

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/1/2025 11:38:31 PM

|   |                                    | General               | Details                 |            |                              |          |  |  |  |  |
|---|------------------------------------|-----------------------|-------------------------|------------|------------------------------|----------|--|--|--|--|
| Parcel ID:                              | 030-0200-02095                     |                       |                         |            |                              |          |  |  |  |  |
| Document:                               | Torrens - 806646.                  | 0                     |                         |            |                              |          |  |  |  |  |
| Document Date:                          | 04/25/2005                         |                       |                         |            |                              |          |  |  |  |  |
|   |                                    | Legal Descri          | ption Details           |            |                              |          |  |  |  |  |
| Plat Name:                              | PIONEER AND ZENITH ADDITION TO ELY |                       |                         |            |                              |          |  |  |  |  |
| Section                                 | Town                               |                       |                         |            | Lot                          | Block    |  |  |  |  |
| -                                       | -                                  |                       | -                       |            | -                            | 9        |  |  |  |  |
| Description:                            | ELY 15 FT OF LO                    | ОТ 9                  |                         |            |                              |          |  |  |  |  |
|   |                                    | Тахрауе               | r Details               |            |                              |          |  |  |  |  |
| axpayer Name                            | HURLIMAN MAR                       | HURLIMAN MARK & CARA  |                         |            |                              |          |  |  |  |  |
| nd Address:                             | 1736 MCKINLEY                      | ST                    |                         |            |                              |          |  |  |  |  |
|   | WYANDOTTE MI                       | 48192                 |                         |            |                              |          |  |  |  |  |
|   |                                    |                       |                         |            |                              |          |  |  |  |  |
|   |                                    | Owner                 | Details                 |            |                              |          |  |  |  |  |
| Owner Name                              | HURLIMAN MAR                       |                       |                         |            |                              |          |  |  |  |  |
| Owner Name                              | MIDDLETON CAR                      |                       |                         |            |                              |          |  |  |  |  |
|   |                                    | Payable 2025          | Tax Summary             |            |                              |          |  |  |  |  |
|   | 2025 - Net Tax \$50.00             |                       |                         |            |                              |          |  |  |  |  |
|   | 2025 - Specia                      | Assessments           |                         |            | \$0.00                       |          |  |  |  |  |
|   |                                    |                       |                         |            |                              |          |  |  |  |  |
|   | 2025 - Tot                         | al Tax & Special As   | sessments               | \$         | 50.00                        |          |  |  |  |  |
|   |                                    | Current Tax Due       | (as of 4/30/202         | 25)        |                              |          |  |  |  |  |
| Due May                                 | 15                                 | Due October 15        |                         |            | Total Due                    |          |  |  |  |  |
| 2025 - 1st Half Tax                     | \$25.00                            | 2025 - 2nd Half Tax   | c                       | \$25.00 20 | 25 - 1st Half Tax Due        | \$25.00  |  |  |  |  |
| 2025 - 151 Hall Tax                     | φ25.00                             | 2023 - 2110 Hall Tax  | c.                      | \$25.00 20 |                              | \$25.00  |  |  |  |  |
| 2025 - 1st Half Tax Paid                | \$0.00                             | 2025 - 2nd Half Tax P | aid                     | \$0.00 20  | 2025 - 2nd Half Tax Due \$25 |          |  |  |  |  |
| 2025 - 1st Half Due                     | \$25.00                            | 2025 - 2nd Half Due   |                         | \$25.00 20 | 2025 - Total Due \$50.       |          |  |  |  |  |
|   | <del>420.00</del>                  |                       |                         | 20.00 20   |                              |          |  |  |  |  |
|   |                                    | Parcel                | Details                 |            |                              |          |  |  |  |  |
| Property Address:                       | -                                  |                       |                         |            |                              |          |  |  |  |  |
| School District:                        | 696                                |                       |                         |            |                              |          |  |  |  |  |
| Tax Increment District:                 | -                                  |                       |                         |            |                              |          |  |  |  |  |
|   | -                                  |                       |                         | 0000       |                              |          |  |  |  |  |
| Property/Homesteader:                   |                                    |                       | (2025 Payable           | -          |                              |          |  |  |  |  |
| Property/Homesteader:                   |                                    | ssessment Details     |                         | Def Lan    | d Def Bldg                   | Net Tax  |  |  |  |  |
| Property/Homesteader:<br>Class Code Hor | nestead                            | Land Bldg             | Total<br>EMV            |            |                              | Capacity |  |  |  |  |
| Property/Homesteader:<br>Class Code Hor | nestead<br>Status                  |                       | Total<br>EMV<br>\$3,200 | EMV<br>\$0 | EMV<br>\$0                   | Capacity |  |  |  |  |



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|   |  |   | Land Details  |   |                    |                    |                     |  |
|---|--|---|---|---|--------------------|--------------------|---------------------|--|
| Deeded Acres:                                       | 0.00   |   |   |   |                    |                    |                     |  |
| Waterfront:   | -  |   |   |   |                    |                    |                     |  |
| Water Front Feet:                                   | 0.00   |   |   |   |                    |                    |                     |  |
| Water Code & Desc:                                  | -  |   |   |   |                    |                    |                     |  |
| Gas Code & Desc:                                    | -  |   |   |   |                    |                    |                     |  |
| Sewer Code & Desc:                                  | -  |   |   |   |                    |                    |                     |  |
| Lot Width:  | 15.00  |   |   |   |                    |                    |                     |  |
| Lot Depth:  | 140.00   |   |   |   |                    |                    |                     |  |
| The dimensions shown a<br>https://apps.stlouiscount | are not guaranteed to<br>tymn.gov/webPlatsIfra | b be survey quality. A ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | on can be found at<br>any questions, please | email Property     | Tax@stloui         | scountymn.gov.      |  |
|   | ç  | Sales Reported                            | to the St. Louis                                    | County Auditor                              |                    |                    |                     |  |
| Sale Date Purchase Price CRV Number                 |  |   |   |   |                    |                    |                     |  |
| 05/   | 2005   | \$65,000 (T                               | \$65,000 (This is part of a multi parcel sale.)     |   |                    | 167964             |                     |  |
|   |  | As  | sessment Histo                                      | ry  |                    |                    |                     |  |
| Year  | Class<br>Code<br>(Legend)                      | Land<br>EMV                               | Bldg<br>EMV   | Total<br>EMV                                | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
| 2024 Payable 2025                                   | 204  | \$3.000                                   | \$0   | \$3,000                                     | \$0                | \$0                | Сарасну             |  |
|   | Total  | \$3,000                                   | \$0   | \$3,000                                     | \$0<br>\$0         | \$0                | 30.00               |  |
| 2023 Payable 2024                                   | 204  | \$2,900                                   | \$0   | \$2,900                                     | \$0                | \$0                |                     |  |
|   |  |   |   |   | +-                 |                    |                     |  |
|   | Total  | \$2,900                                   | \$0   | \$2,900                                     | \$0                | \$0                | 29.00               |  |
| 2022 Payable 2023                                   | 204  | \$2,800                                   | \$0   | \$2,800                                     | \$0                | \$0                | -                   |  |
|   | Total  | \$2,800                                   | \$0   | \$2,800                                     | \$0                | \$0                | 28.00               |  |
| 2021 Payable 2022                                   | 204  | \$2,500                                   | \$0   | \$2,500                                     | \$0                | \$0                | -                   |  |
|   | Total  | \$2,500                                   | \$0   | \$2,500                                     | \$0                | \$0                | 25.00               |  |
|   |  | Т   | ax Detail Histor                                    | у   |                    |                    |                     |  |
| Tax Year  | Тах  | Special<br>Assessments                    | Total Tax &<br>Special<br>Assessments               | Taxable Land MV                             | Taxable Bui<br>MV  |                    | otal Taxable MV     |  |
| 2024  | \$46.00  | \$0.00                                    | \$46.00   | \$2,900                                     | \$0                |                    | \$2,900             |  |
| 2023  | \$50.00  | \$0.00                                    | \$50.00   | \$2,800                                     | \$0                |                    | \$2,800             |  |
| 2022  | \$46.00  | \$0.00                                    | \$46.00   | \$2,500                                     | \$0                |                    | \$2,500             |  |

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