

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 8:24:39 AM

|                        |                     |                           | General De                      | etails         |                |                                   |                     |  |
|------------------------|---------------------|---------------------------|---------------------------------|----------------|----------------|-----------------------------------|---------------------|--|
| Parcel ID:             | 010-4645-0          | 0280                      |                                 |                |                |                                   |                     |  |
| Document:              | Torrens - 73        | Torrens - 735/116         |                                 |                |                |                                   |                     |  |
| Document Date:         | 08/20/1997          |                           |                                 |                |                |                                   |                     |  |
|                        |                     | Le                        | gal Description                 | on Details     |                |                                   |                     |  |
| Plat Name:             | WOODHA              | EN REARR OF               | NASHVILLE DIVI                  | SION DULUTH    |                |                                   |                     |  |
| Secti                  | on                  | Township                  | F                               | Range          |                | Lot                               | Block               |  |
| -                      |                     | -                         |                                 | -              |                | 0006                              | 004                 |  |
| Description:           | LOT: 0006           | BLOCK:004                 |                                 |                |                |                                   |                     |  |
|                        |                     |                           | Taxpayer D                      | etails         |                |                                   |                     |  |
| Taxpayer Name          | AHLIN JEA           | AHLIN JEANNE L & DENNIS G |                                 |                |                |                                   |                     |  |
| and Address:           | 461 HARTL           | EY PLACE                  |                                 |                |                |                                   |                     |  |
|                        | DULUTH M            | N 55803                   |                                 |                |                |                                   |                     |  |
|                        |                     |                           | Owner De                        | tails          |                |                                   |                     |  |
| Owner Name             | AHLIN JEA           | NNE L & DENNIS            |                                 |                |                |                                   |                     |  |
|                        |                     | Pay                       | able 2025 Ta                    | x Summary      |                |                                   |                     |  |
|                        | 2025 - 1            | Net Tax                   |                                 |                |                |                                   |                     |  |
|                        | 2025 - 5            | Special Assessme          | al Assessments \$29.00          |                |                |                                   |                     |  |
|                        |                     |                           | al Tax & Special Assessments    |                |                | \$6,854.00                        |                     |  |
|                        | 2025 -              |                           | -                               |                | -              | 14.00                             |                     |  |
|                        |                     | Currer                    | nt Tax Due (a                   | s of 5/5/2025) | )              |                                   |                     |  |
|                        | Due May 15          |                           | Due Octo                        | ber 15         |                | Total Due                         | •                   |  |
| 2025 - 1st Half        | Tax \$3,427.        | 00 2025 - 2               | 2025 - 2nd Half Tax \$3,427.00  |                |                | 2025 - 1st Half Tax Due \$3,427.0 |                     |  |
| 2025 - 1st Half        | Tax Paid \$0.       | 00 2025 - 2               | 2025 - 2nd Half Tax Paid \$0.00 |                |                | 25 - 2nd Half Tax Due             | \$3,427.00          |  |
|                        |                     | _                         |                                 |                |                |                                   |                     |  |
| 2025 - 1st Half        | Due \$3,427.        | 00 2025 - 2               | nd Half Due                     | \$3,42         | 20             | 25 - Total Due                    | \$6,854.00          |  |
|                        |                     |                           | Parcel De                       | tails          |                |                                   |                     |  |
| Property Addres        | s: 461 HARTL        | EY PL, DULUTH             | MN                              |                |                |                                   |                     |  |
| School District:       | 709                 |                           |                                 |                |                |                                   |                     |  |
| Tax Increment Di       |                     |                           |                                 |                |                |                                   |                     |  |
| Property/Homest        | teader: AHLIN DEN   | NIS G & JEANNE            |                                 |                |                |                                   |                     |  |
|                        |                     |                           | •                               | 25 Payable 2   | -              |                                   |                     |  |
| Class Code<br>(Legend) | Homestead<br>Status | Land<br>EMV               | Bldg<br>EMV                     | Total<br>EMV   | Def Lan<br>EMV | d Def Bldg<br>EMV                 | Net Tax<br>Capacity |  |
| 201 1                  | 1 - Owner Homestead | \$33,300                  | \$512,500                       | \$545,800      | \$0            | \$0                               | -                   |  |
|                        | 100.00% total)      | \$33,300                  | \$512,500                       | \$545,800      | \$0            | \$0                               | 5573                |  |
|                        | Total:              |                           |                                 |                |                | Ψ3                                | 0010                |  |



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|  |  |   | Land Deta                              | ails                         |                                  |   |                    |                     |  |
|--|--|---|--|------------------------------|----------------------------------|---|--------------------|---------------------|--|
| Deeded Acres:                                    | 0.00   |   |  |                              |                                  |   |                    |                     |  |
| Naterfront:                                      | -  |   |  |                              |                                  |   |                    |                     |  |
| Nater Front Feet:                                | 0.00   |   |  |                              |                                  |   |                    |                     |  |
| Vater Code & Desc:                               | P - PUBLIC   |   |  |                              |                                  |   |                    |                     |  |
| Gas Code & Desc:                                 | P - PUBLIC   |   |  |                              |                                  |   |                    |                     |  |
| Sewer Code & Desc:                               | P - PUBLIC   |   |  |                              |                                  |   |                    |                     |  |
| ot Width:  | 75.00  |   |  |                              |                                  |   |                    |                     |  |
| _ot Depth:                                       | 140.00   |   |  |                              |                                  |   |                    |                     |  |
| The dimensions shown<br>https://apps.stlouiscoun | are not guaranteed to be<br>tymn.gov/webPlatsIfram | e survey quality. /<br>e/frmPlatStatPop | Additional lot inf<br>Up.aspx. If ther | ormation can<br>e are any qu | h be found at estions, pleas     | se email Propert                            | tyTax@stlouisc     | ountymn.go          |  |
|  |  | Improve                                 | ement 1 Deta                           | ails (HOU                    | SE)                              |   |                    |                     |  |
| Improvement Type                                 | Year Built   | Main Flo                                | Main Floor Ft <sup>2</sup> Gro         |                              | <sup>2</sup> Bas                 | ement Finish                                | Style C            | Style Code & Desc   |  |
| HOUSE  | 1992   | 1,5                                     | 40                                     | 2,268                        | GD Quality / 672 Ft <sup>2</sup> |   | 5MS - I            | 5MS - MULTI STRY    |  |
| Segmen   | t Story  | Width                                   | Length                                 | Area                         |                                  | Foundati                                    |                    | tion                |  |
| BAS  | 1  | 15                                      | 28                                     | 420                          | DOUE                             | DOUBLE TUCK UNDER WITH FINISHED<br>BASEMENT |                    |                     |  |
| BAS 1  |  | 28                                      | 14                                     | 392                          |                                  | BASEMENT                                    |                    |                     |  |
| BAS  | 2  | 8                                       | 28                                     | 224                          | DOUE                             | DOUBLE TUCK UNDER WITH FINISHED<br>BASEMENT |                    |                     |  |
| BAS  | 2  | 18                                      | 28                                     | 504                          |                                  | BASEMENT                                    |                    |                     |  |
| DK   | 1  | 4                                       | 16                                     | 64                           |                                  | PIERS AND FOOTINGS                          |                    |                     |  |
| DK   | 1  | 10                                      | 18                                     | 180                          |                                  | PIERS AND FOOTINGS                          |                    |                     |  |
| OP   | 1  | 5                                       | 18                                     | 90                           | CANTILEVER                       |   | LEVER              |                     |  |
| Bath Count                                       |  |   |  |                              |                                  | ireplace Count HVAC                         |                    | -                   |  |
| 2.0 BATHS  | 4 BEDRO  |   | 8 ROOMS                                |                              |                                  | )   | C&AC&EXC           | CH, GAS             |  |
|  | Sa   | les Reported                            | to the St. L                           | ouis Cour                    | nty Audito                       | r   |                    |                     |  |
| Sale Date  |  |   | Purchase Price                         |                              | C                                | CRV Number                                  |                    |                     |  |
| 08/  | (1997  |   | \$199,900                              |                              |                                  | 118086                                      |                    |                     |  |
|  |  | A                                       | ssessment l                            | History                      |                                  |   |                    |                     |  |
| Year   | Class<br>Code<br>(Legend)                          | Land<br>EMV                             | Bldg<br>EMV                            |                              | Total<br>EMV                     | Def<br>Land<br>EMV                          | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
|  | 201  | \$58,600                                | \$442,90                               | 0 9                          | \$501,500                        | \$0   | \$0                | -                   |  |
| 2024 Payable 2025                                | Total  | \$58,600                                | \$442,90                               |                              | \$501,500                        | \$0   | \$0                | 5,001.00            |  |
|  | 201  | \$58,600                                | \$453,00                               | 0 9                          | \$511,600                        | \$0   | \$0                | -                   |  |
| 2023 Payable 2024                                | Total  | \$58,600                                | \$453,00                               | 0 9                          | \$511,600                        | \$0   | \$0                | 5,145.00            |  |
|  | 201  | \$54,900                                | \$420,00                               | 0 9                          | \$474,900                        | \$0   | \$0                | -                   |  |
| 2022 Payable 2023                                | Total  | \$54,900                                | \$420,00                               | 0 9                          | \$474,900                        | \$0   | \$0                | 4,749.00            |  |
|  | 201  | \$45,300                                | \$347,90                               | 0 9                          | \$393,200                        | \$0   | \$0                | -                   |  |
| 2021 Payable 2022                                | Total  | \$45,300                                | \$347,90                               | -                            | \$393,200                        | \$0   | \$0                | 3,913.00            |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$7,241.00 | \$25.00                | \$7,266.00                            | \$58,600        | \$453,000              | \$511,600        |  |  |  |
| 2023               | \$7,095.00 | \$25.00                | \$7,120.00                            | \$54,900        | \$420,000              | \$474,900        |  |  |  |
| 2022               | \$6,427.00 | \$25.00                | \$6,452.00                            | \$45,087        | \$346,261              | \$391,348        |  |  |  |

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