

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/10/2025 7:06:39 AM

|                                                                                                                            |                                                            |                                           | General Det                                      | tails                         |                 |                         |                                     |  |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------|--------------------------------------------------|-------------------------------|-----------------|-------------------------|-------------------------------------|--|
| Parcel ID:                                                                                                                 | 010-4480-02320                                             | )                                         |                                                  |                               |                 |                         |                                     |  |
| Document:                                                                                                                  | Torrens - 80559                                            | 3.0                                       |                                                  |                               |                 |                         |                                     |  |
| Document Date:                                                                                                             | 09/15/2005                                                 |                                           |                                                  |                               |                 |                         |                                     |  |
|                                                                                                                            |                                                            | Leg                                       | al Descriptio                                    | n Details                     |                 |                         |                                     |  |
| Plat Name:                                                                                                                 | WEST DULUTH 2ND DIVISION                                   |                                           |                                                  |                               |                 |                         |                                     |  |
| Section                                                                                                                    | Том                                                        | nship                                     | nship Range                                      |                               |                 | Lot                     |                                     |  |
| -                                                                                                                          |                                                            | -                                         |                                                  | -                             | -               |                         | 085                                 |  |
| Description:                                                                                                               | LOTS 1 2 3 4 5                                             | AND 6 EX EL                               | Y 65 FT                                          |                               |                 |                         |                                     |  |
|                                                                                                                            |                                                            |                                           | Taxpayer De                                      | etails                        |                 |                         |                                     |  |
| axpayer Name                                                                                                               | GIBSON MICHAEL J & ANITA A                                 |                                           |                                                  |                               |                 |                         |                                     |  |
| nd Address:                                                                                                                | 5720 RALEIGH                                               | ST                                        |                                                  |                               |                 |                         |                                     |  |
|                                                                                                                            | DULUTH MN 5                                                | 5807                                      |                                                  |                               |                 |                         |                                     |  |
|                                                                                                                            |                                                            |                                           |                                                  |                               |                 |                         |                                     |  |
|                                                                                                                            |                                                            |                                           | Owner Deta                                       | ails                          |                 |                         |                                     |  |
| Owner Name                                                                                                                 | GIBSON ANITA                                               |                                           |                                                  |                               |                 |                         |                                     |  |
| Owner Name                                                                                                                 | GIBSON MICH                                                |                                           |                                                  |                               |                 |                         |                                     |  |
|                                                                                                                            |                                                            | Paya                                      | ble 2025 Tax                                     | Summary                       |                 |                         |                                     |  |
|                                                                                                                            | 2025 - Net                                                 | Гах                                       |                                                  |                               | \$2,467.00      | 0                       |                                     |  |
|                                                                                                                            | 2025 - Sper                                                | ial Assassma                              |                                                  |                               |                 | \$29.00                 |                                     |  |
|                                                                                                                            |                                                            | al Assessments                            |                                                  |                               |                 |                         |                                     |  |
|                                                                                                                            | 2025 - To                                                  | otal Tax & S                              | Special Asses                                    | sments                        | \$2,496.00      | D                       |                                     |  |
|                                                                                                                            |                                                            | Curren                                    | t Tax Due (as                                    | of 5/9/2025)                  |                 |                         |                                     |  |
| Due May 1                                                                                                                  | 5                                                          | 1                                         | Due October 15                                   |                               |                 | Total Due               |                                     |  |
| 2025 - 1st Half Tax                                                                                                        | \$1,248.00                                                 | \$1,248.00 2025 - 2nd Ha                  |                                                  | \$1,248.                      | 00 2025         | 2025 - 1st Half Tax Due |                                     |  |
| 2023 - 15(11/11/17/2                                                                                                       | φ1,240.00                                                  | 2025 - 21                                 |                                                  | φ1,240.                       | 2023-           |                         | \$1,248.00                          |  |
| 2025 - 1st Half Tax Paid \$0.00                                                                                            |                                                            | 2025 - 2n                                 | 2025 - 2nd Half Tax Paid \$0.0                   |                               | 00 2025 -       | 2025 - 2nd Half Tax Due |                                     |  |
|                                                                                                                            | \$1,248.00                                                 | 2025 - 2n                                 | 2025 - 2nd Half Due \$1,248.00                   |                               | 2025 -          | Total Due               | \$2,496.00                          |  |
| 2025 - 1st Half Due                                                                                                        |                                                            |                                           |                                                  | ψ., <u></u>                   |                 | lotal Buo               | <i><b>4</b><sup>2</sup>, 100100</i> |  |
| 2025 - 1st Half Due                                                                                                        | ψ1,240.00                                                  |                                           |                                                  |                               | •               |                         |                                     |  |
|                                                                                                                            |                                                            |                                           | Parcel Deta                                      | ails                          |                 |                         |                                     |  |
| Property Address:                                                                                                          | 5720 RALEIGH                                               | ST, DULUTH                                |                                                  | ails                          |                 |                         |                                     |  |
| Property Address:<br>School District:                                                                                      |                                                            | ST, DULUTH                                |                                                  | ails                          |                 |                         |                                     |  |
| Property Address:<br>School District:<br>Fax Increment District:                                                           | 5720 RALEIGH<br>709<br>-                                   |                                           | MN                                               | ails                          |                 |                         |                                     |  |
| Property Address:<br>School District:<br>Fax Increment District:                                                           | 5720 RALEIGH<br>709<br>-<br>GIBSON MICH/                   | AEL J & ANITA                             | MN                                               |                               |                 |                         |                                     |  |
| Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:                                  | 5720 RALEIGH<br>709<br>-<br>GIBSON MICH/                   | AEL J & ANITA<br>Assessmer                | MN<br>A<br><b>ht Details (202</b>                | 25 Payable 20                 | -               |                         |                                     |  |
| Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom                | 5720 RALEIGH<br>709<br>-<br>GIBSON MICH/<br>estead         | AEL J & ANITA<br>Assessmer<br>Land        | MN<br>A<br><b>ht Details (202</b><br>Bldg        | 25 Payable 20<br>Total        | Def Land        | Def Bldg<br>EMV         | Net Tax<br>Capacity                 |  |
| Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom                | 5720 RALEIGH<br>709<br>-<br>GIBSON MICH/<br>estead<br>atus | AEL J & ANITA<br>Assessmer<br>Land<br>EMV | MN<br>A<br><b>nt Details (202</b><br>Bldg<br>EMV | 25 Payable 20<br>Total<br>EMV | -               | Def Bidg<br>EMV<br>\$0  | Net Tax<br>Capacity                 |  |
| Property Address:<br>School District:<br>Fax Increment District:<br>Property/Homesteader:<br>Class Code Hom<br>(Legend) St | 5720 RALEIGH<br>709<br>-<br>GIBSON MICH/<br>estead<br>atus | AEL J & ANITA<br>Assessmer<br>Land        | MN<br>A<br><b>ht Details (202</b><br>Bldg        | 25 Payable 20<br>Total        | Def Land<br>EMV | EMV                     |                                     |  |



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|                                                             |                                               |                                   | Land D             | etails                                   |                                             |                        |  |  |
|-------------------------------------------------------------|-----------------------------------------------|-----------------------------------|--------------------|------------------------------------------|---------------------------------------------|------------------------|--|--|
| Deeded Acres:                                               | 0.00                                          |                                   |                    |                                          |                                             |                        |  |  |
| Waterfront:                                                 | -                                             |                                   |                    |                                          |                                             |                        |  |  |
| Water Front Feet:                                           | 0.00                                          |                                   |                    |                                          |                                             |                        |  |  |
| Water Code & Desc:                                          | P - PUBLIC                                    |                                   |                    |                                          |                                             |                        |  |  |
| Gas Code & Desc:                                            | P - PUBLIC                                    |                                   |                    |                                          |                                             |                        |  |  |
| Sewer Code & Desc:                                          | P - PUBLIC                                    |                                   |                    |                                          |                                             |                        |  |  |
| _ot Width:                                                  | 0.00                                          |                                   |                    |                                          |                                             |                        |  |  |
| Lot Depth:                                                  | 0.00                                          |                                   |                    |                                          |                                             |                        |  |  |
| The dimensions shown are n<br>https://apps.stlouiscountymn. | ot guaranteed to be s<br>gov/webPlatsIframe/f | urvey quality. A<br>rmPlatStatPop | Additional lot     | information can be<br>here are any quest | e found at<br>ions, please email PropertyTa | ax@stlouiscountymn.gov |  |  |
|                                                             |                                               | Improve                           | ment 1 D           | etails (HOUSE                            | :)                                          |                        |  |  |
| Improvement Type                                            | Year Built                                    | Main Floor Ft <sup>2</sup>        |                    | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |
| HOUSE                                                       | 1891                                          | 1,01                              | 1,012 1,491        |                                          | ECO Quality / 253 Ft <sup>2</sup>           | 3MS - MULTI STRY       |  |  |
| Segment                                                     | Story                                         | Width                             | Length             | Area                                     | Foundati                                    | on                     |  |  |
| BAS                                                         | 1                                             | 0                                 | 0                  | 374                                      | BASEMENT                                    |                        |  |  |
| BAS                                                         | 1.7                                           | 0                                 | 0                  | 638                                      | BASEMENT                                    |                        |  |  |
| CW                                                          | 1                                             | 0                                 | 0                  | 66                                       | PIERS AND FOOTINGS                          |                        |  |  |
| DK                                                          | 1                                             | 0                                 | 0                  | 18                                       | PIERS AND FC                                | OTINGS                 |  |  |
| DK                                                          | 1                                             | 0                                 | 0                  | 134                                      | PIERS AND FC                                | OTINGS                 |  |  |
| Bath Count                                                  | Bedroom Co                                    | unt                               | Room C             | Count                                    | Fireplace Count                             | HVAC                   |  |  |
| 1.0 BATH                                                    | 5 BEDROOM                                     | ИS                                | -                  |                                          | - (                                         | C&AIR_COND, GAS        |  |  |
|                                                             |                                               | Impro                             | vement 2           | Details (DG)                             |                                             |                        |  |  |
| Improvement Type                                            | Year Built                                    | Main Flo                          | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>               | <b>Basement Finish</b>                      | Style Code & Desc.     |  |  |
| GARAGE                                                      | 1975                                          | 588                               | 3                  | 588                                      | -                                           | DETACHED               |  |  |
| Segment                                                     | Story                                         | Width                             | Length             | Area                                     | Foundati                                    | on                     |  |  |
| BAS                                                         | 1                                             | 0                                 | 0                  | 588                                      | FLOATING                                    | SLAB                   |  |  |
|                                                             |                                               | Impro                             | vement 3           | B Details (ST)                           |                                             |                        |  |  |
| Improvement Type                                            | Year Built                                    | Main Flo                          | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |
| STORAGE BUILDING                                            | 0                                             | 66                                | i                  | 66                                       | -                                           | -                      |  |  |
| Segment                                                     | Story                                         | Width                             | Length             | Area                                     | Foundati                                    | on                     |  |  |
| BAS                                                         | 1                                             | 0                                 | 0                  | 66                                       | POST ON GR                                  | ROUND                  |  |  |
|                                                             |                                               | Improveme                         | nt 4 Deta          | ils (PAVERPA                             | TIO)                                        |                        |  |  |
| Improvement Type                                            | Year Built                                    | Main Flo                          | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |
|                                                             | 1978                                          | 36                                | i                  | 36                                       | -                                           | B - BRICK              |  |  |
| Segment                                                     | Story                                         | Width                             | Width Length Area  |                                          | Foundation                                  |                        |  |  |
| BAS                                                         | 0                                             | 4                                 | 9                  | 36                                       | -                                           |                        |  |  |
|                                                             | Sale                                          | s Reported                        | to the St          | . Louis County                           | / Auditor                                   |                        |  |  |
| Sale Date                                                   | Sale Date Purchase Price                      |                                   |                    |                                          | CRV                                         | Number                 |  |  |
| 09/2005                                                     |                                               |                                   | \$140,0            | 000                                      | 16                                          | 57549                  |  |  |



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|                   |                                          | A                      | ssessment Histo                       | ory             |                    |                 |               |      |
|-------------------|------------------------------------------|------------------------|---------------------------------------|-----------------|--------------------|-----------------|---------------|------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | De<br>Bld<br>EM | lg Net        |      |
| 2024 Payable 2025 | 201                                      | \$18,200               | \$187,800                             | \$206,000       | \$0                | \$0             | ) -           | -    |
|                   | Total                                    | \$18,200               | \$187,800                             | \$206,000       | \$0                | \$0             | ) 1,78        | 0.00 |
| 2023 Payable 2024 | 201                                      | \$15,300               | \$178,400                             | \$193,700       | \$0                | \$C             | ) -           | -    |
|                   | Total                                    | \$15,300               | \$178,400                             | \$193,700       | \$0                | \$0             | ) 1,73        | 9.00 |
| 2022 Payable 2023 | 201                                      | \$19,500               | \$159,800                             | \$179,300       | \$0                | \$0             | ) -           | -    |
|                   | Total                                    | \$19,500               | \$159,800                             | \$179,300       | \$0                | \$0             | ) 1,58        | 2.00 |
| 2021 Payable 2022 | 201                                      | \$15,800               | \$129,400                             | \$145,200       | \$0                | \$0             | ) -           | -    |
|                   | Total                                    | \$15,800               | \$129,400                             | \$145,200       | \$0                | \$0             | ) 1,21        | 0.00 |
|                   |                                          | -                      | Fax Detail Histor                     | У               |                    |                 |               |      |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  | lding           | Total Taxable | e MV |
| 2024              | \$2,479.00                               | \$25.00                | \$2,504.00                            | \$13,735        | \$160,158 \$173,8  |                 | \$173,893     | 3    |
| 2023              | \$2,395.00                               | \$25.00                | \$2,420.00                            | \$17,205        | \$140,992 \$158,1  |                 | \$158,197     | 7    |
| 2022              | \$2,029.00                               | \$25.00                | \$2,054.00                            | \$13,170        | \$107,858 \$121,   |                 | \$121,028     | 3    |

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