



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/15/2025 6:33:01 PM

| General Details                        |                                        |                                                                                    |             |                         |                 |                 |                     |
|----------------------------------------|----------------------------------------|------------------------------------------------------------------------------------|-------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:                             |                                        | 010-4520-11610                                                                     |             |                         |                 |                 |                     |
| Document:                              |                                        | Torrens - 297652                                                                   |             |                         |                 |                 |                     |
| Document Date:                         |                                        | 11/25/2003                                                                         |             |                         |                 |                 |                     |
| Legal Description Details              |                                        |                                                                                    |             |                         |                 |                 |                     |
| Plat Name:                             |                                        | WEST DULUTH 6TH DIVISION                                                           |             |                         |                 |                 |                     |
| Section                                | Township                               | Range                                                                              | Lot         | Block                   |                 |                 |                     |
| -                                      | -                                      | -                                                                                  | -           | 086                     |                 |                 |                     |
| Description:                           |                                        | WLY 10 FT OF LOT 12 INC WLY 2 FT OF SLY 50 FT OF ELY 15 FT AND ELY 20 FT OF LOT 13 |             |                         |                 |                 |                     |
| Taxpayer Details                       |                                        |                                                                                    |             |                         |                 |                 |                     |
| Taxpayer Name                          |                                        | WALTERS JOSHUA DUSTIN                                                              |             |                         |                 |                 |                     |
| and Address:                           |                                        | 5605 W 6TH ST<br>DULUTH MN 55807                                                   |             |                         |                 |                 |                     |
| Owner Details                          |                                        |                                                                                    |             |                         |                 |                 |                     |
| Owner Name                             |                                        | WALTERS JOSHUA DUSTIN                                                              |             |                         |                 |                 |                     |
| Payable 2025 Tax Summary               |                                        |                                                                                    |             |                         |                 |                 |                     |
| 2025 - Net Tax                         |                                        |                                                                                    |             | \$1,545.00              |                 |                 |                     |
| 2025 - Special Assessments             |                                        |                                                                                    |             | \$29.00                 |                 |                 |                     |
| 2025 - Total Tax & Special Assessments |                                        |                                                                                    |             | \$1,574.00              |                 |                 |                     |
| Current Tax Due (as of 12/14/2025)     |                                        |                                                                                    |             |                         |                 |                 |                     |
| Due May 15                             |                                        | Due October 15                                                                     |             | Total Due               |                 |                 |                     |
| 2025 - 1st Half Tax \$787.00           |                                        | 2025 - 2nd Half Tax \$787.00                                                       |             | 2025 - 1st Half Tax Due |                 | \$0.00          |                     |
| 2025 - 1st Half Tax Paid \$787.00      |                                        | 2025 - 2nd Half Tax Paid \$787.00                                                  |             | 2025 - 2nd Half Tax Due |                 | \$0.00          |                     |
| 2025 - 1st Half Due \$0.00             |                                        | 2025 - 2nd Half Due \$0.00                                                         |             | 2025 - Total Due        |                 | \$0.00          |                     |
| Parcel Details                         |                                        |                                                                                    |             |                         |                 |                 |                     |
| Property Address:                      |                                        | 5605 W 6TH ST, DULUTH MN                                                           |             |                         |                 |                 |                     |
| School District:                       |                                        | 709                                                                                |             |                         |                 |                 |                     |
| Tax Increment District:                |                                        | -                                                                                  |             |                         |                 |                 |                     |
| Property/Homesteader:                  |                                        | WALTERS JOSHUA D                                                                   |             |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026) |                                        |                                                                                    |             |                         |                 |                 |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status                    | Land<br>EMV                                                                        | Bldg<br>EMV | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                    | 1 - Owner Homestead<br>(100.00% total) | \$9,500                                                                            | \$144,500   | \$154,000               | \$0             | \$0             | -                   |
| Total:                                 |                                        | \$9,500                                                                            | \$144,500   | \$154,000               | \$0             | \$0             | 1213                |



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## Land Details

**Deeded Acres:** 0.00  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** P - PUBLIC  
**Gas Code & Desc:** P - PUBLIC  
**Sewer Code & Desc:** P - PUBLIC  
**Lot Width:** 30.00  
**Lot Depth:** 125.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frnPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (House)

| Improvement Type                                                                                                                                                                                                                                                                               | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|----|----|-------|----------|----|---|----|----|-----|----------------|
| HOUSE                                                                                                                                                                                                                                                                                          | 1915                 | 1,144                      | 1,144                      | U Quality / 0 Ft <sup>2</sup> | 3SS - SNGL STRY    |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |
| <table><tr><th>Segment</th><th>Story</th><th>Width</th><th>Length</th><th>Area</th><th>Foundation</th></tr><tr><td>BAS</td><td>1</td><td>44</td><td>26</td><td>1,144</td><td>BASEMENT</td></tr><tr><td>DK</td><td>1</td><td>10</td><td>26</td><td>260</td><td>POST ON GROUND</td></tr></table> |                      |                            |                            |                               |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 1 | 44 | 26 | 1,144 | BASEMENT | DK | 1 | 10 | 26 | 260 | POST ON GROUND |
| Segment                                                                                                                                                                                                                                                                                        | Story                | Width                      | Length                     | Area                          | Foundation         |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |
| BAS                                                                                                                                                                                                                                                                                            | 1                    | 44                         | 26                         | 1,144                         | BASEMENT           |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |
| DK                                                                                                                                                                                                                                                                                             | 1                    | 10                         | 26                         | 260                           | POST ON GROUND     |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |
| <b>Bath Count</b>                                                                                                                                                                                                                                                                              | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |
| 1.0 BATH                                                                                                                                                                                                                                                                                       | 3 BEDROOMS           | 6 ROOMS                    |                            | 0                             | CENTRAL, GAS       |         |       |       |        |      |            |     |   |    |    |       |          |    |   |    |    |     |                |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 11/2003   | \$67,000       | 156065     |
| 06/2002   | \$43,000       | 146746     |

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV | Bldg EMV  | Total EMV | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|----------|-----------|-----------|--------------|--------------|------------------|
| 2024 Payable 2025 | 201                    | \$10,600 | \$132,800 | \$143,400 | \$0          | \$0          | -                |
|                   | Total                  | \$10,600 | \$132,800 | \$143,400 | \$0          | \$0          | 1,098.00         |
| 2023 Payable 2024 | 201                    | \$10,000 | \$129,300 | \$139,300 | \$0          | \$0          | -                |
|                   | Total                  | \$10,000 | \$129,300 | \$139,300 | \$0          | \$0          | 1,146.00         |
| 2022 Payable 2023 | 201                    | \$9,800  | \$111,900 | \$121,700 | \$0          | \$0          | -                |
|                   | Total                  | \$9,800  | \$111,900 | \$121,700 | \$0          | \$0          | 954.00           |
| 2021 Payable 2022 | 201                    | \$7,900  | \$90,200  | \$98,100  | \$0          | \$0          | -                |
|                   | Total                  | \$7,900  | \$90,200  | \$98,100  | \$0          | \$0          | 697.00           |

## Tax Detail History

| Tax Year | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
|----------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| 2024     | \$1,651.00 | \$25.00             | \$1,676.00                      | \$8,227         | \$106,370           | \$114,597        |
| 2023     | \$1,465.00 | \$25.00             | \$1,490.00                      | \$7,683         | \$87,730            | \$95,413         |
| 2022     | \$1,195.00 | \$25.00             | \$1,220.00                      | \$5,612         | \$64,077            | \$69,689         |



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