

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/15/2025 7:49:30 AM

|                                |                |                    |                | General De                              | etails        |                 |                             |                     |
|--------------------------------|----------------|--------------------|----------------|---|---------------|-----------------|-----------------------------|---------------------|
| Parcel ID:                     |                | 010-4520-122       | 240            |   |               |                 |                             |                     |
| Document:                      |                | Torrens - 973982.0 |                |   |               |                 |                             |                     |
| Document Date                  | e:             | 06/23/2016         |                |   |               |                 |                             |                     |
|                                |                |                    | Leç            | gal Description                         | on Details    |                 |                             |                     |
| Plat Name:                     |                | WEST DULU          | TH 6TH DIVISIO | N                                       |               |                 |                             |                     |
| Sec                            | ction          | То                 | ownship        | ship Range                              |               |                 | Lot                         |                     |
|                                | -              |                    | -              |   | -             | -               |                             | 089                 |
| Description:                   |                | SLY 1/2 OF I       | OT 19 AND AL   |   |               |                 |                             |                     |
| <b>-</b>                       |                |                    |                | Taxpayer D                              | etails        |                 |                             |                     |
| Taxpayer Nam                   | e              |                    |                |   |               |                 |                             |                     |
| and Address:                   |                | 914 N 57TH A       |                |   |               |                 |                             |                     |
|                                |                | DULUTH MN          | 55807          |   |               |                 |                             |                     |
|                                |                |                    |                | Owner De                                | tails         |                 |                             |                     |
| Owner Name                     |                | LUND ERIN          |                |   |               |                 |                             |                     |
|                                |                |                    | Paya           | able 2025 Tax                           | k Summary     |                 |                             |                     |
| 2025 - Net Ta                  |                |                    | et Tax         | x \$2,661.00                            |               |                 |                             |                     |
| 2025 - Specia                  |                |                    | ecial Assessme | Il Assessments \$29.00                  |               |                 |                             |                     |
| 2025 - Tot                     |                |                    | Fotal Tax & S  | al Tax & Special Assessments \$2,690.00 |               |                 |                             |                     |
|                                |                |                    | Current        | t Tax Due (as                           | s of 5/14/202 | 5)              |                             |                     |
|                                | Due May 15     |                    | 1              | Vue Octo                                |               |                 | Total Due                   |                     |
| 2025 1 at 1 a                  | -              | ¢1 045 0           | 2025 24        |   | ¢4.07         | 15.00 2025      | 1 of Light Tox Due          | \$0.00              |
| 2025 - 1st Half Tax \$1,345.00 |                |                    |                | 2025 - 2nd Half Tax \$1,345.00          |               |                 | 2025 - 1st Half Tax Due     |                     |
| 2025 - 1st Ha                  | alf Tax Paid   | \$1,345.00         | ) 2025 - 2r    | 2025 - 2nd Half Tax Paid \$0.00         |               |                 | 2025 - 2nd Half Tax Due \$1 |                     |
| 2025 - 1st Ha                  | alf Due        | \$0.00             | ) 2025 - 2r    | 2025 - 2nd Half Due \$1,345.00          |               | 15.00 2025 -    | 2025 - Total Due            |                     |
|                                |                |                    |                | Parcel De                               | tails         |                 |                             |                     |
| Property Addro                 | ess:           | 914 N 57TH A       | VE W, DULUTH   | H MN                                    |               |                 |                             |                     |
| School District                | t:             | 709                |                |   |               |                 |                             |                     |
| Tax Increment                  | District:      | -                  |                |   |               |                 |                             |                     |
| Property/Home                  | esteader:      | LUND, ERIN         |                |   |               |                 |                             |                     |
|                                |                |                    |                | •                                       | 25 Payable 2  | •               |                             |                     |
| Class Code<br>(Legend)         | Home:<br>Stat  |                    | Land<br>EMV    | Bldg<br>EMV                             | Total<br>EMV  | Def Land<br>EMV | Def Bldg<br>EMV             | Net Tax<br>Capacity |
| 201                            | 1 - Owner Hon  |                    | \$11,600       | \$224,300                               | \$235,900     | \$0             | \$0                         | -                   |
|                                | (100.00% total | )                  |                |   |               |                 |                             |                     |
|                                |                | Total:             | \$11,600       | \$224,300                               | \$235,900     | \$0             | \$0                         | 2106                |



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|                         |  |                   | Land De           | etails          |                     |                             |              |                     |  |
|-------------------------|--|-------------------|-------------------|-----------------|---------------------|-----------------------------|--------------|---------------------|--|
| Deeded Acres:           | 0.00   |                   |                   |                 |                     |                             |              |                     |  |
| Vaterfront: -           |  |                   |                   |                 |                     |                             |              |                     |  |
| Water Front Feet:       | 0.00   |                   |                   |                 |                     |                             |              |                     |  |
| Water Code & Desc:      | P - PUBLIC   |                   |                   |                 |                     |                             |              |                     |  |
| Gas Code & Desc:        | P - PUBLIC   |                   |                   |                 |                     |                             |              |                     |  |
| Sewer Code & Desc:      | P - PUBLIC   |                   |                   |                 |                     |                             |              |                     |  |
| Lot Width: 37.00        |  |                   |                   |                 |                     |                             |              |                     |  |
| Lot Depth:              | 125.00   |                   |                   |                 |                     |                             |              |                     |  |
| The dimensions shown    | are not guaranteed to be<br>htymn.gov/webPlatsIframe | survey quality. A | Additional lot    | information can | be found at         | se email Property           | Tax@stlouisc |                     |  |
| 111ps.//apps.stiouiscou |  |                   |                   | etails (Hous    |                     | se email rioperty           |              | ountymin.gov.       |  |
| Improvement Type        | e Year Built   | Main Flo          |                   |                 |                     | Basement Finish             |              | Style Code & Desc.  |  |
| HOUSE                   | 1916   | 80                | 4                 | 1,704           |                     | Quality / 0 Ft <sup>2</sup> | 3MS - 1      | 3MS - MULTI STRY    |  |
| Segment Story           |  | Width             | Width Length Area |                 |                     | Foundation                  |              |                     |  |
| BAS                     | 1  | 6                 | 14                | 84              |                     | BASEMENT                    |              |                     |  |
| BAS                     | 2.2  | 30                | 24                | 720             |                     | BASEMENT                    |              |                     |  |
| CW                      | 1  | 8                 | 24                | 192             |                     | PIERS AND FOOTINGS          |              |                     |  |
| DK 1                    |  | 6                 | 14                | 84              |                     | -                           |              |                     |  |
| Bath Count Bedroom      |  | ount Room Count   |                   | Firepla         | Fireplace Count HVA |                             | AC           |                     |  |
| 2.0 BATHS               | 3 BEDROO   | DMS               | 6 ROOM            | 6 ROOMS         |                     | 0 CEN                       |              | ENTRAL, FUEL OIL    |  |
|                         |  | Improve           | ement 2 D         | etails (Gara    | ge)                 |                             |              |                     |  |
| Improvement Type        | e Year Built   | Main Flo          |                   | Gross Area Ft   |                     | sement Finish               | Style C      | ode & Desc.         |  |
| GARAGE 1924             |  | 280 280           |                   |                 |                     | - DETACHED                  |              |                     |  |
| Segmer                  | nt Story   | Width             | Length            | Area            |                     | Founda                      | ation        |                     |  |
| BAS                     | 1  | 20                | -                 |                 |                     | FLOATING SLAB               |              |                     |  |
|                         | Sal  | es Reported       | to the St.        | Louis Cour      | nty Audito          | or                          |              |                     |  |
| Sal                     | e Date   | •                 | Purchase          |                 | •                   |                             | V Number     |                     |  |
| 06                      | \$149,900  |                   |                   |                 | 216375              |                             |              |                     |  |
| 03                      |  | \$104,500         |                   |                 |                     | 157633                      |              |                     |  |
|                         |  | A                 | ssessmen          |                 |                     |                             |              |                     |  |
|                         | Class  |                   |                   |                 |                     | Def                         | Def          |                     |  |
| Year                    | Code<br>( <mark>Legend</mark> )                      | Land<br>EMV       | Blc<br>EM         |                 | Total<br>EMV        | Land<br>EMV                 | Bldg<br>EMV  | Net Tax<br>Capacity |  |
|                         | 201  | \$12,900          | \$206             |                 | \$219,100           | \$0                         | \$0          |                     |  |
| 2024 Payable 2025       |  |                   |                   |                 |                     |                             |              | 4 000 00            |  |
|                         | Total  | \$12,900          | \$206             |                 | \$219,100           | \$0                         | \$0          | 1,923.00            |  |
| 2023 Payable 2024       | 201  | \$12,200          | \$200             | ,700            | \$212,900           | \$0                         | \$0          | -                   |  |
| _020 / ayabio 2024      | Total  | \$12,200          | \$200             | ,700 \$         | 212,900             | \$0                         | \$0          | 1,948.00            |  |
|                         | 201  | \$11,900          | \$196             | ,500 \$         | \$208,400           | \$0                         | \$0          | -                   |  |
| 2022 Payable 2023       | Total  | \$11,900          | \$196             | ,500 \$         | \$208,400           | \$0                         | \$0          | 1,899.00            |  |
|                         | 201  | \$9,600           | \$158             | ,300 9          | 6167,900            | \$0                         | \$0          | -                   |  |
| 2021 Payable 2022       | Total  | \$9,600           | \$158             |                 | 5167,900            | \$0                         | \$0          | 1,458.00            |  |
|                         | TULAI  | ψ3,000            | \$156             | ,000 1          | ,00,300             | φυ                          | φυ           | 1,438.00            |  |



St. Louis County, Minnesota



| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024               | \$2,771.00 | \$25.00                | \$2,796.00                            | \$11,164        | \$183,657              | \$194,821        |  |  |  |
| 2023               | \$2,865.00 | \$25.00                | \$2,890.00                            | \$10,845        | \$179,071              | \$189,916        |  |  |  |
| 2022               | \$2,433.00 | \$25.00                | \$2,458.00                            | \$8,335         | \$137,436              | \$145,771        |  |  |  |

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