |                  |                     |  |
|                                       |                     |                     | Paya   | able 2025 Tax    | c Summary             |                 |                             |                  |                     |  |
| 2025 - Net Ta                         |                     |                     | x \$908.91   |                  |                       |                 |                             |                  |                     |  |
|                                       | 202                 | 5 - Specia          | l Assessme   | nts              |                       |                 | \$229.09                    |                  |                     |  |
|                                       | 202                 | 25 - Tota           | al Tax & S   | Special Asse     | ssments               | \$              | 1,138.00                    | -                |                     |  |
|                                       |                     |                     |  | nt Tax Due (a    |                       |                 | ,                           |                  |                     |  |
|                                       | B M 45              |                     | Curren   | •                |                       | ')<br>          |                             | <b>T</b> ( 15    |                     |  |
| Due May 15 Due October 15 Total Due   |                     |                     |  |                  |                       |                 |                             |                  |                     |  |
| 2025 - 1st Hal                        | lf Tax \$           | 569.00              | 2025 - 2nd Half Tax \$569.00   |                  |                       | 69.00           | 2025 - 1st Half Tax Due \$5 |                  |                     |  |
| 2025 - 1st Hal                        | lf Tax Paid         | \$0.00              | 2025 - 2nd Half Tax Paid   |                  | g                     | \$0.00 2025 - 2 |                             | 2nd Half Tax Due | \$569.00            |  |
| 2025 - 1st Ha                         | If Due \$           | 569.00              | 2025 - 2nd Half Due \$569  |                  | 9.00 2025 - Total Due |                 | Total Due                   | \$1,138.00       |                     |  |
|                                       |                     |                     | 2025 - 2nd Half Due       \$569.00       2025 - Total Due       \$1,138.00         Parcel Details       Parcel Details       Parcel Details       Parcel Details |                  |                       |                 |                             |                  |                     |  |
| Duanantus Aslalua                     | 744 671             |                     |  |                  | alis                  |                 |                             |                  |                     |  |
| Property Addre<br>School District     |                     | 1 51 5, VII         | RGINIA MN  |                  |                       |                 |                             |                  |                     |  |
| Tax Increment                         |                     |                     |  |                  |                       |                 |                             |                  |                     |  |
| Property/Home                         |                     | I, STEVEN           | M  |                  |                       |                 |                             |                  |                     |  |
|                                       |                     |                     |  | nt Details (20   | 25 Payable            | 2026)           |                             |                  |                     |  |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status |                     | Land<br>EMV  | Bldg<br>EMV      | Total<br>EMV          | Def I           | Land<br>MV                  | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |
| (                                     | 1 - Owner Homestead |                     | \$6,700  | \$114,100        | \$120,800             | 1               | 60                          | \$0              | -                   |  |
| 201                                   | (100.00% total)     | otal: \$            | \$6,700  | \$114,100        | \$120,800             | ¢.              | 0                           | \$0              | 851                 |  |
| 201                                   | ,                   |                     | b0./UU   | <b>\$114,100</b> | ⇒1∠0,000              | ې (             | U                           |                  | 001                 |  |



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|   |  |                                   | Land De                          | etails                     |  |                        |  |  |
|---|--|-----------------------------------|----------------------------------|----------------------------|--|------------------------|--|--|
| Deeded Acres:   | 0.00   |                                   |                                  |                            |  |                        |  |  |
| Waterfront:   | -  |                                   |                                  |                            |  |                        |  |  |
| Water Front Feet:                                       | 0.00   |                                   |                                  |                            |  |                        |  |  |
| Nater Code & Desc:                                      | -  |                                   |                                  |                            |  |                        |  |  |
| Gas Code & Desc:  | -  |                                   |                                  |                            |  |                        |  |  |
| Sewer Code & Desc:                                      | -  |                                   |                                  |                            |  |                        |  |  |
| Lot Width:  | 50.00  |                                   |                                  |                            |  |                        |  |  |
| Lot Depth:  | 120.00   |                                   |                                  |                            |  |                        |  |  |
| The dimensions shown are<br>https://apps.stlouiscountym | e not guaranteed to be so<br>nn.gov/webPlatsIframe/f | urvey quality. /<br>rmPlatStatPop | Additional lot<br>Up.aspx. If th | information can be         | e found at<br>iions, please email <mark>PropertyT</mark> | ax@stlouiscountymn.gov |  |  |
|   |  | Improve                           | ement 1 De                       | etails (HOUSE              | E)   |                        |  |  |
| Improvement Type  | Year Built   | Main Flo                          | oor Ft 2                         | Gross Area Ft <sup>2</sup> | Basement Finish  | Style Code & Desc      |  |  |
| HOUSE   | 1952   | 91                                | 0                                | 1,138                      | U Quality / 273 Ft <sup>2</sup>                          | 1S+ - 1+ STORY         |  |  |
| Segment   | Story  | Width                             | Length                           | Area                       | Foundat  | ion                    |  |  |
| BAS   | 1.2  | 26                                | 35                               | 910                        | BASEME   | NT                     |  |  |
| OP  | OP 1   |                                   | 3 5 15                           |                            | POST ON GROUND   |                        |  |  |
| Bath Count  | Bedroom Co   | droom Count Room                  |                                  | ount                       | Fireplace Count  | HVAC                   |  |  |
| 1.5 BATHS   | 2 BEDROOM  | OMS 4 ROC                         |                                  | IS                         | 0  | CENTRAL, STEAM         |  |  |
|   |  | mproveme                          | ent 2 Detai                      | Is (DET GAR                | AGE)   |                        |  |  |
| Improvement Type  | Year Built   | Main Flo                          | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup> | Basement Finish  | Style Code & Desc      |  |  |
| GARAGE  | 1961   | 576                               |                                  | 576                        | -  | DETACHED               |  |  |
| Segment   | Story  | Width                             | Length                           | Area                       | Foundat  | ion                    |  |  |
| BAS   | 1  | 24                                | 24                               | 576                        | FLOATING   | SLAB                   |  |  |
| SPX   | SPX 1  |                                   | 12 12 144                        |                            | POST ON GROUND   |                        |  |  |
|   |  | Improve                           | ment 3 De                        | etails (Vinyl S            | T)   |                        |  |  |
| Improvement Type  | Year Built   | Main Flo                          | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup> | Basement Finish  | Style Code & Desc      |  |  |
| STORAGE BUILDING  | 2020   | 80                                | D                                | 80                         | -  | -                      |  |  |
| Segment   | Story  | Width                             | Length                           | Area                       | Foundat  | ion                    |  |  |
| BAS   | BAS 1  |                                   | 8 10                             |                            | POST ON GF   | ROUND                  |  |  |
|   | Sale   | s Reported                        | to the St.                       | Louis County               | / Auditor  |                        |  |  |
| Sale D  |  |                                   | Purchase                         |                            |  | Number                 |  |  |
| 09/20   |  | \$110,000                         |                                  |                            | 233867   |                        |  |  |
| 06/20   | -  | \$125,000                         |                                  |                            | 177987   |                        |  |  |
| 20/20   | \$57,000   |                                   |                                  | 91131                      |  |                        |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                    |                 |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|--------------------|-----------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV |                 |
| 2024 Payable 2025 | 201                                      | \$5,900                | \$99,700                              | \$105,600       | \$0                | \$0                | -               |
|                   | Total                                    | \$5,900                | \$99,700                              | \$105,600       | \$0                | \$0                | 686.00          |
|                   | 201                                      | \$5,900                | \$100,900                             | \$106,800       | \$0                | \$0                | -               |
| 2023 Payable 2024 | Total                                    | \$5,900                | \$100,900                             | \$106,800       | \$0                | \$0                | 792.00          |
|                   | 201                                      | \$5,900                | \$93,900                              | \$99,800        | \$0                | \$0                | -               |
| 2022 Payable 2023 | Total                                    | \$5,900                | \$93,900                              | \$99,800        | \$0                | \$0                | 715.00          |
|                   | 201                                      | \$5,200                | \$85,700                              | \$90,900        | \$0                | \$0                | -               |
| 2021 Payable 2022 | Total                                    | \$5,200                | \$85,700                              | \$90,900        | \$0                | \$0                | 618.00          |
|                   |  | T                      | Fax Detail Histor                     | У               |                    |                    |                 |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  |                    | otal Taxable MV |
| 2024              | \$1,378.99                               | \$141.01               | \$1,520.00                            | \$4,374         | \$74,798 \$79,1    |                    | \$79,172        |
| 2023              | \$1,178.00                               | \$0.00                 | \$1,178.00                            | \$4,229         | \$67,313 \$71,54   |                    | \$71,542        |
| 2022              | \$1,058.00                               | \$0.00                 | \$1,058.00                            | \$3,538         | \$58,303 \$61,84   |                    | \$61,841        |

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