



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 10/10/2025 10:42:19 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                   |                                                                     |           |                 |                                |              |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|---------------------------------------------------------------------|-----------|-----------------|--------------------------------|--------------|------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                   | 030-0370-03600                                                      |           |                 |                                |              |                  |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                   |                                                                     |           |                 |                                |              |                  |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                   | WHITESIDES ADDITION TO THE TOWN OF ELY                              |           |                 |                                |              |                  |
| Section                                                                                                                                                                                                                                                                                                                                                                                              |                   | Township                                                            |           | Range           |                                | Lot          | Block            |
| -                                                                                                                                                                                                                                                                                                                                                                                                    |                   | -                                                                   |           | -               |                                | 0012         | 031              |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                   | INC VAC AVE ADJ                                                     |           |                 |                                |              |                  |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                   |                                                                     |           |                 |                                |              |                  |
| Taxpayer Name and Address:                                                                                                                                                                                                                                                                                                                                                                           |                   | INDEPENDENT SCHOOL DISTRICT #696<br>600 E HARVEY ST<br>ELY MN 55731 |           |                 |                                |              |                  |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                   |                                                                     |           |                 |                                |              |                  |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                   | INDEPENDENT SCHOOL DISTRICT #696                                    |           |                 |                                |              |                  |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                   |                                                                     |           |                 |                                |              |                  |
| 2025 - Net Tax                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                     |           | \$0.00          |                                |              |                  |
| 2025 - Special Assessments                                                                                                                                                                                                                                                                                                                                                                           |                   |                                                                     |           | \$325.00        |                                |              |                  |
| <b>2025 - Total Tax &amp; Special Assessments</b>                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                     |           | <b>\$325.00</b> |                                |              |                  |
| Current Tax Due (as of 10/9/2025)                                                                                                                                                                                                                                                                                                                                                                    |                   |                                                                     |           |                 |                                |              |                  |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                   | Due October 15                                                      |           |                 | Total Due                      |              |                  |
| 2025 - 1st Half Tax \$162.50                                                                                                                                                                                                                                                                                                                                                                         |                   | 2025 - 2nd Half Tax \$162.50                                        |           |                 | 2025 - 1st Half Tax Due \$0.00 |              |                  |
| 2025 - 1st Half Tax Paid \$162.50                                                                                                                                                                                                                                                                                                                                                                    |                   | 2025 - 2nd Half Tax Paid \$162.50                                   |           |                 | 2025 - 2nd Half Tax Due \$0.00 |              |                  |
| <b>2025 - 1st Half Due \$0.00</b>                                                                                                                                                                                                                                                                                                                                                                    |                   | <b>2025 - 2nd Half Due \$0.00</b>                                   |           |                 | <b>2025 - Total Due \$0.00</b> |              |                  |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                   |                                                                     |           |                 |                                |              |                  |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                   | -                                                                   |           |                 |                                |              |                  |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                   | 696                                                                 |           |                 |                                |              |                  |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                   | -                                                                   |           |                 |                                |              |                  |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                   | -                                                                   |           |                 |                                |              |                  |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                   |                                                                     |           |                 |                                |              |                  |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead Status  | Land EMV                                                            | Bldg EMV  | Total EMV       | Def Land EMV                   | Def Bldg EMV | Net Tax Capacity |
| 710                                                                                                                                                                                                                                                                                                                                                                                                  | 0 - Non Homestead | \$4,700                                                             | \$516,400 | \$521,100       | \$0                            | \$0          | -                |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                   | \$4,700                                                             | \$516,400 | \$521,100       | \$0                            | \$0          | 0                |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                   |                                                                     |           |                 |                                |              |                  |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                   | 0.00                                                                |           |                 |                                |              |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                   | -                                                                   |           |                 |                                |              |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                   | 0.00                                                                |           |                 |                                |              |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                   | -                                                                   |           |                 |                                |              |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                   | -                                                                   |           |                 |                                |              |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                   | -                                                                   |           |                 |                                |              |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                   | 25.00                                                               |           |                 |                                |              |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                   | 125.00                                                              |           |                 |                                |              |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                   |                                                                     |           |                 |                                |              |                  |



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| Improvement 1 Details (WASHINGTON)                                                                                                                                                                                                                                                                                              |                        |                            |                                 |                 |                     |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|---------|-------|-------|--------|------|------------|--|--|-----|---|---|---|--------|----------|--|--|-----|---|---|---|--------|------------|--|--|
| Improvement Type                                                                                                                                                                                                                                                                                                                | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| SCHOOL                                                                                                                                                                                                                                                                                                                          | 1913                   | 31,596                     | 63,192                          | -               | ELE - ELEMENTARY    |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| <table><tr><td>Segment</td><td>Story</td><td>Width</td><td>Length</td><td>Area</td><td colspan="3">Foundation</td></tr><tr><td>BAS</td><td>2</td><td>0</td><td>0</td><td>31,596</td><td colspan="3">BASEMENT</td></tr><tr><td>BMT</td><td>0</td><td>0</td><td>0</td><td>31,596</td><td colspan="3">FOUNDATION</td></tr></table> |                        |                            |                                 |                 |                     |                  |                  | Segment | Story | Width | Length | Area | Foundation |  |  | BAS | 2 | 0 | 0 | 31,596 | BASEMENT |  |  | BMT | 0 | 0 | 0 | 31,596 | FOUNDATION |  |  |
| Segment                                                                                                                                                                                                                                                                                                                         | Story                  | Width                      | Length                          | Area            | Foundation          |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| BAS                                                                                                                                                                                                                                                                                                                             | 2                      | 0                          | 0                               | 31,596          | BASEMENT            |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| BMT                                                                                                                                                                                                                                                                                                                             | 0                      | 0                          | 0                               | 31,596          | FOUNDATION          |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                  |                        |                            |                                 |                 |                     |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| No Sales information reported.                                                                                                                                                                                                                                                                                                  |                        |                            |                                 |                 |                     |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| Assessment History                                                                                                                                                                                                                                                                                                              |                        |                            |                                 |                 |                     |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| Year                                                                                                                                                                                                                                                                                                                            | Class Code<br>(Legend) | Land EMV                   | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                               | 710                    | \$4,500                    | \$411,000                       | \$415,500       | \$0                 | \$0              | -                |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
|                                                                                                                                                                                                                                                                                                                                 | Total                  | \$4,500                    | \$411,000                       | \$415,500       | \$0                 | \$0              | 0.00             |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                               | 710                    | \$4,300                    | \$320,000                       | \$324,300       | \$0                 | \$0              | -                |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
|                                                                                                                                                                                                                                                                                                                                 | Total                  | \$4,300                    | \$320,000                       | \$324,300       | \$0                 | \$0              | 0.00             |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                               | 710                    | \$4,100                    | \$256,400                       | \$260,500       | \$0                 | \$0              | -                |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
|                                                                                                                                                                                                                                                                                                                                 | Total                  | \$4,100                    | \$256,400                       | \$260,500       | \$0                 | \$0              | 0.00             |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                               | 710                    | \$3,800                    | \$212,500                       | \$216,300       | \$0                 | \$0              | -                |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
|                                                                                                                                                                                                                                                                                                                                 | Total                  | \$3,800                    | \$212,500                       | \$216,300       | \$0                 | \$0              | 0.00             |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| Tax Detail History                                                                                                                                                                                                                                                                                                              |                        |                            |                                 |                 |                     |                  |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| Tax Year                                                                                                                                                                                                                                                                                                                        | Tax                    | Special Assessments        | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2024                                                                                                                                                                                                                                                                                                                            | \$0.00                 | \$325.00                   | \$325.00                        | \$0             | \$0                 | \$0              |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2023                                                                                                                                                                                                                                                                                                                            | \$0.00                 | \$325.00                   | \$325.00                        | \$0             | \$0                 | \$0              |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |
| 2022                                                                                                                                                                                                                                                                                                                            | \$0.00                 | \$240.00                   | \$240.00                        | \$0             | \$0                 | \$0              |                  |         |       |       |        |      |            |  |  |     |   |   |   |        |          |  |  |     |   |   |   |        |            |  |  |

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