



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/28/2025 5:12:44 AM

| General Details                        |  |                            |                  |                         |                   |              |                  |
|--|--|----------------------------|------------------|-------------------------|-------------------|--------------|------------------|
| Parcel ID:                             | 010-3970-01860                                     |                            |                  |                         |                   |              |                  |
| Legal Description Details              |  |                            |                  |                         |                   |              |                  |
| Plat Name:                             | RIVERSIDE DULUTH                                   |                            |                  |                         |                   |              |                  |
|  | Section  | Township                   | Range            | Lot                     | Block             |              |                  |
|  | -  | -                          | -                | 0004                    | 017               |              |                  |
| Description:                           | LOT: 0004 BLOCK:017                                |                            |                  |                         |                   |              |                  |
| Taxpayer Details                       |  |                            |                  |                         |                   |              |                  |
| Taxpayer Name and Address:             | LARSON MARY A<br>54 PENTON BLVD<br>DULUTH MN 55808 |                            |                  |                         |                   |              |                  |
| Owner Details                          |  |                            |                  |                         |                   |              |                  |
| Owner Name                             | LARSON MARY A                                      |                            |                  |                         |                   |              |                  |
| Payable 2025 Tax Summary               |  |                            |                  |                         |                   |              |                  |
|  | 2025 - Net Tax                                     |                            |                  | \$1,745.00              |                   |              |                  |
|  | 2025 - Special Assessments                         |                            |                  | \$29.00                 |                   |              |                  |
|  | <b>2025 - Total Tax &amp; Special Assessments</b>  |                            |                  | <b>\$1,774.00</b>       |                   |              |                  |
| Current Tax Due (as of 4/27/2025)      |  |                            |                  |                         |                   |              |                  |
| Due May 15                             |  | Due October 15             |                  |                         | Total Due         |              |                  |
| 2025 - 1st Half Tax                    | \$887.00   | 2025 - 2nd Half Tax        | \$887.00         | 2025 - 1st Half Tax Due | \$887.00          |              |                  |
| 2025 - 1st Half Tax Paid               | \$0.00   | 2025 - 2nd Half Tax Paid   | \$0.00           | 2025 - 2nd Half Tax Due | \$887.00          |              |                  |
| <b>2025 - 1st Half Due</b>             | <b>\$887.00</b>                                    | <b>2025 - 2nd Half Due</b> | <b>\$887.00</b>  | <b>2025 - Total Due</b> | <b>\$1,774.00</b> |              |                  |
| Parcel Details                         |  |                            |                  |                         |                   |              |                  |
| Property Address:                      | 54 E PENTON BLVD, DULUTH MN                        |                            |                  |                         |                   |              |                  |
| School District:                       | 709  |                            |                  |                         |                   |              |                  |
| Tax Increment District:                | -  |                            |                  |                         |                   |              |                  |
| Property/Homesteader:                  | LARSON MARY A                                      |                            |                  |                         |                   |              |                  |
| Assessment Details (2025 Payable 2026) |  |                            |                  |                         |                   |              |                  |
| Class Code<br>(Legend)                 | Homestead Status                                   | Land EMV                   | Bldg EMV         | Total EMV               | Def Land EMV      | Def Bldg EMV | Net Tax Capacity |
| 201                                    | 1 - Owner Homestead<br>(100.00% total)             | \$13,900                   | \$138,800        | \$152,700               | \$0               | \$0          | -                |
| <b>Total:</b>                          |  | <b>\$13,900</b>            | <b>\$138,800</b> | <b>\$152,700</b>        | <b>\$0</b>        | <b>\$0</b>   | <b>1199</b>      |



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## Land Details

|                               |            |
|-------------------------------|------------|
| <b>Deeded Acres:</b>          | 0.00       |
| <b>Waterfront:</b>            | -          |
| <b>Water Front Feet:</b>      | 0.00       |
| <b>Water Code &amp; Desc:</b> | P - PUBLIC |
| <b>Gas Code &amp; Desc:</b>   | P - PUBLIC |
| <b>Sewer Code &amp; Desc:</b> | P - PUBLIC |
| <b>Lot Width:</b>             | 0.00       |
| <b>Lot Depth:</b>             | 0.00       |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (HOUSE)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish               | Style Code & Desc. |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
|---|----------------------|----------------------------|----------------------------|-------------------------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|---|----|----|----------|-----|---|----|----|-----|----------|----|---|----|----|-----|----------------|----|---|----|----|-----|----------------|
| HOUSE   | 1917                 | 649                        | 1,221                      | U Quality / 0 Ft <sup>2</sup> | 3MS - MULTI STRY   |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Segment</th> <th>Story</th> <th>Width</th> <th>Length</th> <th>Area</th> <th>Foundation</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>1</td> <td>7</td> <td>11</td> <td>77</td> <td>BASEMENT</td> </tr> <tr> <td>BAS</td> <td>2</td> <td>22</td> <td>26</td> <td>572</td> <td>BASEMENT</td> </tr> <tr> <td>DK</td> <td>0</td> <td>10</td> <td>11</td> <td>110</td> <td>POST ON GROUND</td> </tr> <tr> <td>OP</td> <td>0</td> <td>10</td> <td>11</td> <td>110</td> <td>POST ON GROUND</td> </tr> </tbody> </table> |                      |                            |                            |                               |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 1 | 7 | 11 | 77 | BASEMENT | BAS | 2 | 22 | 26 | 572 | BASEMENT | DK | 0 | 10 | 11 | 110 | POST ON GROUND | OP | 0 | 10 | 11 | 110 | POST ON GROUND |
| Segment   | Story                | Width                      | Length                     | Area                          | Foundation         |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| BAS   | 1                    | 7                          | 11                         | 77                            | BASEMENT           |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| BAS   | 2                    | 22                         | 26                         | 572                           | BASEMENT           |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| DK  | 0                    | 10                         | 11                         | 110                           | POST ON GROUND     |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| OP  | 0                    | 10                         | 11                         | 110                           | POST ON GROUND     |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| <b>Bath Count</b>   | <b>Bedroom Count</b> | <b>Room Count</b>          | <b>Fireplace Count</b>     | <b>HVAC</b>                   |                    |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |
| 1.75 BATHS  | 3 BEDROOMS           | 8 ROOMS                    | 0                          | CENTRAL, GAS                  |                    |         |       |       |        |      |            |     |   |   |    |    |          |     |   |    |    |     |          |    |   |    |    |     |                |    |   |    |    |     |                |

## Improvement 2 Details (8X16 ST)

| Improvement Type   | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |         |       |       |        |      |            |     |   |   |    |     |                |
|--|------------|----------------------------|----------------------------|-----------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|---|----|-----|----------------|
| STORAGE BUILDING   | 0          | 128                        | 128                        | -               | -                  |         |       |       |        |      |            |     |   |   |    |     |                |
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| Segment  | Story      | Width                      | Length                     | Area            | Foundation         |         |       |       |        |      |            |     |   |   |    |     |                |
| BAS  | 0          | 8                          | 16                         | 128             | POST ON GROUND     |         |       |       |        |      |            |     |   |   |    |     |                |

## Sales Reported to the St. Louis County Auditor

No Sales information reported.

## Assessment History

| Year              | Class Code (Legend) | Land EMV        | Bldg EMV         | Total EMV        | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|---------------------|-----------------|------------------|------------------|--------------|--------------|------------------|
| 2024 Payable 2025 | 201                 | \$14,500        | \$142,500        | \$157,000        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$14,500</b> | <b>\$142,500</b> | <b>\$157,000</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,246.00</b>  |
| 2023 Payable 2024 | 201                 | \$14,500        | \$142,500        | \$157,000        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$14,500</b> | <b>\$142,500</b> | <b>\$157,000</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,339.00</b>  |
| 2022 Payable 2023 | 201                 | \$13,700        | \$110,400        | \$124,100        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$13,700</b> | <b>\$110,400</b> | <b>\$124,100</b> | <b>\$0</b>   | <b>\$0</b>   | <b>980.00</b>    |
| 2021 Payable 2022 | 201                 | \$12,000        | \$96,900         | \$108,900        | \$0          | \$0          | -                |
|                   | <b>Total</b>        | <b>\$12,000</b> | <b>\$96,900</b>  | <b>\$108,900</b> | <b>\$0</b>   | <b>\$0</b>   | <b>815.00</b>    |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2024               | \$1,919.00 | \$25.00             | \$1,944.00                      | \$12,366        | \$121,524           | \$133,890        |
| 2023               | \$1,503.00 | \$25.00             | \$1,528.00                      | \$10,822        | \$87,207            | \$98,029         |
| 2022               | \$1,387.00 | \$25.00             | \$1,412.00                      | \$8,976         | \$72,485            | \$81,461         |

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