

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 9:38:58 AM

|                                  |                           |                | General De                      | etails       |   |                            |                     |  |
|----------------------------------|---------------------------|----------------|---------------------------------|--------------|---|----------------------------|---------------------|--|
| Parcel ID:                       | 010-4670-014              | 75             |                                 |              |   |                            |                     |  |
| Document:                        | Torrens - 993             | 374            |                                 |              |   |                            |                     |  |
| Document Date:                   | 12/15/2017                |                |                                 |              |   |                            |                     |  |
|                                  |                           | Leç            | gal Description                 | on Details   |   |                            |                     |  |
| Plat Name:                       | WOODLAND                  | PARK 2ND DI    | /ISION                          |              |   |                            |                     |  |
| Section                          | Тс                        | ownship        | F                               | Range        | Lo                                      | ot                         | Block               |  |
| -                                |                           | -              |                                 | -            | -                                       |                            | 009                 |  |
| Description:                     | NLY 75 FT O               | F LOTS 27 THF  |                                 |              |   |                            |                     |  |
|                                  |                           |                | Taxpayer D                      | etails       |   |                            |                     |  |
| axpayer Name                     | PAPPAS MIC                |                | _                               |              |   |                            |                     |  |
| and Address:                     |                           | APPAS SUSAN    | E                               |              |   |                            |                     |  |
|                                  | 3809 ALLEND               |                |                                 |              |   |                            |                     |  |
|                                  | DULUTH MN                 | 55803          |                                 |              |   |                            |                     |  |
|                                  |                           |                | Owner De                        | tails        |   |                            |                     |  |
| Owner Name                       | DEBOUGH-P                 | APPAS SUSAN    | E                               |              |   |                            |                     |  |
| Owner Name                       | PAPPAS MIC                | HAEL T         |                                 |              |   |                            |                     |  |
|                                  |                           | Paya           | able 2025 Tax                   | c Summary    |   |                            |                     |  |
|                                  | 2025 - Net Tax \$3,963.00 |                |                                 |              |   |                            |                     |  |
|                                  | ecial Assessme            | al Assessments |                                 |              | \$29.00                                 |                            |                     |  |
|                                  |                           |                | \$3,992.0                       |              |   |                            |                     |  |
|                                  | 2025 -                    |                | Special Asse                    |              |   |                            |                     |  |
|                                  |                           | Curren         | t Tax Due (as                   |              | 5)                                      |                            |                     |  |
| Due May 1                        | 5                         |                | Due October 15                  |              |   | Total Due                  |                     |  |
| 2025 - 1st Half Tax              | \$1,996.00                | ) 2025 - 2r    | 2025 - 2nd Half Tax \$1,996.0   |              |   | 1st Half Tax Due           | \$1,996.00          |  |
| 2025 - 1st Half Tax Paid         | Half Tax Paid \$0.00 2025 |                | 2025 - 2nd Half Tax Paid \$0.00 |              | \$0.00 2025 -                           | 2025 - 2nd Half Tax Due    |                     |  |
|                                  |                           |                |                                 |              | \$0.00 <u>202</u> 3 -                   |                            |                     |  |
| 2025 - 1st Half Due              | \$1,996.00                | ) 2025 - 21    | nd Half Due                     | \$1,9        | 96.00 2025 -                            | 2025 - Total Due \$3,992.0 |                     |  |
|                                  |                           |                | Parcel Det                      | tails        | , i i i i i i i i i i i i i i i i i i i |                            |                     |  |
| Property Address:                | 3809 ALLEND               | ALE AVE, DUL   | UTH MN                          |              |   |                            |                     |  |
| School District:                 | 709                       |                |                                 |              |   |                            |                     |  |
| Tax Increment District:          | -                         |                |                                 |              |   |                            |                     |  |
| Property/Homesteader:            | PAPPAS, MIC               |                | OUGH-PAPPAS                     |              |   |                            |                     |  |
|                                  |                           |                | nt Details (20                  |              | -                                       |                            |                     |  |
|                                  | estead<br>atus            | Land<br>EMV    | Bldg<br>EMV                     | Total<br>EMV | Def Land<br>EMV                         | Def Bldg<br>EMV            | Net Tax<br>Capacity |  |
| 201 1 - Owner He<br>(100.00% tot |                           | \$34,800       | \$298,300                       | \$333,100    | \$0                                     | \$0                        | -                   |  |
|                                  | Total:                    |                | \$298,300                       | \$333,100    | \$0                                     | \$0                        | 3165                |  |



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|  |  |                   | Land Deta             | ile                      |                  |                                  |                   |              |  |  |
|--|--|-------------------|-----------------------|--------------------------|------------------|----------------------------------|-------------------|--------------|--|--|
| Deeded Acres:                                    | 0.00   |                   | Lanu Deta             | 113                      |                  |                                  |                   |              |  |  |
|  | 0.00   |                   |                       |                          |                  |                                  |                   |              |  |  |
| Waterfront:                                      | -  |                   |                       |                          |                  |                                  |                   |              |  |  |
| Water Front Feet:                                | 0.00   |                   |                       |                          |                  |                                  |                   |              |  |  |
| Water Code & Desc:                               | P - PUBLIC   |                   |                       |                          |                  |                                  |                   |              |  |  |
| Gas Code & Desc:                                 | P - PUBLIC   |                   |                       |                          |                  |                                  |                   |              |  |  |
| Sewer Code & Desc:                               | P - PUBLIC   |                   |                       |                          |                  |                                  |                   |              |  |  |
| Lot Width:                                       | 75.00  |                   |                       |                          |                  |                                  |                   |              |  |  |
| Lot Depth:                                       | 150.00   |                   |                       |                          |                  |                                  |                   |              |  |  |
| The dimensions shown<br>https://apps.stlouiscoun | are not guaranteed to be<br>tymn.gov/webPlatsIfram | e/frmPlatStatPopl | Jp.aspx. If there     | e are any que            | stions, pleas    | e email Property                 | Tax@stlouisc      | ountymn.gov. |  |  |
| Improvement 1 Details (House)                    |  |                   |                       |                          |                  |                                  |                   |              |  |  |
| Improvement Type                                 | e Year Built                                       | Main Flo          | or Ft <sup>2</sup> Gr | oss Area Ft <sup>2</sup> | <sup>2</sup> Bas | ement Finish                     | Style Code & Desc |              |  |  |
| HOUSE  | 1976   | 864               | ŀ                     | 864                      | AVG C            | Quality / 864 Ft <sup>2</sup>    | 5SL - SPLIT LVL   |              |  |  |
| Segmen   | t Story  | Width             | Length                | Area                     |                  | Foundation                       |                   |              |  |  |
| BAS  | 1  | 24                | 36                    | 864                      |                  | WALKOUT BAS                      |                   | SEMENT       |  |  |
| DK   | 1  | 12                | 16                    | 192                      |                  | PIERS AND FO                     |                   | OOTINGS      |  |  |
| Bath Count                                       | Bedroom  | Count             | Room Cou              | nt                       | Fireplac         | e Count                          | HV                | AC           |  |  |
| 1.75 BATHS                                       | 4 BEDRO  | OMS               | 8 ROOMS               |                          | 1                | 1 C&AIR_COND, GAS                |                   |              |  |  |
|  |  | Improve           | ment 2 Deta           | ails (Garag              | je)              |                                  |                   |              |  |  |
| Improvement Type                                 | e Year Built                                       | Main Flo          | or Ft <sup>2</sup> Gr | oss Area Ft <sup>2</sup> | <sup>2</sup> Bas | Basement Finish Style Code & Des |                   |              |  |  |
| GARAGE   | 1978   | 576               | ;                     | 576                      |                  | - DETACHE                        |                   | ACHED        |  |  |
| Segmen   | t Story  | Width             | Length                | Area                     |                  | Foundation                       |                   |              |  |  |
| BAS  | 1  | 24                | 24                    | 576                      |                  | FLOATING SLAB                    |                   |              |  |  |
|  |  | Improveme         | nt 3 Details          | (PAVERP                  | ATIO)            |                                  |                   |              |  |  |
| Improvement Type                                 | e Year Built                                       | Main Flo          | or Ft <sup>2</sup> Gr | oss Area Ft <sup>2</sup> | <sup>2</sup> Bas | ement Finish                     | Style C           | ode & Desc.  |  |  |
|  | 0  | 96                |                       | 96                       |                  | -                                | В -               | BRICK        |  |  |
| Segmen   | t Story  | Width             | Length                | Area                     |                  | Foundation                       |                   |              |  |  |
| BAS  | 0  | 8                 | 12                    | 96                       | -                |                                  |                   |              |  |  |
|  | Sa   | les Reported      | to the St. Lo         | ouis Coun                | ty Audito        | r                                |                   |              |  |  |
| Sale Date Purchase Price                         |  |                   | ice                   | CRV Number               |                  |                                  |                   |              |  |  |
| 12   | /2017  |                   | \$221,265             |                          | 2                |                                  | 224385            |              |  |  |
| Assessment History                               |  |                   |                       |                          |                  |                                  |                   |              |  |  |
|  | Class  |                   |                       |                          |                  | Def                              | Def               |              |  |  |
| Y.   | Code   | Land              | Bldg                  |                          | Total            | Land                             | Bldg              | Net Tax      |  |  |
| Year   | (Legend)   | EMV               | EMV                   | 0                        | EMV              | EMV                              | EMV               | Capacity     |  |  |
| 2024 Payable 2025                                | 201  | \$38,600          | \$268,80              |                          | 307,400          | \$0                              | \$0               | -            |  |  |
|  | Total  | \$38,600          | \$268,80              | 0 \$                     | 307,400          | \$0                              | \$0               | 2,885.00     |  |  |
| 2023 Payable 2024                                | 201  | \$48,400          | \$236,40              | 0 \$                     | 284,800          | \$0                              | \$0               | -            |  |  |
|  | Total  | \$48,400          | \$236,40              | 0 \$                     | 284,800          | \$0                              | \$0               | 2,732.00     |  |  |
|  | 201  | \$44,900          | \$216,80              | 0 \$                     | 261,700          | \$0                              | \$0               | -            |  |  |
| 2022 Payable 2023                                | Total  | \$44,900          | \$216,80              |                          | 261,700          | \$0                              | \$0               | 2,480.00     |  |  |
| 2021 Payable 2022                                | 201  | \$37,200          | \$179,80              |                          | 217,000          | \$0                              | \$0               | -            |  |  |
|  | Total  | \$37,200          | \$179,80              |                          | 217,000          | \$0                              | \$0               | 1,993.00     |  |  |
|  | TULAT  | ψ01,200           | φ175,00               | <del>م</del> ا           | 217,000          | ψυ                               | Ψ                 | 1,333.00     |  |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$3,865.00 | \$25.00                | \$3,890.00                            | \$46,427        | \$226,765              | \$273,192        |  |  |  |
| 2023               | \$3,725.00 | \$25.00                | \$3,750.00                            | \$42,552        | \$205,461              | \$248,013        |  |  |  |
| 2022               | \$3,303.00 | \$25.00                | \$3,328.00                            | \$34,164        | \$165,126              | \$199,290        |  |  |  |

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