



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/10/2025 11:11:37 AM

| General Details                                   |  |                            |                 |                         |                 |                 |                     |
|---|--|----------------------------|-----------------|-------------------------|-----------------|-----------------|---------------------|
| Parcel ID:  | 010-4480-02760                         |                            |                 |                         |                 |                 |                     |
| Document:   | Abstract - 01211839                    |                            |                 |                         |                 |                 |                     |
| Document Date:                                    | 03/28/2013                             |                            |                 |                         |                 |                 |                     |
| Legal Description Details                         |  |                            |                 |                         |                 |                 |                     |
| Plat Name:  | WEST DULUTH 2ND DIVISION               |                            |                 |                         |                 |                 |                     |
| Section   | Township                               | Range                      | Lot             | Block                   |                 |                 |                     |
| -   | -                                      | -                          | 0012            | 087                     |                 |                 |                     |
| Description:                                      | LOT: 0012 BLOCK:087                    |                            |                 |                         |                 |                 |                     |
| Taxpayer Details                                  |  |                            |                 |                         |                 |                 |                     |
| Taxpayer Name                                     | HANSON MICHAEL C & ROSE                |                            |                 |                         |                 |                 |                     |
| and Address:                                      | 123 S 57TH AV W                        |                            |                 |                         |                 |                 |                     |
|   | DULUTH MN 55807                        |                            |                 |                         |                 |                 |                     |
| Owner Details                                     |  |                            |                 |                         |                 |                 |                     |
| Owner Name  | DENIO ROBERT M                         |                            |                 |                         |                 |                 |                     |
| Owner Name  | HANSON CHRISTOPHER C                   |                            |                 |                         |                 |                 |                     |
| Payable 2025 Tax Summary                          |  |                            |                 |                         |                 |                 |                     |
| 2025 - Net Tax                                    |  |                            | \$501.00        |                         |                 |                 |                     |
| 2025 - Special Assessments                        |  |                            | \$29.00         |                         |                 |                 |                     |
| <b>2025 - Total Tax &amp; Special Assessments</b> |  |                            | <b>\$530.00</b> |                         |                 |                 |                     |
| Current Tax Due (as of 5/9/2025)                  |  |                            |                 |                         |                 |                 |                     |
| Due May 15  |  | Due October 15             |                 |                         | Total Due       |                 |                     |
| 2025 - 1st Half Tax                               | \$265.00                               | 2025 - 2nd Half Tax        | \$265.00        | 2025 - 1st Half Tax Due | \$0.00          |                 |                     |
| 2025 - 1st Half Tax Paid                          | \$265.00                               | 2025 - 2nd Half Tax Paid   | \$0.00          | 2025 - 2nd Half Tax Due | \$265.00        |                 |                     |
| <b>2025 - 1st Half Due</b>                        | <b>\$0.00</b>                          | <b>2025 - 2nd Half Due</b> | <b>\$265.00</b> | <b>2025 - Total Due</b> | <b>\$265.00</b> |                 |                     |
| Parcel Details                                    |  |                            |                 |                         |                 |                 |                     |
| Property Address:                                 | -                                      |                            |                 |                         |                 |                 |                     |
| School District:                                  | 709                                    |                            |                 |                         |                 |                 |                     |
| Tax Increment District:                           | -                                      |                            |                 |                         |                 |                 |                     |
| Property/Homesteader:                             | HANSON ROSE & MICHAEL                  |                            |                 |                         |                 |                 |                     |
| Assessment Details (2025 Payable 2026)            |  |                            |                 |                         |                 |                 |                     |
| Class Code<br>(Legend)                            | Homestead<br>Status                    | Land<br>EMV                | Bldg<br>EMV     | Total<br>EMV            | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201   | 1 - Owner Homestead<br>(100.00% total) | \$7,300                    | \$187,200       | \$194,500               | \$0             | \$0             | -                   |
| Total:  |  | \$7,300                    | \$187,200       | \$194,500               | \$0             | \$0             | 445                 |



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## Land Details

**Deeded Acres:** 0.00  
**Waterfront:** -  
**Water Front Feet:** 0.00  
**Water Code & Desc:** P - PUBLIC  
**Gas Code & Desc:** P - PUBLIC  
**Sewer Code & Desc:** P - PUBLIC  
**Lot Width:** 0.00  
**Lot Depth:** 0.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |
|-------------------|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|
| HOUSE             | 1921                 | 680                        | 1,083                      | U Quality / 0 Ft <sup>2</sup> | 3MS - MULTI STRY   |
| Segment           | Story                | Width                      | Length                     | Area                          | Foundation         |
| BAS               | 1                    | 0                          | 0                          | 69                            | BASEMENT           |
| BAS               | 1                    | 0                          | 0                          | 74                            | BASEMENT           |
| BAS               | 1.7                  | 0                          | 0                          | 537                           | BASEMENT           |
| DK                | 1                    | 0                          | 0                          | 35                            | POST ON GROUND     |
| DK                | 1                    | 0                          | 0                          | 250                           | PIERS AND FOOTINGS |
| <b>Bath Count</b> | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>        | <b>HVAC</b>        |
| 1.0 BATH          | 3 BEDROOMS           | -                          |                            | -                             | C&AIR_COND, GAS    |

## Improvement 2 Details (Dg)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| GARAGE           | 2002       | 864                        | 864                        | -               | DETACHED           |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 24                         | 36                         | 864             | FLOATING SLAB      |

## Improvement 3 Details (Shed)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
| STORAGE BUILDING | 0          | 83                         | 83                         | -               | -                  |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 1          | 0                          | 0                          | 83              | POST ON GROUND     |

## Improvement 4 Details (PAVERPATIO)

| Improvement Type | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |
|------------------|------------|----------------------------|----------------------------|-----------------|--------------------|
|                  | 1978       | 54                         | 54                         | -               | B - BRICK          |
| Segment          | Story      | Width                      | Length                     | Area            | Foundation         |
| BAS              | 0          | 9                          | 6                          | 54              | -                  |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.



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| Assessment History |                        |                     |                                 |                 |                     |                  |                  |
|--------------------|------------------------|---------------------|---------------------------------|-----------------|---------------------|------------------|------------------|
| Year               | Class Code<br>(Legend) | Land EMV            | Bldg EMV                        | Total EMV       | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025  | 201                    | \$7,300             | \$179,400                       | \$186,700       | \$0                 | \$0              | -                |
|                    | Total                  | \$7,300             | \$179,400                       | \$186,700       | \$0                 | \$0              | 367.00           |
| 2023 Payable 2024  | 201                    | \$6,200             | \$170,500                       | \$176,700       | \$0                 | \$0              | -                |
|                    | Total                  | \$6,200             | \$170,500                       | \$176,700       | \$0                 | \$0              | 267.00           |
| 2022 Payable 2023  | 201                    | \$7,800             | \$155,400                       | \$163,200       | \$0                 | \$0              | -                |
|                    | Total                  | \$7,800             | \$155,400                       | \$163,200       | \$0                 | \$0              | 132.00           |
| 2021 Payable 2022  | 201                    | \$6,400             | \$125,800                       | \$132,200       | \$0                 | \$0              | -                |
|                    | Total                  | \$6,400             | \$125,800                       | \$132,200       | \$0                 | \$0              | 0.00             |
| Tax Detail History |                        |                     |                                 |                 |                     |                  |                  |
| Tax Year           | Tax                    | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |                  |
| 2024               | \$375.00               | \$25.00             | \$400.00                        | \$937           | \$25,763            | \$26,700         |                  |
| 2023               | \$197.00               | \$25.00             | \$222.00                        | \$631           | \$12,569            | \$13,200         |                  |
| 2022               | \$0.00                 | \$25.00             | \$25.00                         | \$0             | \$0                 | \$0              |                  |

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