



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 10/10/2025 2:06:30 PM

| General Details                                   |                     |                                        |               |                   |                         |                 |                     |
|---------------------------------------------------|---------------------|----------------------------------------|---------------|-------------------|-------------------------|-----------------|---------------------|
| Parcel ID:                                        |                     | 030-0370-00450                         |               |                   |                         |                 |                     |
| Document:                                         |                     | Abstract - 906230                      |               |                   |                         |                 |                     |
| Document Date:                                    |                     | 03/16/2001                             |               |                   |                         |                 |                     |
| Legal Description Details                         |                     |                                        |               |                   |                         |                 |                     |
| Plat Name:                                        |                     | WHITESIDES ADDITION TO THE TOWN OF ELY |               |                   |                         |                 |                     |
| Section                                           |                     | Township                               |               | Range             |                         | Lot             | Block               |
| -                                                 |                     | -                                      |               | -                 |                         | 00              | 005                 |
| Description:                                      |                     | LOTS 1 2 AND 3                         |               |                   |                         |                 |                     |
| Taxpayer Details                                  |                     |                                        |               |                   |                         |                 |                     |
| Taxpayer Name                                     |                     | BOUNDARY WATERS BANK                   |               |                   |                         |                 |                     |
| and Address:                                      |                     | ATTN: ACCOUNTS PAYABLE                 |               |                   |                         |                 |                     |
|                                                   |                     | PO BOX 25316                           |               |                   |                         |                 |                     |
|                                                   |                     | WOODBURY MN 55129                      |               |                   |                         |                 |                     |
| Owner Details                                     |                     |                                        |               |                   |                         |                 |                     |
| Owner Name                                        |                     | BOUNDARY WATERS COMMUNITY BANK         |               |                   |                         |                 |                     |
| Payable 2025 Tax Summary                          |                     |                                        |               |                   |                         |                 |                     |
| 2025 - Net Tax                                    |                     |                                        |               | \$7,651.00        |                         |                 |                     |
| 2025 - Special Assessments                        |                     |                                        |               | \$325.00          |                         |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |                     |                                        |               | <b>\$7,976.00</b> |                         |                 |                     |
| Current Tax Due (as of 10/9/2025)                 |                     |                                        |               |                   |                         |                 |                     |
| Due May 15                                        |                     | Due October 15                         |               |                   | Total Due               |                 |                     |
| 2025 - 1st Half Tax                               | \$3,988.00          | 2025 - 2nd Half Tax                    | \$3,988.00    |                   | 2025 - 1st Half Tax Due | \$0.00          |                     |
| 2025 - 1st Half Tax Paid                          | \$3,988.00          | 2025 - 2nd Half Tax Paid               | \$3,988.00    |                   | 2025 - 2nd Half Tax Due | \$0.00          |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>       | <b>2025 - 2nd Half Due</b>             | <b>\$0.00</b> |                   | <b>2025 - Total Due</b> | <b>\$0.00</b>   |                     |
| Parcel Details                                    |                     |                                        |               |                   |                         |                 |                     |
| Property Address:                                 |                     | 601 E SHERIDAN ST, ELY MN              |               |                   |                         |                 |                     |
| School District:                                  |                     | 696                                    |               |                   |                         |                 |                     |
| Tax Increment District:                           |                     | -                                      |               |                   |                         |                 |                     |
| Property/Homesteader:                             |                     | -                                      |               |                   |                         |                 |                     |
| Assessment Details (2025 Payable 2026)            |                     |                                        |               |                   |                         |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status | Land<br>EMV                            | Bldg<br>EMV   | Total<br>EMV      | Def Land<br>EMV         | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 233                                               | 0 - Non Homestead   | \$43,200                               | \$226,700     | \$269,900         | \$0                     | \$0             | -                   |
| Total:                                            |                     | \$43,200                               | \$226,700     | \$269,900         | \$0                     | \$0             | 4648                |



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| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                        |                            |                                 |                 |                     |                  |                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        | 0.00                   |                            |                                 |                 |                     |                  |                  |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          | -                      |                            |                                 |                 |                     |                  |                  |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    | 0.00                   |                            |                                 |                 |                     |                  |                  |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |                                 |                 |                     |                  |                  |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     | -                      |                            |                                 |                 |                     |                  |                  |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   | -                      |                            |                                 |                 |                     |                  |                  |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           | 75.00                  |                            |                                 |                 |                     |                  |                  |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           | 125.00                 |                            |                                 |                 |                     |                  |                  |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                        |                            |                                 |                 |                     |                  |                  |
| Improvement 1 Details (BANK)                                                                                                                                                                                                                                                                                                                                                                         |                        |                            |                                 |                 |                     |                  |                  |
| Improvement Type                                                                                                                                                                                                                                                                                                                                                                                     | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish | Style Code & Desc.  |                  |                  |
| BRANCH BANK                                                                                                                                                                                                                                                                                                                                                                                          | 1920                   | 1,800                      | 1,800                           | -               | -                   |                  |                  |
| Segment                                                                                                                                                                                                                                                                                                                                                                                              | Story                  | Width                      | Length                          | Area            | Foundation          |                  |                  |
| BAS                                                                                                                                                                                                                                                                                                                                                                                                  | 0                      | 40                         | 45                              | 1,800           | FLOATING SLAB       |                  |                  |
| Sales Reported to the St. Louis County Auditor                                                                                                                                                                                                                                                                                                                                                       |                        |                            |                                 |                 |                     |                  |                  |
| Sale Date                                                                                                                                                                                                                                                                                                                                                                                            |                        | Purchase Price             |                                 |                 | CRV Number          |                  |                  |
| 03/2001                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$10,000                   |                                 |                 | 153468              |                  |                  |
| 03/2001                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$10,000                   |                                 |                 | 153469              |                  |                  |
| 03/2001                                                                                                                                                                                                                                                                                                                                                                                              |                        | \$50,000                   |                                 |                 | 153470              |                  |                  |
| Assessment History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |                                 |                 |                     |                  |                  |
| Year                                                                                                                                                                                                                                                                                                                                                                                                 | Class Code<br>(Legend) | Land EMV                   | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                                                                                                                                                                                                                                                                                                                                                                                    | 233                    | \$43,200                   | \$216,800                       | \$260,000       | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$43,200                   | \$216,800                       | \$260,000       | \$0                 | \$0              | 4,450.00         |
| 2023 Payable 2024                                                                                                                                                                                                                                                                                                                                                                                    | 233                    | \$43,200                   | \$209,500                       | \$252,700       | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$43,200                   | \$209,500                       | \$252,700       | \$0                 | \$0              | 4,304.00         |
| 2022 Payable 2023                                                                                                                                                                                                                                                                                                                                                                                    | 233                    | \$38,000                   | \$144,200                       | \$182,200       | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$38,000                   | \$144,200                       | \$182,200       | \$0                 | \$0              | 2,894.00         |
| 2021 Payable 2022                                                                                                                                                                                                                                                                                                                                                                                    | 233                    | \$38,000                   | \$144,200                       | \$182,200       | \$0                 | \$0              | -                |
|                                                                                                                                                                                                                                                                                                                                                                                                      | Total                  | \$38,000                   | \$144,200                       | \$182,200       | \$0                 | \$0              | 2,894.00         |
| Tax Detail History                                                                                                                                                                                                                                                                                                                                                                                   |                        |                            |                                 |                 |                     |                  |                  |
| Tax Year                                                                                                                                                                                                                                                                                                                                                                                             | Tax                    | Special Assessments        | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024                                                                                                                                                                                                                                                                                                                                                                                                 | \$7,311.00             | \$325.00                   | \$7,636.00                      | \$43,200        | \$209,500           | \$252,700        |                  |
| 2023                                                                                                                                                                                                                                                                                                                                                                                                 | \$5,250.00             | \$240.00                   | \$5,490.00                      | \$38,000        | \$144,200           | \$182,200        |                  |
| 2022                                                                                                                                                                                                                                                                                                                                                                                                 | \$5,742.00             | \$240.00                   | \$5,982.00                      | \$38,000        | \$144,200           | \$182,200        |                  |



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