

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 7:57:59 AM

| Dereel ID:   |   |                 |                                  | General De            | etails     |          |                               |                        |                     |
|--|---|-----------------|----------------------------------|-----------------------|------------|----------|-------------------------------|------------------------|---------------------|
| Parcel ID:   | 020   | -0030-00340     |                                  |                       |            |          |                               |                        |                     |
| Document:  | Abs   | tract - 01485   | 139                              |                       |            |          |                               |                        |                     |
| Document Date  | e: 03/2   | 22/2024         |                                  |                       |            |          |                               |                        |                     |
|  |   |                 | Leg                              | al Descriptio         | on Details |          |                               |                        |                     |
| Plat Name:   | CE  | NTRAL AVE       | REARRANGE                        | EMENT OF CHIS         | SHOLM      |          |                               |                        |                     |
| Sec  | tion  | Тож             | nship                            | F                     | Range      |          | Lot                           |                        | Block               |
|  | -   |                 | -                                |                       | -          |          | -                             |                        | 024                 |
| Description:   | S 1   | /2 OF LOT C     | AND ALL OF                       | LOT D                 |            |          |                               |                        |                     |
|  |   |                 |                                  | Taxpayer D            | etails     |          |                               |                        |                     |
| axpayer Name   | cpayer Name FRENCH TAYLOR                       |                 |                                  |                       |            |          |                               |                        |                     |
| and Address:   | 206   | CENTRAL A       | AVE SW                           |                       |            |          |                               |                        |                     |
|  | CHI   | SHOLM MN        | 55719                            |                       |            |          |                               |                        |                     |
|  |   |                 |                                  | Owner Det             | tails      |          |                               |                        |                     |
| Owner Name   | FRE   | ENCH TAYLO      | DR                               |                       |            |          |                               |                        |                     |
|  |   |                 | Paya                             | ble 2025 Tax          | c Summary  | /        |                               |                        |                     |
|  |   | 2025 - Net T    | ax                               |                       |            |          | \$200.00                      |                        |                     |
|  |   | 2025 - Spec     | ial Assessmer                    | al Assessments \$0.00 |            |          |                               |                        |                     |
|  |   | tal Tax & S     | x & Special Assessments \$200.00 |                       |            |          |                               |                        |                     |
|  |   |                 |                                  | Tax Due (as           |            | )25)     |                               |                        |                     |
|  | Due May 15                                      |                 |                                  | Due Octob             |            | ,        |                               | Total Due              |                     |
| 0005 4 4 4   | -   | <b>*</b> 400.00 |                                  |                       |            |          |                               |                        |                     |
| 2025 - 1st Hal   | IT LAX  | \$100.00        | 2025 - 2nd Half Tax \$10         |                       |            | \$100.00 | 2025 - 1                      | \$100.00               |                     |
| 2025 - 1st Half Tax Paid   |   | \$0.00          | 2025 - 2nd Half Tax Paid         |                       |            | \$0.00   | 2025 - 2nd Half Tax Due \$100 |                        |                     |
| 2025 - 1st Half Due \$100.00                                     |   | \$100.00        | 2025 - 2nd Half Due \$100.00     |                       |            | \$100.00 | 2025 - Total Due \$2          |                        | \$200.00            |
|  |   |                 |                                  | Parcel Det            | tails      |          |                               |                        |                     |
|  |   | CENTRAL A       | VE S, CHISH                      | OLM MN                |            |          |                               |                        |                     |
| Property Addre   | ess: 206  |                 |                                  |                       |            |          |                               |                        |                     |
|  |   |                 |                                  |                       |            |          |                               |                        |                     |
| School District  | : 695   |                 |                                  |                       |            |          |                               |                        |                     |
| School District  | : 695<br>District: -                            |                 |                                  |                       |            |          |                               |                        |                     |
| School District  | : 695<br>District: -                            |                 | Assessmer                        | nt Details (20        | 25 Payable | e 2026)  |                               |                        |                     |
| School District:<br>Tax Increment<br>Property/Home<br>Class Code | : 695<br>District: -<br>steader: -<br>Homestead | A               | Land                             | Bldg                  | Total      | Def      | Land                          | Def Bldg<br>FMV        | Net Tax<br>Canacity |
| School District:<br>Tax Increment  <br>Property/Home             | : 695<br>District: -<br>steader: -              | <b>Д</b>        |                                  | •                     | -          | Def      | ELand<br>EMV<br>\$0           | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |



## PROPERTY DETAILS REPORT

## St. Louis County, Minnesota



## Date of Report: 4/28/2025 7:57:59 AM

|  |  |   | Land Deta                               | ils                      |                           |                   |              |                     |  |
|--|--|---|---|--------------------------|---------------------------|-------------------|--------------|---------------------|--|
| Deeded Acres:                                    | 0.00   |   |   |                          |                           |                   |              |                     |  |
| Waterfront:                                      | -  |   |   |                          |                           |                   |              |                     |  |
| Water Front Feet:                                | 0.00   |   |   |                          |                           |                   |              |                     |  |
| Water Code & Desc:                               | -  |   |   |                          |                           |                   |              |                     |  |
| Gas Code & Desc:                                 | -  |   |   |                          |                           |                   |              |                     |  |
| Sewer Code & Desc:                               | -  |   |   |                          |                           |                   |              |                     |  |
| Lot Width:                                       | 37.50  |   |   |                          |                           |                   |              |                     |  |
| Lot Depth:                                       | 125.00   |   |   |                          |                           |                   |              |                     |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to be<br>htymn.gov/webPlatsIframe | survey quality. <i>I</i><br>/frmPlatStatPop | dditional lot info<br>Up.aspx. If there | ormation can be          | e found at<br>tions, plea | se email Property | Tax@stlouisc | ountymn.gov         |  |
|  |  | Improve                                     | ment 1 Deta                             | ails (HOUSE              | Ξ)                        |                   |              |                     |  |
| Improvement Type                                 | e Year Built   | Main Flo                                    | or Ft <sup>2</sup> Gr                   | oss Area Ft <sup>2</sup> | Bas                       | sement Finish     | Style C      | ode & Desc.         |  |
| HOUSE  | 1912   | 88  | C                                       | 1,375                    |                           | ·····             |              | 1+ STORY            |  |
| Segmer   | nt Story   | Width                                       | Length                                  | Area                     |                           | Foundation        |              |                     |  |
| BAS  | 1.7  | 22  | 30                                      | 660                      |                           | BASEMENT          |              |                     |  |
| CW   | 1  | 6   | 18                                      | 108                      |                           | PIERS AND FOOTING |              |                     |  |
| OP   | 1  | 6   | 22                                      | 132                      |                           | PIERS AND F       | FOOTINGS     |                     |  |
| Bath Count                                       | Bedroom C  | ount  |   |                          | Firepla                   | eplace Count HVAC |              | AC                  |  |
| 1.0 BATH   | 2 BEDROC   | MS  | -                                       |                          |                           | -                 | CENTRAL      | , GAS               |  |
|  |  | Improver                                    | nent 2 Detai                            | ils (GARAG               | E)                        |                   |              |                     |  |
| Improvement Type                                 | e Year Built   | Main Flo                                    |   | oss Area Ft <sup>2</sup> |                           | sement Finish     | Style C      | ode & Desc.         |  |
| GARAGE   | 0  | 26  |   | 264                      | Du                        | -                 | •            | ACHED               |  |
| Segmer   | -  | Width                                       | Length                                  | Area                     |                           | Founda            |              |                     |  |
| BAS 1  |  | 12 22 264                                   |   |                          |                           | FLOATING SLAB     |              |                     |  |
|  |  |   |   | -                        | A 114                     |                   |              |                     |  |
|  | Sale   | es Reported                                 | to the St. Lo                           | ouis County              | y Audito                  | or                |              |                     |  |
| Sal  | e Date   |   | Purchase Pr                             | ice                      |                           | CR                | V Number     |                     |  |
| 03   | /2024  | \$91,500                                    |   |                          |                           | 258012            |              |                     |  |
| 09   | \$46,800   |   |   |                          | 179449                    |                   |              |                     |  |
| 11   | \$18,928   |   |   |                          | 179448                    |                   |              |                     |  |
| 06   | \$15,500   |   |   |                          | 90904                     |                   |              |                     |  |
|  |  | As  | sessment H                              | listory                  |                           |                   |              |                     |  |
|  | Class  | Lond  | Dial                                    | -                        |                           | Def               | Def          | Not Tree            |  |
| Year   | Code<br>( <mark>Legend</mark> )                      | Land<br>EMV                                 | Bldg<br>EMV                             |                          | Fotal<br>EMV              | Land<br>EMV       | Bldg<br>EMV  | Net Tax<br>Capacity |  |
|  | 201  | \$5,200                                     | \$43,500                                |                          | 18,700                    | \$0               | \$0          | -                   |  |
| 2024 Payable 2025                                | Total  | \$5,200                                     | \$43,500                                |                          | 18,700                    | \$0               | \$0          | 292.00              |  |
|  |  |   |   |                          |                           |                   |              | 232.00              |  |
| 2023 Payable 2024                                | 201  | \$5,500                                     | \$48,700                                |                          | 54,200                    | \$0               | \$0          | -                   |  |
|  | Total  | \$5,500                                     | \$48,700                                | \$5                      | 54,200                    | \$0               | \$0          | 325.00              |  |
|  | 201  | \$4,600                                     | \$40,600                                | ) \$4                    | 15,200                    | \$0               | \$0          | -                   |  |
| 2022 Payable 2023                                | Total  | \$4,600                                     | \$40,600                                | \$4                      | 5,200                     | \$0               | \$0          | 271.00              |  |
|  | 201  | \$2,800                                     | \$31,400                                | ) \$3                    | 34,200                    | \$0               | \$0          | -                   |  |
| 2021 Payable 2022                                | Total  | \$2,800                                     | \$31,400                                |                          | 34,200                    | \$0               | \$0          | 205.00              |  |
|  | IUldi  | φ2,000                                      | φ <b>31,40</b> 0                        | پې<br>م                  | ,200                      | φυ                | φU           | 205.00              |  |



## **PROPERTY DETAILS REPORT**



St. Louis County, Minnesota

| Tax Detail History |          |                        |                                       |                 |                        |                  |  |  |
|--------------------|----------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|
| Tax Year           | Тах      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |
| 2024               | \$252.00 | \$0.00                 | \$252.00                              | \$3,300         | \$29,220               | \$32,520         |  |  |
| 2023               | \$270.00 | \$0.00                 | \$270.00                              | \$2,760         | \$24,360               | \$27,120         |  |  |
| 2022               | \$128.00 | \$0.00                 | \$128.00                              | \$1,680         | \$18,840               | \$20,520         |  |  |

**Disclaimer:** St. Louis County makes no representation or warranties, express or implied, with respect to the use or reuse of data provided herewith, regardless of its format or the means of its transmission. THE DATA IS PROVIDED 'AS IS' WITH NO GUARANTEE OR REPRESENTATION ABOUT THE ACCURACY, CURRENCY, SUITABILITY, PERFORMANCE, MERCHANTABILITY, RELIABILITY OR FITNESS OF THIS DATA FOR ANY PARTICULAR PURPOSE. St. Louis County shall not be liable for any direct, indirect, special, incidental, compensatory or consequential damages or third party claims resulting from the use of these data, even if St. Louis County has been advised of the possibility of such potential loss or damage. These data may not be used in states that do not allow the exclusion or limitation of incidental or consequential damages.