

## **PROPERTY DETAILS REPORT**

St. Louis County, Minnesota



Date of Report: 5/10/2025 1:40:23 PM

|                                       |               |                |                             | General De                     | etails        |                |                             |                 |                     |
|---------------------------------------|---------------|----------------|-----------------------------|--------------------------------|---------------|----------------|-----------------------------|-----------------|---------------------|
| Parcel ID:                            |               | 090-0030-024   | 410                         |                                |               |                |                             |                 |                     |
| Document:                             |               | Abstract - 013 | 391611                      |                                |               |                |                             |                 |                     |
| Document Date                         | ):            | 08/13/2020     |                             |                                |               |                |                             |                 |                     |
|                                       |               |                | Le                          | gal Description                | on Details    |                |                             |                 |                     |
| Plat Name:                            |               | VIRGINIA 21    | ND ADDITION                 |                                |               |                |                             |                 |                     |
| Sec                                   | tion          | Т              | ownship                     | I                              | Range         |                | Lot                         |                 | Block               |
|                                       | -             |                | -                           |                                | -             |                | -                           |                 | 084                 |
| Description: LOTS 11 AND 12           |               |                |                             |                                |               |                |                             |                 |                     |
|                                       |               |                |                             | Taxpayer D                     | etails        |                |                             |                 |                     |
| Taxpayer Name                         | 9             | ALGER ERY      |                             |                                |               |                |                             |                 |                     |
| and Address:                          |               | 324 5TH ST 3   |                             |                                |               |                |                             |                 |                     |
|                                       |               | VIRGINIA MI    | N 55792                     |                                |               |                |                             |                 |                     |
|                                       |               |                |                             | Owner De                       | tails         |                |                             |                 |                     |
| Owner Name                            |               | ALGER ERY      |                             |                                |               |                |                             |                 |                     |
|                                       |               |                | Paya                        | able 2025 Tax                  | x Summary     |                |                             |                 |                     |
| 2025 - Net Tax                        |               |                |                             |                                |               | \$6            | 98.00                       |                 |                     |
|                                       |               | 2025 - Sp      | pecial Assessme             | ents                           |               |                | \$0.00                      |                 |                     |
| 2025 - Total Ta                       |               |                |                             | & Special Assessments \$698.00 |               |                |                             |                 |                     |
|                                       |               |                | Currer                      | nt Tax Due (a                  | s of 5/9/2025 | )              |                             |                 |                     |
|                                       | Due May 15    |                |                             | Due Octo                       |               | ,<br>          |                             | Total Due       |                     |
|                                       |               |                |                             |                                |               |                | 2025 - 1st Half Tax Due \$0 |                 |                     |
| 2025 - 1st Ha                         | lf I ax       | \$349.0        | 0 2025 - 2                  | \$34                           |               |                | st Half Tax Due             | \$0.00          |                     |
| 2025 - 1st Half Tax Paid              |               | \$349.0        | 00 2025 - 2nd Half Tax Paid |                                | 9             | 60.00 20       | 2025 - 2nd Half Tax Due     |                 | \$349.00            |
| 2025 - 1st Half Due \$0.              |               | \$0.0          | 0 2025 - 2                  | 2025 - 2nd Half Due \$349.00   |               | 19.00 20       | 2025 - Total Due            |                 | \$349.00            |
|                                       |               |                |                             | Parcel De                      | tails         |                |                             |                 |                     |
| Property Addre                        | ess:          | 324 5TH ST 3   | S, VIRGINIA MN              | J                              |               |                |                             |                 |                     |
| School District                       | :             | 2909           |                             |                                |               |                |                             |                 |                     |
| Tax Increment                         | District:     | -              |                             |                                |               |                |                             |                 |                     |
| Property/Home                         | steader:      | ALGER, ERY     | 'N                          |                                |               |                |                             |                 |                     |
|                                       |               |                | Assessme                    | nt Details (20                 | 25 Payable 2  | 2026)          |                             |                 |                     |
| Class Code<br>( <mark>Legend</mark> ) |               | stead<br>tus   | Land<br>EMV                 | Bldg<br>EMV                    | Total<br>EMV  | Def Lar<br>EMV |                             | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                   | 1 - Owner Hor | nestead        | \$6,500                     | \$96,700                       | \$103,200     | \$0            |                             | \$0             | -                   |
|                                       | (100.00% tota | Total:         | \$6,500                     | \$96,700                       | \$103,200     | \$0            |                             | \$0             | 659                 |
|                                       |               |                |                             |                                |               |                |                             |                 |                     |



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|                                     |   |                    | Land Deta                          | ils                        |   |                             |                    |                     |  |  |
|-------------------------------------|---|--------------------|------------------------------------|----------------------------|---|-----------------------------|--------------------|---------------------|--|--|
| Deeded Acres:                       | 0.00  |                    | Land Dota                          |                            |   |                             |                    |                     |  |  |
| Waterfront:                         | 0.00  |                    |                                    |                            |   |                             |                    |                     |  |  |
| Water Front Feet:                   | 0.00  |                    |                                    |                            |   |                             |                    |                     |  |  |
| Water Code & Desc:                  | 0.00  |                    |                                    |                            |   |                             |                    |                     |  |  |
| Gas Code & Desc:                    | -   |                    |                                    |                            |   |                             |                    |                     |  |  |
|                                     | -   |                    |                                    |                            |   |                             |                    |                     |  |  |
| Sewer Code & Desc:                  | -   |                    |                                    |                            |   |                             |                    |                     |  |  |
| Lot Width:                          | 50.00   |                    |                                    |                            |   |                             |                    |                     |  |  |
| Lot Depth:                          | 120.00  |                    |                                    |                            | farmedat                                |                             |                    |                     |  |  |
| https://apps.stlouiscour            | are not guaranteed to be<br>htymn.gov/webPlatsIfram | e/frmPlatStatPop   | Jp.aspx. If there                  | e are any questi           | ons, pleas                              | e email Property            | /Tax@stlouisco     | ountymn.gov.        |  |  |
|                                     |   | -                  |                                    | ils (HOUSE)                | )                                       |                             |                    |                     |  |  |
|                                     | Improvement Type Year Built                         |                    | or Ft <sup>2</sup> Gr              | Gross Area Ft <sup>2</sup> |   | ement Finish                | Style Co           | ode & Desc.         |  |  |
| HOUSE                               | 1905  | 78-                | 4                                  | 1,400                      | UC                                      | Quality / 0 Ft <sup>2</sup> | 2S - 2 STORY       |                     |  |  |
| Segmer                              | nt Story  | Width              | Length                             | Area                       |   | Found                       | ation              |                     |  |  |
| BAS                                 | 1.7   | 24                 | 28                                 | 672                        |   | BASEN                       | IENT               | ENT                 |  |  |
| BAS                                 | BAS 2   |                    | 16                                 | 112                        |   | FOUNDATION                  |                    |                     |  |  |
| CN                                  | CN 1  |                    | 5 8 40                             |                            |   | FOUNDATION                  |                    | N                   |  |  |
| Bath Count                          | Bath Count Bedroom C                                |                    | ount Room Count                    |                            | Fireplace Count                         |                             | HVAC               |                     |  |  |
| 1.5 BATHS                           | 4 BEDRO   | OMS                | 7 ROOMS                            |                            | C                                       | )                           | C&AIR_CON          | D, GAS              |  |  |
|                                     |   | Improveme          | nt 2 Details                       | (DET GARA                  | GE)                                     |                             |                    |                     |  |  |
| Improvement Type Year Built         |   | Main Flo           | Main Floor Ft <sup>2</sup> Gross A |                            | ea Ft <sup>2</sup> Basement Finish      |                             | Style Code & Desc. |                     |  |  |
| GARAGE 2017                         |   | 576                |                                    | 576                        |   | - D'                        |                    | ETACHED             |  |  |
| Segmer                              | nt Story  | Width              | Length                             | Area                       |   | Found                       | ation              |                     |  |  |
| BAS                                 | 1   | 24                 | 24                                 | 576                        |   | FLOATING SLAB               |                    |                     |  |  |
|                                     |   | Improveme          | nt 3 Details                       | (PAVERPA                   | ΓΙΟ)                                    |                             |                    |                     |  |  |
|                                     |   |                    |                                    |                            |   | ode & Desc.                 |                    |                     |  |  |
|                                     | 0   | 28                 | )                                  | 280                        |   | - CON                       |                    | - CONCRETE          |  |  |
| Segment Story                       |   | Width              | Width Length Area                  |                            |   | Foundation                  |                    |                     |  |  |
| BAS                                 | 0   | 0                  | 0                                  | 280                        |   |                             |                    |                     |  |  |
|                                     | Sa  | les Reported       | to the St. Lo                      | ouis County                | Audito                                  | r                           |                    |                     |  |  |
| Sale Date Purchase Price CRV Number |   |                    |                                    |                            |   |                             |                    |                     |  |  |
| 08                                  |   | \$61,000           |                                    |                            | 238844                                  |                             |                    |                     |  |  |
| 10                                  | /2004   |                    | \$61,500                           |                            |   | 162019                      |                    |                     |  |  |
|                                     |   | As                 | sessment H                         | listory                    |   |                             |                    |                     |  |  |
|                                     | Class   |                    |                                    |                            | _                                       | Def                         | Def                |                     |  |  |
| Year                                | Code<br>(Legend)                                    | Land<br>EMV        | Bldg<br>EMV                        |                            | otal<br>MV                              | Land<br>EMV                 | Bldg<br>EMV        | Net Tax<br>Capacity |  |  |
| 2024 Payable 2025                   | 201   | \$5,700            | \$90,200                           |                            | 5,900                                   | \$0                         | \$0                | -                   |  |  |
|                                     | Total   | \$5,700            | \$90,200                           |                            | 5,900                                   | \$0<br>\$0                  | \$0                | 580.00              |  |  |
|                                     | 201   | \$5,300            | \$82,800                           |                            | 3,100                                   | \$0                         | \$0                | -                   |  |  |
|                                     |   |                    |                                    |                            | 8,100                                   | \$0<br>\$0                  | \$0                | 588.00              |  |  |
| 2023 Payable 2024                   | Total   | \$5,300            | \$82,800                           | φ00                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ΨΟ                          | ΨΟ                 |                     |  |  |
| 2023 Payable 2024                   | <b>Total</b>  | \$5,300<br>\$5,000 | \$82,800                           |                            | ,200                                    | \$0<br>\$0                  | \$0                | -                   |  |  |



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|                    | 201      | \$4,400                | \$65,800                              | \$70,200        | \$0                 | \$0 | -                |  |  |  |  |
|--------------------|----------|------------------------|---------------------------------------|-----------------|---------------------|-----|------------------|--|--|--|--|
| 2021 Payable 2022  | Total    | \$4,400                | \$65,800                              | \$70,200        | \$0                 | \$0 | 421.00           |  |  |  |  |
| Tax Detail History |          |                        |                                       |                 |                     |     |                  |  |  |  |  |
| Tax Year           | Тах      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Build<br>MV |     | Total Taxable MV |  |  |  |  |
| 2024               | \$954.00 | \$0.00                 | \$954.00                              | \$3,537         | \$55,252            |     | \$58,789         |  |  |  |  |
| 2023               | \$770.00 | \$0.00                 | \$770.00                              | \$3,157         | \$48,111            |     | \$51,268         |  |  |  |  |
| 2022               | \$632.00 | \$0.00                 | \$632.00                              | \$2,640         | \$39,480            |     | \$42,120         |  |  |  |  |

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