

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 4:22:55 PM

|   |                                |                   | General De                        | tails        |           |                           |                        |                     |  |
|---|--------------------------------|-------------------|-----------------------------------|--------------|-----------|---------------------------|------------------------|---------------------|--|
| Parcel ID:  | 010-4690-00195                 | 5                 |                                   |              |           |                           |                        |                     |  |
| Document:   | Torrens - 10864                | 34.0              |                                   |              |           |                           |                        |                     |  |
| Document Date:  | 12/20/2024                     |                   |                                   |              |           |                           |                        |                     |  |
|   |                                | Leg               | al Descriptic                     | on Details   |           |                           |                        |                     |  |
| Plat Name:  | WOODLAND P                     | -<br>ARK 7TH DIV  | ISION DULUTH                      |              |           |                           |                        |                     |  |
| Section   | Tow                            | nship             | R                                 | ange         |           | Lot                       |                        | Block               |  |
| -   |                                | -                 |                                   | -            |           | 0003                      |                        | 002                 |  |
| Description:  | LOT 3 EX WLY                   | 20 FT AND L       | OT 4 BLK 2                        |              |           |                           |                        |                     |  |
|   |                                |                   | Taxpayer De                       | etails       |           |                           |                        |                     |  |
| Faxpayer Name   | BLAND LARS S                   | OLHEIM & AL       | LISON                             |              |           |                           |                        |                     |  |
| and Address:  | EDWARDS                        |                   |                                   |              |           |                           |                        |                     |  |
|   | 244 E ANOKA S                  | ЯΤ                |                                   |              |           |                           |                        |                     |  |
|   | DULUTH MN 5                    | 5803              |                                   |              |           |                           |                        |                     |  |
|   |                                |                   | Owner Det                         | aile         |           |                           |                        |                     |  |
| Owner Name  | BLAND ALLISO                   |                   |                                   | anə          |           |                           |                        |                     |  |
| Owner Name  | BLAND LARS S                   |                   |                                   |              |           |                           |                        |                     |  |
|   |                                |                   | ble 2025 Tax                      | Summary      |           |                           |                        |                     |  |
|   | 2025 - Net T                   | -                 |                                   |              | \$6.      | 861.00                    |                        |                     |  |
|   |                                |                   |                                   |              |           | ¢20 00                    |                        |                     |  |
| 2025 - Special Assessments \$29.00  |                                |                   |                                   |              |           |                           |                        |                     |  |
|   | 2025 - To                      | tal Tax & S       | Special Asses                     | ssments      | \$6,      | 890.00                    |                        |                     |  |
|   |                                | Current           | : Tax Due (as                     | of 4/29/2025 | 5)        |                           |                        |                     |  |
| Due May 15  | Due October 15                 |                   |                                   |              | Total Due |                           |                        |                     |  |
| 2025 - 1st Half Tax   | \$3,445.00                     | 2025 - 2n         | nd Half Tax                       | \$3,44       | 5 00 2    | 0 2025 - 1st Half Tax Due |                        | \$3,445.00          |  |
|   |                                |                   |                                   |              |           |                           |                        |                     |  |
| 2025 - 1st Half Tax Paid  | \$0.00                         | 2025 - 2n         | nd Half Tax Paid                  | \$           | 30.00 2   | 025 - 2nd                 | d Half Tax Due         | \$3,445.00          |  |
| 2025 - 1st Half Due   | \$3,445.00                     | 2025 - 2n         | nd Half Due                       | \$3,44       | 5.00 2    | 025 - To                  | al Due                 | \$6,890.00          |  |
|   |                                |                   | Parcel Det                        | ails         |           |                           |                        |                     |  |
|   |                                |                   |                                   |              |           |                           |                        |                     |  |
| Property Address:   | 244 E ANOKA S                  | SI, DULUTH N      |                                   |              |           |                           |                        |                     |  |
| Property Address:<br>School District:   | 244 E ANOKA S<br>709           | ST, DULUTH N      |                                   |              |           |                           |                        |                     |  |
|   |                                | ST, DULUTH N      |                                   |              |           |                           |                        |                     |  |
| School District:  |                                | ST, DULUTH N      |                                   |              |           |                           |                        |                     |  |
| School District:<br>Tax Increment District:   | 709<br>-<br>-                  |                   | nt Details (20                    | 25 Payable 2 | 2026)     |                           |                        |                     |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home | 709<br>-<br>-<br>estead        | Assessmer<br>Land | nt Details (20<br><sup>Bldg</sup> | Total        | Def La    |                           | Def Bldg<br>FMV        | Net Tax<br>Canacity |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Home | 709<br>-<br>-<br>estead<br>tus | Assessmer         | nt Details (20                    | -            |           |                           | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |



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|                           |                          |                     | Land Deta             | ails                     |                |                              |                 |             |  |
|---------------------------|--------------------------|---------------------|-----------------------|--------------------------|----------------|------------------------------|-----------------|-------------|--|
| Deeded Acres:             | 0.00                     |                     |                       |                          |                |                              |                 |             |  |
| Waterfront:               | -                        |                     |                       |                          |                |                              |                 |             |  |
| Nater Front Feet:         | 0.00                     |                     |                       |                          |                |                              |                 |             |  |
| Water Code & Desc:        | P - PUBLIC               |                     |                       |                          |                |                              |                 |             |  |
| Gas Code & Desc:          | P - PUBLIC               |                     |                       |                          |                |                              |                 |             |  |
| Sewer Code & Desc:        | P - PUBLIC               |                     |                       |                          |                |                              |                 |             |  |
| Lot Width:                | 60.00                    |                     |                       |                          |                |                              |                 |             |  |
| Lot Depth:                | 142.00                   |                     |                       |                          |                |                              |                 |             |  |
| •                         | are not guaranteed to be | e survev quality. A | dditional lot inf     | ormation can be fo       | und at         |                              |                 |             |  |
| https://apps.stlouiscount | ymn.gov/webPlatsIfram    | e/frmPlatStatPopl   | Jp.aspx. If ther      | e are any question       | s, please      | email Property               | Tax@stlouisc    | ountymn.gov |  |
|                           |                          | Improve             | ment 1 Deta           | ails (HOUSE)             |                |                              |                 |             |  |
| Improvement Type          | Year Built               | Main Flo            | or Ft <sup>2</sup> Gr | oss Area Ft <sup>2</sup> | Base           | ment Finish                  | Style C         | ode & Desc  |  |
| HOUSE                     | 1998                     | 1,09                | 2                     | 2,184                    | AVG Q          | uality / 707 Ft <sup>2</sup> | 5MS - MULTI STR |             |  |
| Segment                   | t Story                  | Width               | Length                | Area                     |                | Foundation                   |                 |             |  |
| BAS                       | 2                        | 0                   | 0                     | 1,010                    |                | WALKOUT BASEMENT             |                 |             |  |
| BAS                       | 2                        | 2                   | 41                    | 82                       |                | CANTILEVER                   |                 |             |  |
| DK                        | 1                        | 0                   | 0                     | 136                      |                | PIERS AND FOOTINGS           |                 |             |  |
| DK                        | 2                        | 0                   | 0                     | 128                      |                | PIERS AND FOOTINGS           |                 |             |  |
| OP                        | 1                        | 6                   | 23                    | 138                      |                | PIERS AND FOOTINGS           |                 |             |  |
| Bath Count                | Bedroom (                | Count               | Room Cou              | int F                    | ireplace       | ireplace Count HVAC          |                 |             |  |
| 2.0 BATHS                 | 4 BEDRO                  | OMS                 | 7 ROOMS               |                          | 0 CENTRAL, GAS |                              |                 | , GAS       |  |
|                           |                          | Improver            | nent 2 Deta           | ils (GARAGE)             |                |                              |                 |             |  |
| Improvement Type          | Year Built               | Main Flo            |                       | oss Area Ft <sup>2</sup> | Base           | ment Finish                  | Style C         | ode & Desc. |  |
| GARAGE                    | 1998                     | 612                 | 2                     | 612                      | - ATTACHED     |                              |                 |             |  |
| Segment                   |                          | Width               | Length                | Area                     | Foundation     |                              |                 |             |  |
| BAS                       | 1                        | 17                  | 36                    | 612                      | FOUNDATION     |                              |                 |             |  |
|                           | 0                        |                     |                       |                          | 14             |                              | -               |             |  |
|                           | Sa                       | les Reported        | to the St. L          | ouis County A            | uditor         |                              |                 |             |  |
| Sale Date                 |                          |                     | Purchase Price        |                          |                | CRV Number                   |                 |             |  |
| 03/2021                   |                          |                     | \$381,500             |                          |                | 241914                       |                 |             |  |
| 07/2                      | 2013                     |                     |                       | multi parcel sale.)      | 201933         |                              |                 |             |  |
| 08/                       | 1998                     | . , (               | <u> </u>              | multi parcel sale.)      | 123121         |                              |                 |             |  |
|                           |                          | As                  | sessment l            | History                  |                |                              |                 |             |  |
|                           | Class                    |                     | Land Bldg Tota        |                          | Def Def        |                              |                 | Net Tax     |  |
| Year                      | Code<br>(Legend)         | Land<br>EMV         | Bldg<br>EMV           | EM                       |                | Land<br>EMV                  | Bldg<br>EMV     | Capacity    |  |
|                           | 204                      | \$47,800            | \$454,60              | 0 \$502,4                | 00             | \$0                          | \$0             | -           |  |
| 2024 Payable 2025         | Total                    | \$47,800            | \$454,60              |                          |                | \$0                          | \$0             | 5,030.00    |  |
|                           | 204                      |                     |                       |                          |                |                              |                 | 5,00000     |  |
| 2023 Payable 2024         |                          | \$59,900            | \$399,90              | . ,                      |                | \$0                          | \$0             | -           |  |
|                           | Total                    | \$59,900            | \$399,90              | 0 \$459,8                | 00             | \$0                          | \$0             | 4,598.00    |  |
|                           | 204                      | \$55,500            | \$371,20              | 0 \$426,7                | 00             | \$0                          | \$0             | -           |  |
| 2022 Payable 2023         | Total                    | \$55,500            | \$371,20              | 0 \$426,7                | 00             | \$0                          | \$0             | 4,267.00    |  |
|                           | 201                      | \$46,100            | \$307,70              | 0 \$353,8                | 800            | \$0                          | \$0             | -           |  |
| 2021 Payable 2022         | Total                    | \$46,100            | \$307,70              |                          |                | \$0                          | \$0             | 3,484.00    |  |
|                           | Iotai                    | ψ-τ0,100            | \$301,70              | φυυυ,                    |                | ψυ                           | φυ              | 0,-10-1.00  |  |



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| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |
| 2024               | \$6,475.00 | \$25.00                | \$6,500.00                            | \$59,900        | \$399,900              | \$459,800        |  |  |
| 2023               | \$6,375.00 | \$25.00                | \$6,400.00                            | \$55,500        | \$371,200              | \$426,700        |  |  |
| 2022               | \$5,729.00 | \$25.00                | \$5,754.00                            | \$45,397        | \$303,005              | \$348,402        |  |  |

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