

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 4/27/2025 8:30:10 PM

|  |                                |            | General Det         | tails                                 |                   |                         |   |                          |  |
|--|--------------------------------|------------|---------------------|---------------------------------------|-------------------|-------------------------|---|--------------------------|--|
| Parcel ID:                                       | 010-3970-02055                 |            |                     |                                       |                   |                         |   |                          |  |
| Document:  | Torrens - 933116               | .0         |                     |                                       |                   |                         |   |                          |  |
| Document Date:                                   | 06/28/2013                     |            |                     |                                       |                   |                         |   |                          |  |
|  |                                | Leg        | al Descriptio       | n Details                             |                   |                         |   |                          |  |
| Plat Name:                                       | RIVERSIDE DUI                  | _UTH       |                     |                                       |                   |                         |   |                          |  |
| Section  | nship Range                    |            |                     | Lot                                   | Block             |                         |   |                          |  |
| -  | -                              |            |                     | -                                     |                   | -                       |   | -                        |  |
| Description:                                     | THENCE S ON E                  | EXTENDED   |                     | ENCE SELY F                           | PARALLEL          | . TO HILI               | Y LINE OF ST LOU<br>LCREST ST 105.49<br>G |                          |  |
|  |                                |            | Taxpayer De         | tails                                 |                   |                         |   |                          |  |
| Faxpayer Name                                    | RADTKE JONATHON                |            |                     |                                       |                   |                         |   |                          |  |
| and Address:                                     | 21 SAINT LOUIS                 | СТ         |                     |                                       |                   |                         |   |                          |  |
|  | DULUTH MN 55                   | 808        |                     |                                       |                   |                         |   |                          |  |
|  |                                |            | Owner Deta          | ails                                  |                   |                         |   |                          |  |
| Owner Name                                       | ELDEN ANDREA                   |            |                     |                                       |                   |                         |   |                          |  |
| Owner Name                                       | RADTKE JONAT                   | HON L      |                     |                                       |                   |                         |   |                          |  |
|  |                                | Paya       | able 2025 Tax       | Summary                               |                   |                         |   |                          |  |
|  | 2025 - Net Ta                  | ax         |                     |                                       |                   | \$40.00                 |   |                          |  |
|  | al Assessme                    | ·          |                     |                                       |                   |                         |   |                          |  |
| 2025 - Special Assessments                       |                                |            |                     |                                       |                   |                         |   |                          |  |
|  | 2025 - Tot                     | al Tax & S | Special Asses       | sments                                |                   | \$40.00                 |   |                          |  |
|  |                                | Current    | t Tax Due (as       | of 4/26/202                           | 25)               |                         |   |                          |  |
| Due May 15                                       | Due October 15                 |            |                     |                                       | Total Due         |                         |   |                          |  |
| 2025 - 1st Half Tax                              | Half Tax \$20.00               |            | 2025 - 2nd Half Tax |                                       | \$20.00           | 2025 - 1st Half Tax Due |   | \$20.00                  |  |
| 2025 - 1st Half Tax Paid                         | \$0.00                         | 2025 2r    | nd Half Tax Paid    |                                       | \$0.00            | 2025 2                  | 2nd Half Tax Due                          | \$20.00                  |  |
|  | \$0.00                         | 2025 - 21  | iu naii Tax Faiu    |                                       | \$0.00            | 2025 - 2                |   | \$20.00                  |  |
| 2025 - 1st Half Due                              | \$20.00                        | 2025 - 2r  | nd Half Due         | 9                                     | \$20.00           | 2025 - 1                | Total Due                                 | \$40.00                  |  |
|  |                                |            | Parcel Deta         | ails                                  |                   |                         |   |                          |  |
| Property Address:                                | -                              |            |                     |                                       |                   |                         |   |                          |  |
| School District:                                 | 709                            |            |                     |                                       |                   |                         |   |                          |  |
|  | -                              |            |                     |                                       |                   |                         |   |                          |  |
|  |                                | HON L      |                     |                                       |                   |                         |   |                          |  |
|  | RADTKE, JONAT                  |            |                     | 25 Payable                            | 2026)             |                         |   |                          |  |
| Tax Increment District:<br>Property/Homesteader: | Α                              | ssessme    | •                   |                                       |                   |                         |   |                          |  |
| Property/Homesteader:<br>Class Code Home         | A                              | Land       | Bldg                | Total<br>EMV                          | Def L<br>EN       |                         | Def Bldg<br>EMV                           | Net Tax<br>Capacity      |  |
| Property/Homesteader:<br>Class Code Home         | A<br>estead<br>itus<br>mestead |            | •                   | <b>Total</b><br><b>EMV</b><br>\$2,900 | Def L<br>EN<br>\$ | ١V                      | Def Bldg<br>EMV<br>\$0                    | Net Tax<br>Capacity<br>- |  |



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|                          |                       |                   | Land Details              |                           |                                    |            |                  |  |
|--------------------------|-----------------------|-------------------|---------------------------|---------------------------|------------------------------------|------------|------------------|--|
| Deeded Acres:            | 0.00                  |                   | Land Details              |                           |                                    |            |                  |  |
| Waterfront:              | 0.00                  |                   |                           |                           |                                    |            |                  |  |
| Water Front Feet:        | 0.00                  |                   |                           |                           |                                    |            |                  |  |
| Water Code & Desc:       | P - PUBLIC            |                   |                           |                           |                                    |            |                  |  |
| Gas Code & Desc:         | P - PUBLIC            |                   |                           |                           |                                    |            |                  |  |
| Sewer Code & Desc:       | P - PUBLIC            |                   |                           |                           |                                    |            |                  |  |
| Lot Width:               | 0.00                  |                   |                           |                           |                                    |            |                  |  |
| Lot Depth:               | 0.00                  |                   |                           |                           |                                    |            |                  |  |
| The dimensions shown     |                       | be survey quality | Additional lot informa    | tion can be found at      |                                    |            |                  |  |
| https://apps.stlouiscour | tymn.gov/webPlatslfra | me/frmPlatStatPop | Up.aspx. If there are     | any questions, please     | email PropertyTax                  | @stlouisc  | ountymn.gov.     |  |
|                          |                       | Improve           | ment 1 Details (          | 8X10 ST)                  |                                    |            |                  |  |
| Improvement Type         | e Year Built          | Main Flo          | oor Ft <sup>2</sup> Gross | Area Ft <sup>2</sup> Base | Basement Finish Style Code & Desc. |            |                  |  |
| STORAGE BUILDIN          | G 0                   | 64                | 4 6                       | 64                        | -                                  |            | -                |  |
| Segmer                   | nt Story              | Width             | Length                    | Area                      | Foundation                         |            |                  |  |
| BAS                      | 0                     | 8                 | 8                         | 64                        | POST ON GRO                        | UND        |                  |  |
|                          | e                     | alos Poportod     | to the St. Louis          | County Auditor            |                                    |            |                  |  |
|                          |                       | ales Reported     |                           |                           |                                    |            |                  |  |
|                          | e Date                |                   | Purchase Price            |                           |                                    | CRV Number |                  |  |
| 06                       | /2013                 |                   | his is part of a multi    | 201914                    |                                    |            |                  |  |
|                          |                       | A                 | ssessment Hist            | ory                       |                                    |            |                  |  |
| Class<br>Code            |                       | Land              | Land Bldg Tota            |                           | Def Def<br>Land Bldg Net Tax       |            |                  |  |
| Year                     | (Legend)              | EMV               | EMV                       | EMV                       | EMV                                | EMV        | Capacity         |  |
| 2024 Payable 2025        | 201                   | \$2,600           | \$400                     | \$3,000                   | \$0                                | \$0        | -                |  |
|                          | Total                 | \$2,600           | \$400                     | \$3,000                   | \$0                                | \$0        | 30.00            |  |
| 2023 Payable 2024        | 201                   | \$2,600           | \$400                     | \$3,000                   | \$0                                | \$0        | -                |  |
|                          | Total                 | \$2,600           | \$400                     | \$3,000                   | \$0                                | \$0        | 30.00            |  |
|                          | 201                   | · ·               | \$400                     |                           | \$0                                | \$0        |                  |  |
| 2022 Payable 2023        | -                     | \$2,500           | • • • •                   | \$2,900                   | • -                                | <b>4</b> · | -                |  |
|                          | Total                 | \$2,500           | \$400                     | \$2,900                   | \$0                                | \$0        | 29.00            |  |
| 2021 Payable 2022        | 201                   | \$2,100           | \$300                     | \$2,400                   | \$0                                | \$0        | -                |  |
|                          | Total                 | \$2,100           | \$300                     | \$2,400                   | \$0                                | \$0        | 24.00            |  |
| •                        | I                     | ٦                 | Tax Detail Histo          | ry                        | I                                  |            |                  |  |
|                          |                       |                   | Total Tax &               | -                         |                                    |            |                  |  |
| <b>T X</b>               |                       |                   | Special Special           |                           | Taxable Building                   |            |                  |  |
| Tax Year                 | Tax                   | Assessments       | Assessments               | Taxable Land MV           | MV                                 | Tota       | Total Taxable MV |  |
| 2024                     | \$42.00               | \$0.00            | \$42.00                   | \$2,600                   | \$400                              |            | \$3,000          |  |
| 2023                     | \$44.00               | \$0.00            | \$44.00                   | \$2,500                   | \$400                              |            | \$2,900          |  |
| 2022                     | \$40.00               | \$0.00            | \$40.00                   | \$2,100                   | \$300                              |            | \$2,400          |  |



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