



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 7:32:23 PM

| General Details                                   |                                        |                            |                 |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        | 090-0150-03030                         |                            |                 |                         |                 |                 |                     |
| Document:                                         | Abstract - 01467341                    |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 05/10/2023                             |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                            |                 |                         |                 |                 |                     |
| Plat Name:                                        | ROONEYS ADDITION TO VIRGINIA           |                            |                 |                         |                 |                 |                     |
| Section                                           | Township                               | Range                      | Lot             | Block                   |                 |                 |                     |
| -                                                 | -                                      | -                          | 0007            | 010                     |                 |                 |                     |
| Description:                                      | LOT: 0007 BLOCK:010                    |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | SHOPP TIMOTHY J                        |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 610 14TH ST<br>VIRGINIA MN 55792       |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |                                        |                            |                 |                         |                 |                 |                     |
| Owner Name                                        | SHOPP STEVEN RANDALL                   |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                            | \$582.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                            | \$0.00          |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                            | <b>\$582.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                        |                            |                 |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$291.00                               | 2025 - 2nd Half Tax        | \$291.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$291.00                               | 2025 - 2nd Half Tax Paid   | \$291.00        | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$0.00</b>   | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | 610 14TH ST N, VIRGINIA MN             |                            |                 |                         |                 |                 |                     |
| School District:                                  | 2909                                   |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | SHOPP, TIMOTHY J                       |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$3,300                    | \$98,000        | \$101,300               | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$3,300                    | \$98,000        | \$101,300               | \$0             | \$0             | 639                 |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                            |            |                            |                                   |                    |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|------------|----------------------------|-----------------------------------|--------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                            |            |                            |                                   |                    |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                            |            |                            |                                   |                    |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                            |            |                            |                                   |                    |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |            |                            |                                   |                    |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                            |            |                            |                                   |                    |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |            |                            |                                   |                    |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 25.00                  |                            |            |                            |                                   |                    |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 120.00                 |                            |            |                            |                                   |                    |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                            |            |                            |                                   |                    |                  |
| Improvement 1 Details (HOUSE)                                                                                                                                                                                                                                                                                                                                                                        |                        |                            |            |                            |                                   |                    |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |                  |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 1907                   | 576                        |            | 960                        | AVG Quality / 288 Ft <sup>2</sup> | 1S+ - 1+ STORY     |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                      | Length     | Area                       | Foundation                        |                    |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 4                          | 16         | 64                         | BASEMENT                          |                    |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1.7                    | 16                         | 32         | 512                        | BASEMENT                          |                    |                  |
| CN                                                                                                                                                                                                                                                                                                                                                                                                   | 1                      | 4                          | 8          | 32                         | FOUNDATION                        |                    |                  |
| CW                                                                                                                                                                                                                                                                                                                                                                                                   | 1                      | 8                          | 16         | 128                        | FOUNDATION                        |                    |                  |
| DK                                                                                                                                                                                                                                                                                                                                                                                                   | 1                      | 0                          | 0          | 148                        | POST ON GROUND                    |                    |                  |
| DK                                                                                                                                                                                                                                                                                                                                                                                                   | 1                      | 4                          | 5          | 20                         | POST ON GROUND                    |                    |                  |
| Bath Count                                                                                                                                                                                                                                                                                                                                                                                           | Bedroom Count          |                            | Room Count |                            | Fireplace Count                   |                    | HVAC             |
| 1.75 BATHS                                                                                                                                                                                                                                                                                                                                                                                           | 2 BEDROOMS             |                            | 4 ROOMS    |                            | -                                 |                    | CENTRAL, GAS     |
| Improvement 2 Details (DET GARAGE)                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |            |                            |                                   |                    |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup> |            | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |                  |
| GARAGE                                                                                                                                                                                                                                                                                                                                                                                               | 1967                   | 520                        |            | 520                        | -                                 | DETACHED           |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                      | Length     | Area                       | Foundation                        |                    |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 20                         | 26         | 520                        | FLOATING SLAB                     |                    |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                            |            |                            |                                   |                    |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price             |            |                            | CRV Number                        |                    |                  |
| 10/1998                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$39,000                   |            |                            | 125393                            |                    |                  |
| 02/1992                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$39,900                   |            |                            | 82814                             |                    |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |            |                            |                                   |                    |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                   | Bldg EMV   | Total EMV                  | Def Land EMV                      | Def Bldg EMV       | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$3,100                    | \$84,300   | \$87,400                   | \$0                               | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,100                    | \$84,300   | \$87,400                   | \$0                               | \$0                | 524.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$3,100                    | \$68,800   | \$71,900                   | \$0                               | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,100                    | \$68,800   | \$71,900                   | \$0                               | \$0                | 431.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$3,100                    | \$60,200   | \$63,300                   | \$0                               | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$3,100                    | \$60,200   | \$63,300                   | \$0                               | \$0                | 380.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$2,700                    | \$56,200   | \$58,900                   | \$0                               | \$0                | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$2,700                    | \$56,200   | \$58,900                   | \$0                               | \$0                | 353.00           |



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| Tax Detail History |          |                     |                                 |                 |                     |                  |
|--------------------|----------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax      | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$624.00 | \$0.00              | \$624.00                        | \$1,860         | \$41,280            | \$43,140         |
| 2023               | \$492.00 | \$0.00              | \$492.00                        | \$1,860         | \$36,120            | \$37,980         |
| 2022               | \$480.00 | \$0.00              | \$480.00                        | \$1,620         | \$33,720            | \$35,340         |

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