

Description:

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 12/17/2025 2:17:37 PM

**General Details** 

 Parcel ID:
 040-0206-00420

 Document:
 Abstract - 01430274

**Document Date:** 11/05/2021

**Legal Description Details** 

Plat Name: EVELETH

SectionTownshipRangeLotBlock335817--

PARCEL 4 A TRACT OF LAND BEING THE E 163 FT OF W 815 FT OF NE 1/4 OF SW 1/4

Taxpayer Details

Taxpayer Name GRAFF CHAD & STEPHANIE

and Address: 2401 STATION 44 RD

EVELETH MN 55734

**Owner Details** 

Owner Name GRAFF CHAD
Owner Name GRAFF STEPHANIE

Payable 2025 Tax Summary

2025 - Net Tax \$1,837.00

2025 - Special Assessments \$85.00

2025 - Total Tax & Special Assessments \$1,922.00

**Current Tax Due (as of 12/16/2025)** 

| Due May 15               |          | Due October 15           |          | Total Due               |        |
|--------------------------|----------|--------------------------|----------|-------------------------|--------|
| 2025 - 1st Half Tax      | \$961.00 | 2025 - 2nd Half Tax      | \$961.00 | 2025 - 1st Half Tax Due | \$0.00 |
| 2025 - 1st Half Tax Paid | \$961.00 | 2025 - 2nd Half Tax Paid | \$961.00 | 2025 - 2nd Half Tax Due | \$0.00 |
| 2025 - 1st Half Due      | \$0.00   | 2025 - 2nd Half Due      | \$0.00   | 2025 - Total Due        | \$0.00 |

**Parcel Details** 

Property Address: 2401 STATION 44 RD, EVELETH MN

School District: 2909
Tax Increment District: -

Property/Homesteader: GRAFF, CHAD A & STEPHANIE L

|                        | Assessment Details (2025 Payable 2026) |          |           |           |     |     |      |  |  |  |
|------------------------|--|----------|-----------|-----------|-----|-----|------|--|--|--|
| Class Code<br>(Legend) |  |          |           |           |     |     |      |  |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$32,600 | \$117,900 | \$150,500 | \$0 | \$0 | -    |  |  |  |
|                        | Total:                                 | \$32,600 | \$117,900 | \$150,500 | \$0 | \$0 | 1175 |  |  |  |



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**Land Details** 

Deeded Acres: 5.00
Waterfront: Water Front Feet: 0.00

Water Code & Desc: P - PUBLIC

Gas Code & Desc:

 Sewer Code & Desc:
 P - PUBLIC

 Lot Width:
 0.00

 Lot Depth:
 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

|   | Improvement 1 Details (HOUSE) |            |           |                    |                            |                                    |                     |  |  |  |
|---|-------------------------------|------------|-----------|--------------------|----------------------------|------------------------------------|---------------------|--|--|--|
| ı | mprovement Type               | Year Built | Main Flo  | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                    | Style Code & Desc.  |  |  |  |
|   | HOUSE                         | 1900       | 1,16      | 64                 | 1,346                      | AVG Quality / 942 Ft 2 1S+ - 1+ ST |                     |  |  |  |
|   | Segment                       | Story      | Width     | Length             | Area                       | Founda                             | tion                |  |  |  |
|   | BAS                           | 1          | 1         | 8                  | 8                          | CANTILE                            | VER                 |  |  |  |
|   | BAS                           | 1          | 2         | 8                  | 16                         | CANTILE                            | VER                 |  |  |  |
|   | BAS                           | 1          | 5         | 20                 | 100                        | BASEMI                             | ENT                 |  |  |  |
|   | BAS                           | 1          | 12        | 26                 | 312                        | BASEMI                             | ENT                 |  |  |  |
|   | BAS                           | 1.2        | 26        | 28                 | 728                        | BASEMI                             | ENT                 |  |  |  |
|   | DK                            | 1          | 6         | 5                  | 30                         | POST ON G                          | ROUND               |  |  |  |
|   | DK                            | 1          | 6         | 8                  | 48                         | POST ON G                          | ROUND               |  |  |  |
|   | DK                            | 1          | 8         | 10                 | 80                         | POST ON G                          | ROUND               |  |  |  |
|   | DK                            | 1          | 14        | 11                 | 154                        | POST ON G                          | ROUND               |  |  |  |
|   | DK                            | 1          | 14        | 16                 | 224                        | POST ON G                          | ROUND               |  |  |  |
|   | Bath Count                    | Bedroom Co | unt       | Room C             | Count                      | Fireplace Count                    | HVAC                |  |  |  |
|   | 1.75 BATHS                    | 3 BEDROOM  | <b>IS</b> | 6 ROO              | MS                         | - (                                | CENTRAL, GEOTHERMAL |  |  |  |

|                  |            | Improveme | nt 2 Deta          | ails (DET GARAG            | E)                     |                    |
|------------------|------------|-----------|--------------------|----------------------------|------------------------|--------------------|
| Improvement Type | Year Built | Main Flo  | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |
| GARAGE           | 1973       | 624       | 4                  | 624                        | -                      | DETACHED           |
| Segment          | Story      | Width     | Lengt              | h Area                     | Foundat                | ion                |
| BAS              | 1          | 24        | 26                 | 624                        | FI OATING              | SLAB               |

|                  |            | Improven | nent 3 De           | tails (STORAGE             | <b>.</b> )      |                   |
|------------------|------------|----------|---------------------|----------------------------|-----------------|-------------------|
| Improvement Type | Year Built | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc |
| STORAGE BUILDING | 0          | 49       | 6                   | 496                        | -               | -                 |
| Segment          | Story      | Width    | Length              | Area                       | Foundat         | ion               |
| BAS              | 1          | 12       | 16                  | 192                        | POST ON GF      | ROUND             |
| BAS              | 1          | 16       | 19                  | 304                        | POST ON GF      | ROUND             |

| Improvement 4 Details (DELETE 1.0) |            |          |                    |                            |                 |                   |  |  |  |  |
|------------------------------------|------------|----------|--------------------|----------------------------|-----------------|-------------------|--|--|--|--|
| Improvement Type                   | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc |  |  |  |  |
| STORAGE BUILDING                   | 0          | 169      | 9                  | 169                        | =               | -                 |  |  |  |  |
| Segment                            | Story      | Width    | Length             | Area                       | Foundat         | ion               |  |  |  |  |
| BAS                                | 1          | 13       | 13                 | 169                        | FLOATING        | SLAB              |  |  |  |  |



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|                   |  | •                      | ment 5 Details                        | ,                      |                    |                   |                                 |
|-------------------|--|------------------------|---------------------------------------|------------------------|--------------------|-------------------|---------------------------------|
| Improvement Typ   |  |                        |                                       | s Area Ft <sup>2</sup> | Basement Fin       | ish S             | Style Code & Desc.              |
| SCREEN HOUSI      |  | 14                     |                                       | 144                    | -                  |                   | -                               |
| Segme             |  | •                      | Length                                | Area                   | _                  | oundation         |                                 |
| BAS               | 1  | 12                     | 12                                    | 144                    | POST               | ON GROUN          | D                               |
|                   |  | Sales Reported         | l to the St. Loເ                      | iis County Au          | ditor              |                   |                                 |
| Sa                | ale Date                                 |                        | Purchase Pric                         | е                      |                    | <b>CRV Num</b>    | ber                             |
| 1                 | 1/2021                                   |                        | \$160,000                             |                        |                    | 246180            | 1                               |
| 0                 | 5/2012                                   |                        | \$67,000                              |                        |                    | 197403            |                                 |
| 1                 | 2/2007                                   |                        | \$115,000                             |                        |                    | 180250            |                                 |
|                   |  | Α                      | ssessment His                         | story                  |                    |                   |                                 |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV           | Def<br>Land<br>EMV | l BI              | ef<br>dg Net Tax<br>MV Capacity |
|                   | 201                                      | \$32,100               | \$113,900                             | \$146,000              | 0 \$0              | \$                |                                 |
| 2024 Payable 2025 | Total                                    | \$32,100               | \$113,900                             | \$146,000              | \$0                | \$                | 1,126.00                        |
| 0000 D 11 0004    | 201                                      | \$31,700               | \$111,800                             | \$143,500              | 0 \$0              | \$                |                                 |
| 2023 Payable 2024 | Total                                    | \$31,700               | \$111,800                             | \$143,500              | \$0                | \$                | 1,192.00                        |
|                   | 201                                      | \$31,700               | \$111,800                             | \$143,500              | 0 \$0              | \$                |                                 |
| 2022 Payable 2023 | Total                                    | \$31,700               | \$111,800                             | \$143,500              | \$0                | \$                | 1,192.00                        |
|                   | 201                                      | \$22,000               | \$62,700                              | \$84,700               | \$0                | \$                |                                 |
| 2021 Payable 2022 | Total                                    | \$22,000               | \$62,700                              | \$84,700               | \$0                | \$                | 551.00                          |
|                   |  |                        | Tax Detail Hist                       | tory                   |                    | ·                 |                                 |
| Tax Year          | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Lan            |                    | le Building<br>MV | Total Taxable MV                |
| 2024              | \$1,853.00                               | \$85.00                | \$1,938.00                            | \$26,326               | 5 \$9              | 92,849            | \$119,175                       |
| 2023              | \$2,229.00                               | \$85.00                | \$2,314.00                            | \$26,326               | \$                 | 92,849            | \$119,175                       |
| 2022              | \$885.00                                 | \$85.00                | \$970.00                              | \$14,307               | 7 \$4              | 40,776            | \$55,083                        |

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