



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 4:40:59 AM

| General Details                                   |                                        |                                     |               |                         |                 |                 |                     |
|---------------------------------------------------|----------------------------------------|-------------------------------------|---------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                                        |                                        | 090-0150-01450                      |               |                         |                 |                 |                     |
| Document:                                         |                                        | Abstract - 1060217                  |               |                         |                 |                 |                     |
| Document Date:                                    |                                        | 07/27/2007                          |               |                         |                 |                 |                     |
| Legal Description Details                         |                                        |                                     |               |                         |                 |                 |                     |
| Plat Name:                                        |                                        | ROONEYS ADDITION TO VIRGINIA        |               |                         |                 |                 |                     |
| Section                                           | Township                               | Range                               | Lot           | Block                   |                 |                 |                     |
| -                                                 | -                                      | -                                   | -             | 005                     |                 |                 |                     |
| Description:                                      |                                        | LOTS 21 AND 22                      |               |                         |                 |                 |                     |
| Taxpayer Details                                  |                                        |                                     |               |                         |                 |                 |                     |
| Taxpayer Name                                     |                                        | MELLAK TRUDI M                      |               |                         |                 |                 |                     |
| and Address:                                      |                                        | 709 NO 15TH ST<br>VIRGINIA MN 55792 |               |                         |                 |                 |                     |
| Owner Details                                     |                                        |                                     |               |                         |                 |                 |                     |
| Owner Name                                        |                                        | MELLAK TRUDI M                      |               |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |                                        |                                     |               |                         |                 |                 |                     |
| 2025 - Net Tax                                    |                                        |                                     |               | \$1,238.00              |                 |                 |                     |
| 2025 - Special Assessments                        |                                        |                                     |               | \$0.00                  |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                                        |                                     |               | <b>\$1,238.00</b>       |                 |                 |                     |
| Current Tax Due (as of 12/13/2025)                |                                        |                                     |               |                         |                 |                 |                     |
| Due May 15                                        |                                        | Due October 15                      |               | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax                               | \$619.00                               | 2025 - 2nd Half Tax                 | \$619.00      | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$619.00                               | 2025 - 2nd Half Tax Paid            | \$619.00      | 2025 - 2nd Half Tax Due | \$0.00          |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b>          | <b>\$0.00</b> | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                 |                     |
| Parcel Details                                    |                                        |                                     |               |                         |                 |                 |                     |
| Property Address:                                 |                                        | 709 15TH ST N, VIRGINIA MN          |               |                         |                 |                 |                     |
| School District:                                  |                                        | 2909                                |               |                         |                 |                 |                     |
| Tax Increment District:                           |                                        | -                                   |               |                         |                 |                 |                     |
| Property/Homesteader:                             |                                        | MELLAK, TRUDI M                     |               |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |                                        |                                     |               |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                         | Bldg<br>EMV   | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                               | 1 - Owner Homestead<br>(100.00% total) | \$6,700                             | \$136,900     | \$143,600               | \$0             | \$0             | -                   |
| Total:                                            |                                        | \$6,700                             | \$136,900     | \$143,600               | \$0             | \$0             | 1100                |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                            |                            |                                   |                    |              |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|----------------------------|-----------------------------------|--------------------|--------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                            |                            |                                   |                    |              |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                            |                            |                                   |                    |              |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                            |                            |                                   |                    |              |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |                            |                                   |                    |              |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                            |                            |                                   |                    |              |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |                            |                                   |                    |              |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 50.00                  |                            |                            |                                   |                    |              |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 120.00                 |                            |                            |                                   |                    |              |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                            |                            |                                   |                    |              |                  |
| Improvement 1 Details (HOUSE)                                                                                                                                                                                                                                                                                                                                                                        |                        |                            |                            |                                   |                    |              |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |              |                  |
| HOUSE                                                                                                                                                                                                                                                                                                                                                                                                | 1953                   | 1,100                      | 1,100                      | AVG Quality / 880 Ft <sup>2</sup> | RAM - RAMBL/RNCH   |              |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                      | Length                     | Area                              | Foundation         |              |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 2                          | 12                         | 24                                | BASEMENT           |              |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 4                          | 9                          | 36                                | BASEMENT           |              |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 26                         | 40                         | 1,040                             | BASEMENT           |              |                  |
| Bath Count                                                                                                                                                                                                                                                                                                                                                                                           | Bedroom Count          | Room Count                 |                            | Fireplace Count                   | HVAC               |              |                  |
| 1.75 BATHS                                                                                                                                                                                                                                                                                                                                                                                           | 2 BEDROOMS             | 4 ROOMS                    |                            | 1                                 | C&AIR_COND, GAS    |              |                  |
| Improvement 2 Details (DET GARAGE)                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |                            |                                   |                    |              |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |              |                  |
| GARAGE                                                                                                                                                                                                                                                                                                                                                                                               | 1953                   | 709                        | 709                        | -                                 | DETACHED           |              |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                      | Length                     | Area                              | Foundation         |              |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 15                         | 15                         | 225                               | FLOATING SLAB      |              |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 1                      | 22                         | 22                         | 484                               | FLOATING SLAB      |              |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                            |                            |                                   |                    |              |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price             |                            |                                   | CRV Number         |              |                  |
| 07/2007                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$157,000                  |                            |                                   | 178513             |              |                  |
| 01/1985                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$0                        |                            |                                   | 91713              |              |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |                            |                                   |                    |              |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                   | Bldg EMV                   | Total EMV                         | Def Land EMV       | Def Bldg EMV | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$6,200                    | \$114,600                  | \$120,800                         | \$0                | \$0          | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$6,200                    | \$114,600                  | \$120,800                         | \$0                | \$0          | 851.00           |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$6,200                    | \$102,900                  | \$109,100                         | \$0                | \$0          | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$6,200                    | \$102,900                  | \$109,100                         | \$0                | \$0          | 817.00           |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$6,200                    | \$89,800                   | \$96,000                          | \$0                | \$0          | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$6,200                    | \$89,800                   | \$96,000                          | \$0                | \$0          | 674.00           |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 201                    | \$5,400                    | \$84,000                   | \$89,400                          | \$0                | \$0          | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$5,400                    | \$84,000                   | \$89,400                          | \$0                | \$0          | 602.00           |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$1,432.00 | \$0.00              | \$1,432.00                      | \$4,642         | \$77,037            | \$81,679         |
| 2023               | \$1,094.00 | \$0.00              | \$1,094.00                      | \$4,353         | \$63,047            | \$67,400         |
| 2022               | \$1,024.00 | \$0.00              | \$1,024.00                      | \$3,637         | \$56,569            | \$60,206         |

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