

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/12/2025 9:30:04 PM

|                                  |                                | General Det              | ails          |                         |        |  |  |  |  |
|----------------------------------|--------------------------------|--------------------------|---------------|-------------------------|--------|--|--|--|--|
| Parcel ID:                       | 090-0030-05870                 | 2000000                  |               |                         |        |  |  |  |  |
| Legal Description Details        |                                |                          |               |                         |        |  |  |  |  |
| Plat Name:                       | VIRGINIA 2ND A                 | ADDITION                 |               |                         |        |  |  |  |  |
| Section                          | Town                           | ship Ra                  | nge           | Lot                     | Block  |  |  |  |  |
| -                                | -                              |                          | -             | 0012                    | 095    |  |  |  |  |
| Description: LOT: 0012 BLOCK:095 |                                |                          |               |                         |        |  |  |  |  |
| Taxpayer Details                 |                                |                          |               |                         |        |  |  |  |  |
| Taxpayer Name                    | CHOPP JAMES F                  | -                        |               |                         |        |  |  |  |  |
| and Address:                     | 224 7TH ST S<br>VIRGINIA MN 55 | 700                      |               |                         |        |  |  |  |  |
|                                  | VIRGINIA MIN 55                | 0/92                     |               |                         |        |  |  |  |  |
| Owner Details                    |                                |                          |               |                         |        |  |  |  |  |
| Owner Name                       | CHOPP JAMES F                  | ETUX                     |               |                         |        |  |  |  |  |
|                                  |                                | Payable 2025 Tax         | Summary       |                         |        |  |  |  |  |
|                                  | 2025 - Net Ta                  | ах                       |               | \$522.00                |        |  |  |  |  |
|                                  | 2025 - Specia                  | al Assessments           |               | \$0.00                  |        |  |  |  |  |
|                                  | 2025 - Tot                     | al Tax & Special Asses   | sments        | \$522.00                |        |  |  |  |  |
|                                  |                                | Current Tax Due (as      | of 5/11/2025) |                         |        |  |  |  |  |
| Due May 1                        | 5                              | Due Octobe               | r 15          | Total Due               |        |  |  |  |  |
| 2025 - 1st Half Tax              | \$261.00                       | 2025 - 2nd Half Tax      | \$261.00      | 2025 - 1st Half Tax Due | \$0.00 |  |  |  |  |
| 2025 - 1st Half Tax Paid         | \$261.00                       | 2025 - 2nd Half Tax Paid | \$261.00      | 2025 - 2nd Half Tax Due | \$0.00 |  |  |  |  |
| 2025 - 1st Half Due              | \$0.00                         | 2025 - 2nd Half Due      | \$0.00        | 2025 - Total Due        | \$0.00 |  |  |  |  |
|                                  | Parcel Details                 |                          |               |                         |        |  |  |  |  |

Property Address: 224 7TH ST S, VIRGINIA MN

School District: 2909
Tax Increment District: -

**Property/Homesteader:** CHOPP, JAMES F & PAULETTE

|                        | Assessment Details (2025 Payable 2026)   |         |          |          |     |     |     |  |  |  |
|------------------------|--|---------|----------|----------|-----|-----|-----|--|--|--|
| Class Code<br>(Legend) | The state of the s |         |          |          |     |     |     |  |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total)   | \$2,500 | \$67,800 | \$70,300 | \$0 | \$0 | -   |  |  |  |
| Total:                 |  | \$2,500 | \$67,800 | \$70,300 | \$0 | \$0 | 422 |  |  |  |



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**Land Details** 

 Deeded Acres:
 0.00

 Waterfront:

 Water Front Feet:
 0.00

 Water Code & Desc:

 Gas Code & Desc:

 Sewer Code & Desc:

 Lot Width:
 25.00

 Lot Depth:
 120.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

| Improvement 1 Details (HOUSE) |             |          |                     |                            |                                   |                    |  |  |  |
|-------------------------------|-------------|----------|---------------------|----------------------------|-----------------------------------|--------------------|--|--|--|
| Improvement Type              | Year Built  | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |  |  |  |
| HOUSE                         | 1910        | 92       | 4                   | 1,386                      | AVG Quality / 231 Ft 2 1S+ - 1+ S |                    |  |  |  |
| Segment                       | Story       | Width    | Length              | Area                       | Foundation                        |                    |  |  |  |
| BAS                           | 1.5         | 22       | 42                  | 924                        | BASEMENT                          |                    |  |  |  |
| CN                            | 1           | 7        | 13                  | 91                         | FOUNDATION                        |                    |  |  |  |
| DK                            | 1           | 4        | 4                   | 16                         | POST ON C                         | GROUND             |  |  |  |
| Bath Count                    | Bedroom Cou | unt      | Room C              | Count                      | Fireplace Count HVAC              |                    |  |  |  |
| 1.25 BATHS                    | 5 BEDROOM   | IS       | 8 ROOI              | MS                         | 0 CENTRAL, GAS                    |                    |  |  |  |

|   | Improvement 2 Details (DET GARAGE) |            |   |        |                        |                   |          |  |  |  |
|---|------------------------------------|------------|---|--------|------------------------|-------------------|----------|--|--|--|
| ı | mprovement Type                    | Year Built | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |        | <b>Basement Finish</b> | Style Code & Desc |          |  |  |  |
|   | GARAGE                             | 1949       | 240   | 0      | 240                    | -                 | DETACHED |  |  |  |
|   | Segment                            | Story      | Width   | Length | Area                   | Foundati          | ion      |  |  |  |
|   | BAS                                | 1          | 12  | 20     | 240                    | FLOATING          | SLAB     |  |  |  |

| Improvement 3 Details (PAVERPATIO) |            |          |                    |                            |                        |                    |  |  |  |
|------------------------------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|--|--|--|
| mprovement Type                    | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |  |  |  |
|                                    | 0          | 24       | 0                  | 240                        | -                      | B - BRICK          |  |  |  |
| Segment                            | Story      | Width    | Length             | Area                       | Foundat                | ion                |  |  |  |
| BAS                                | 0          | 12       | 20                 | 240                        | -                      |                    |  |  |  |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.

|                   | Assessment History                       |             |             |              |                    |                    |                     |  |  |  |
|-------------------|--|-------------|-------------|--------------|--------------------|--------------------|---------------------|--|--|--|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |
|                   | 201                                      | \$2,500     | \$80,200    | \$82,700     | \$0                | \$0                | -                   |  |  |  |
| 2024 Payable 2025 | Total                                    | \$2,500     | \$80,200    | \$82,700     | \$0                | \$0                | 496.00              |  |  |  |
|                   | 201                                      | \$2,500     | \$69,000    | \$71,500     | \$0                | \$0                | -                   |  |  |  |
| 2023 Payable 2024 | Total                                    | \$2,500     | \$69,000    | \$71,500     | \$0                | \$0                | 429.00              |  |  |  |
|                   | 201                                      | \$2,200     | \$43,400    | \$45,600     | \$0                | \$0                | -                   |  |  |  |
| 2022 Payable 2023 | Total                                    | \$2,200     | \$43,400    | \$45,600     | \$0                | \$0                | 274.00              |  |  |  |
|                   | 201                                      | \$2,200     | \$46,300    | \$48,500     | \$0                | \$0                | -                   |  |  |  |
| 2021 Payable 2022 | Total                                    | \$2,200     | \$46,300    | \$48,500     | \$0                | \$0                | 291.00              |  |  |  |



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| Tax Detail History |          |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|----------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$618.00 | \$0.00                 | \$618.00                              | \$1,500         | \$41,400               | \$42,900         |  |  |  |
| 2023               | \$268.00 | \$0.00                 | \$268.00                              | \$1,320         | \$26,040               | \$27,360         |  |  |  |
| 2022               | \$340.00 | \$0.00                 | \$340.00                              | \$1,320         | \$27,780               | \$29,100         |  |  |  |

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