

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 5:06:07 AM

| Parcel ID:<br>Document:<br>Document Date: |              |                  | General De   | etails         |          |                                 |            |  |
|---|--------------|------------------|--|----------------|----------|---------------------------------|------------|--|
|   | 010-4690-    | 01000            |  |                |          |                                 |            |  |
| Document Date:                            | Torrens -    | 1058894.0        |  |                |          |                                 |            |  |
|   | 07/01/202    | 2                |  |                |          |                                 |            |  |
|   |              | Le               | gal Description  | on Details     |          |                                 |            |  |
| Plat Name:                                | WOODLA       | ND PARK 7TH DI   | ISION DULUTH   |                |          |                                 |            |  |
| Sect                                      | ion          | Township         | F  | Range          | L        | ot                              | Block      |  |
| -   |              | -                |  | -              | 00       | 12                              | 008        |  |
| Description:                              | LOT: 001     |                  |  |                |          |                                 |            |  |
|   |              |                  | Taxpayer D   | etails         |          |                                 |            |  |
| Taxpayer Name                             |              | ER MORGAN A      |  |                |          |                                 |            |  |
| and Address:                              | 201 OSA      |                  |  |                |          |                                 |            |  |
|   | DULUTH       | MN 55803         |  |                |          |                                 |            |  |
|   |              |                  | Owner De   | tails          |          |                                 |            |  |
| Owner Name                                | RECKING      | ER MORGAN A      |  |                |          |                                 |            |  |
|   |              | Paya             | able 2025 Ta   | x Summary      |          |                                 |            |  |
|   | 2025         | Net Tax          | x \$2,169.00   |                |          |                                 |            |  |
|   | 2025         | Special Assessme | ents   |                | \$29.0   | \$29.00                         |            |  |
|   | 2025         | - Total Tax &    | al Tax & Special Assessments \$2,198.00                  |                |          |                                 |            |  |
|   |              | Curren           | t Tax Due (as  | s of 4/29/2025 | 5)       |                                 |            |  |
|   | Due May 15   |                  | Due Octo   | ber 15         | - I      | Total Due                       |            |  |
| 2025 - 1st Half                           | Tax \$1,09   | 9.00 2025 - 2    | 2025 - 2nd Half Tax \$1,099.00                           |                |          | 2025 - 1st Half Tax Due \$1,099 |            |  |
| 2025 - 1st Half                           | Tax Paid \$  | 0.00 2025 - 2    | 2025 - 2nd Half Tax Paid \$0.00                          |                |          | 2025 - 2nd Half Tax Due         |            |  |
|   |              |                  |  |                |          |                                 | \$1,099.00 |  |
| 2025 - 1st Half                           | f Due \$1,09 | 9.00 2025 - 2    | 2025 - 2nd Half Due \$1,099.00 2025 - Total Due \$2,198. |                |          |                                 |            |  |
|   |              |                  | Parcel De  | tails          |          |                                 |            |  |
| Property Addres                           |              | IS ST, DULUTH M  | N  |                |          |                                 |            |  |
| School District:                          | 709          |                  |  |                |          |                                 |            |  |
| Tax Increment D<br>Property/Homes         |              | ER, MORGAN A     |  |                |          |                                 |            |  |
|   |              |                  | nt Details (20   | )25 Payable 2  | 2026)    |                                 |            |  |
| rioperty/nomes                            | Homestead    | Land             | Bldg   | Total          | Def Land | Def Bldg                        | Net Tax    |  |
|   |              | EMV              | EMV  | EMV            | EMV      | EMV                             | Capacity   |  |
| Class Code<br>(Legend)                    | Status       |                  |  | ¢005 400       | \$0      | \$0                             | -          |  |
| Class Code<br>(Legend)<br>201             |              | \$24,300         | \$200,800  | \$225,100      | ΨΟ       | <b>\$</b>                       |            |  |



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|           |   |  |   | Land Deta             | ails                         |                           |                             |              |                     |  |
|-----------|---|--|---|-----------------------|------------------------------|---------------------------|-----------------------------|--------------|---------------------|--|
| Deed      | led Acres:                              | 0.00   |   |                       |                              |                           |                             |              |                     |  |
| Wate      | erfront:                                | -  |   |                       |                              |                           |                             |              |                     |  |
|           | er Front Feet:                          | 0.00   |   |                       |                              |                           |                             |              |                     |  |
| Wate      | er Code & Desc:                         | P - PUBLIC   |   |                       |                              |                           |                             |              |                     |  |
| Gas (     | Code & Desc:                            | P - PUBLIC   |   |                       |                              |                           |                             |              |                     |  |
| Sewe      | er Code & Desc:                         | P - PUBLIC   |   |                       |                              |                           |                             |              |                     |  |
| Lot W     | Vidth:                                  | 55.00  |   |                       |                              |                           |                             |              |                     |  |
| Lot D     | Depth:                                  | 115.00   |   |                       |                              |                           |                             |              |                     |  |
| The d     | dimensions shown<br>://apps.stlouiscoun | are not guaranteed to be<br>tymn.gov/webPlatsIfram | e survey quality. A<br>e/frmPlatStatPop | Additional lot inf    | ormation can be are any ques | be found at stions, pleas | se email Property           | Tax@stlouisc | ountymn.gov.        |  |
|           |   |  | Improve                                 | ment 1 Deta           | ails (HOUS                   | E)                        |                             |              |                     |  |
| In        | nprovement Type                         | Year Built   | Main Flo                                | or Ft <sup>2</sup> Gr | oss Area Ft <sup>2</sup>     | Bas                       | ement Finish                | Style C      | ode & Desc.         |  |
|           | HOUSE                                   | 1920   | 68                                      | C                     | 680                          | U                         | Quality / 0 Ft <sup>2</sup> | 5XS - 2      | KTRA SML            |  |
|           |   | t Story  | Width                                   | Length                | Area                         |                           | Foundation                  |              |                     |  |
|           | BAS                                     | 1  | 20                                      | 34                    | 680                          |                           | BASEMENT                    |              |                     |  |
|           | CW 1                                    |  | 7                                       | 19                    | 133                          |                           | PIERS AND FOO               |              | DOTINGS             |  |
|           | DK 1                                    |  | 8                                       | 10                    | 80                           |                           | PIERS AND FOOT              |              | OTINGS              |  |
|           | DK                                      | 1  | 10                                      | 10                    | 100                          |                           | PIERS AND FOOTINGS          |              |                     |  |
|           | Bath Count Bedroom C                    |  | Count                                   | Int Room Count        |                              | Fireplace Count           |                             | HVAC         |                     |  |
|           | 1.0 BATH                                |  |   | 4 ROOMS               |                              |                           | 0 CENTR                     |              | , GAS               |  |
|           |   |  | Improver                                | nent 2 Deta           | ils (GARAC                   | GE)                       |                             |              |                     |  |
| In        | nprovement Type                         | Year Built   | Main Flo                                |                       | oss Area Ft <sup>2</sup>     | •                         | sement Finish               | Style C      | ode & Desc.         |  |
|           | GARAGE 1924 264 264 - DETACHED          |  |   |                       |                              |                           |                             |              | ACHED               |  |
| Γ         | Segment Story                           |  | Width                                   | Width Length          |                              | Area Foundation           |                             |              |                     |  |
|           | BAS                                     | 1  | 12                                      | 22                    | 264                          |                           |                             |              |                     |  |
|           |   | Sa   | les Reported                            | to the St. I          | ouis Count                   |                           | r                           |              | ,                   |  |
|           | Sal                                     |  | les Reported                            |                       |                              |                           |                             | V Number     |                     |  |
| Sale Date |   |  |   | Purchase Price        |                              |                           | CRV Number<br>250017        |              |                     |  |
| 07/2022   |   |  | \$205,000<br>\$122,500                  |                       |                              |                           | 250017                      |              |                     |  |
| 03/2018   |   |  |   | \$122,500             |                              |                           | 225341                      |              |                     |  |
| 07/2014   |   |  |   | \$78,000              |                              |                           | 224264                      |              |                     |  |
| 12/2003   |   |  |   | \$78,900              |                              |                           | 156607                      |              |                     |  |
| 05/1997   |   |  |   | \$18,900              |                              |                           | 116872                      |              |                     |  |
|           |   | 1331   | Δα                                      | sessment              |                              |                           |                             | 110072       |                     |  |
|           |   | Class  | A                                       | bacaaniciil I         | nstory                       |                           | Def                         | Def          |                     |  |
|           | Year                                    | Code<br>(Legend)                                   | Land<br>EMV                             | Bldg<br>EMV           |                              | Total<br>EMV              | Land<br>EMV                 | Bldg<br>EMV  | Net Tax<br>Capacity |  |
|           |   | 201  | \$26,900                                | \$158,80              | 0 \$1                        | 185,700                   | \$0                         | \$0          | -                   |  |
| 2024      | 4 Payable 2025                          | Total  | \$26,900                                | \$158,80              | 0 \$1                        | 185,700                   | \$0                         | \$0          | 1,559.00            |  |
|           |   | 201  | \$33,700                                | \$139,80              | 0 \$1                        | 173,500                   | \$0                         | \$0          | -                   |  |
| 2023      | 3 Payable 2024                          | Total  | \$33,700                                | \$139,80              | 0 \$1                        | 173,500                   | \$0                         | \$0          | 1,519.00            |  |
|           |   | 201  | \$31,300                                | \$114,20              | 0 \$1                        | 145,500                   | \$0                         | \$0          | -                   |  |
|           | 2 Payable 2023                          |  |   | 1                     |                              |                           | \$0                         | \$0          |                     |  |



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|                    | 201        | \$26,000 | \$94,700           | \$120,700 | \$0            | \$0 | -         |  |  |  |  |
|--------------------|------------|----------|--------------------|-----------|----------------|-----|-----------|--|--|--|--|
| 2021 Payable 2022  | Total      | \$26,000 | \$94,700           | \$120,700 | \$0            | \$0 | 943.00    |  |  |  |  |
| Tax Detail History |            |          |                    |           |                |     |           |  |  |  |  |
| Tax Year           |            |          | Taxable Buil<br>MV |           | tal Taxable MV |     |           |  |  |  |  |
| 2024               | \$2,171.00 | \$25.00  | \$2,196.00         | \$29,500  | \$122,375 \$1  |     | \$151,875 |  |  |  |  |
| 2023               | \$1,851.00 | \$25.00  | \$1,876.00         | \$26,106  | \$95,249       |     | \$121,355 |  |  |  |  |
| 2022               | \$1,595.00 | \$25.00  | \$1,620.00         | \$20,318  | \$74,005       | ,   | \$94,323  |  |  |  |  |

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