



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/5/2026 4:49:08 AM

| General Details                        |   |                            |                   |                         |                   |                 |                     |
|--|---|----------------------------|-------------------|-------------------------|-------------------|-----------------|---------------------|
| Parcel ID:                             | 010-3970-01000                                    |                            |                   |                         |                   |                 |                     |
| Document:                              | Torrens - 300794                                  |                            |                   |                         |                   |                 |                     |
| Document Date:                         | 07/23/2004  |                            |                   |                         |                   |                 |                     |
| Legal Description Details              |   |                            |                   |                         |                   |                 |                     |
| Plat Name:                             | RIVERSIDE DULUTH                                  |                            |                   |                         |                   |                 |                     |
|  | Section   | Township                   | Range             | Lot                     | Block             |                 |                     |
|  | -   | -                          | -                 | 0018                    | 009               |                 |                     |
| Description:                           | LOT: 0018 BLOCK:009                               |                            |                   |                         |                   |                 |                     |
| Taxpayer Details                       |   |                            |                   |                         |                   |                 |                     |
| Taxpayer Name                          | COOPER JAMES M                                    |                            |                   |                         |                   |                 |                     |
| and Address:                           | 8 ENGLAND AVE<br>DULUTH MN 55808                  |                            |                   |                         |                   |                 |                     |
| Owner Details                          |   |                            |                   |                         |                   |                 |                     |
| Owner Name                             | COOPER JAMES M                                    |                            |                   |                         |                   |                 |                     |
| Payable 2026 Tax Summary               |   |                            |                   |                         |                   |                 |                     |
|  | 2026 - Net Tax                                    |                            |                   |                         |                   |                 | \$1,864.97          |
|  | 2026 - Special Assessments                        |                            |                   |                         |                   |                 | \$365.03            |
|  | <b>2026 - Total Tax &amp; Special Assessments</b> |                            |                   |                         |                   |                 | <b>\$2,230.00</b>   |
| Current Tax Due (as of 4/4/2026)       |   |                            |                   |                         |                   |                 |                     |
| Due May 15                             |   | Due October 15             |                   |                         | Total Due         |                 |                     |
| 2026 - 1st Half Tax                    | \$1,115.00  | 2026 - 2nd Half Tax        | \$1,115.00        | 2026 - 1st Half Tax Due | \$1,115.00        |                 |                     |
| 2026 - 1st Half Tax Paid               | \$0.00  | 2026 - 2nd Half Tax Paid   | \$0.00            | 2026 - 2nd Half Tax Due | \$1,115.00        |                 |                     |
| <b>2026 - 1st Half Due</b>             | <b>\$1,115.00</b>                                 | <b>2026 - 2nd Half Due</b> | <b>\$1,115.00</b> | <b>2026 - Total Due</b> | <b>\$2,230.00</b> |                 |                     |
| Parcel Details                         |   |                            |                   |                         |                   |                 |                     |
| Property Address:                      | 8 ENGLAND AVE, DULUTH MN                          |                            |                   |                         |                   |                 |                     |
| School District:                       | 709   |                            |                   |                         |                   |                 |                     |
| Tax Increment District:                | -   |                            |                   |                         |                   |                 |                     |
| Property/Homesteader:                  | COOPER JAMES M                                    |                            |                   |                         |                   |                 |                     |
| Assessment Details (2025 Payable 2026) |   |                            |                   |                         |                   |                 |                     |
| Class Code<br>(Legend)                 | Homestead<br>Status                               | Land<br>EMV                | Bldg<br>EMV       | Total<br>EMV            | Def Land<br>EMV   | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                                    | 1 - Owner Homestead<br>(100.00% total)            | \$9,800                    | \$151,900         | \$161,700               | \$0               | \$0             | -                   |
| <b>Total:</b>                          |   | <b>\$9,800</b>             | <b>\$151,900</b>  | <b>\$161,700</b>        | <b>\$0</b>        | <b>\$0</b>      | <b>1297</b>         |



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## Land Details

|                               |            |
|-------------------------------|------------|
| <b>Deeded Acres:</b>          | 0.00       |
| <b>Waterfront:</b>            | -          |
| <b>Water Front Feet:</b>      | 0.00       |
| <b>Water Code &amp; Desc:</b> | P - PUBLIC |
| <b>Gas Code &amp; Desc:</b>   | P - PUBLIC |
| <b>Sewer Code &amp; Desc:</b> | P - PUBLIC |
| <b>Lot Width:</b>             | 0.00       |
| <b>Lot Depth:</b>             | 0.00       |

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx>. If there are any questions, please email [PropertyTax@stlouiscountymn.gov](mailto:PropertyTax@stlouiscountymn.gov).

## Improvement 1 Details (House)

| Improvement Type  | Year Built           | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
|---|----------------------|----------------------------|----------------------------|-----------------------------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|---|----|----|--------------------|-----|-----|----|----|-----|----------|----|---|---|----|-----|----------|----|---|---|---|----|----------------|----|---|---|---|----|----------------|
| HOUSE   | 1917                 | 632                        | 1,061                      | AVG Quality / 374 Ft <sup>2</sup> | 3MS - MULTI STRY   |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Segment</th> <th>Story</th> <th>Width</th> <th>Length</th> <th>Area</th> <th>Foundation</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>1</td> <td>5</td> <td>12</td> <td>60</td> <td>PIERS AND FOOTINGS</td> </tr> <tr> <td>BAS</td> <td>1.7</td> <td>22</td> <td>26</td> <td>572</td> <td>BASEMENT</td> </tr> <tr> <td>CW</td> <td>0</td> <td>8</td> <td>22</td> <td>176</td> <td>BASEMENT</td> </tr> <tr> <td>DK</td> <td>0</td> <td>4</td> <td>9</td> <td>36</td> <td>POST ON GROUND</td> </tr> <tr> <td>DK</td> <td>0</td> <td>6</td> <td>7</td> <td>42</td> <td>POST ON GROUND</td> </tr> </tbody> </table> |                      |                            |                            |                                   |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 1 | 5 | 12 | 60 | PIERS AND FOOTINGS | BAS | 1.7 | 22 | 26 | 572 | BASEMENT | CW | 0 | 8 | 22 | 176 | BASEMENT | DK | 0 | 4 | 9 | 36 | POST ON GROUND | DK | 0 | 6 | 7 | 42 | POST ON GROUND |
| Segment   | Story                | Width                      | Length                     | Area                              | Foundation         |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| BAS   | 1                    | 5                          | 12                         | 60                                | PIERS AND FOOTINGS |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| BAS   | 1.7                  | 22                         | 26                         | 572                               | BASEMENT           |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| CW  | 0                    | 8                          | 22                         | 176                               | BASEMENT           |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| DK  | 0                    | 4                          | 9                          | 36                                | POST ON GROUND     |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| DK  | 0                    | 6                          | 7                          | 42                                | POST ON GROUND     |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| <b>Bath Count</b>   | <b>Bedroom Count</b> | <b>Room Count</b>          |                            | <b>Fireplace Count</b>            | <b>HVAC</b>        |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |
| 1.75 BATHS  | 3 BEDROOMS           | 7 ROOMS                    |                            | 0                                 | CENTRAL, GAS       |         |       |       |        |      |            |     |   |   |    |    |                    |     |     |    |    |     |          |    |   |   |    |     |          |    |   |   |   |    |                |    |   |   |   |    |                |

## Improvement 2 Details (12X12 ST)

| Improvement Type  | Year Built | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish | Style Code & Desc. |         |       |       |        |      |            |     |   |    |    |     |                |
|---|------------|----------------------------|----------------------------|-----------------|--------------------|---------|-------|-------|--------|------|------------|-----|---|----|----|-----|----------------|
| STORAGE BUILDING  | 0          | 144                        | 144                        | -               | -                  |         |       |       |        |      |            |     |   |    |    |     |                |
| <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>Segment</th> <th>Story</th> <th>Width</th> <th>Length</th> <th>Area</th> <th>Foundation</th> </tr> </thead> <tbody> <tr> <td>BAS</td> <td>0</td> <td>12</td> <td>12</td> <td>144</td> <td>POST ON GROUND</td> </tr> </tbody> </table> |            |                            |                            |                 |                    | Segment | Story | Width | Length | Area | Foundation | BAS | 0 | 12 | 12 | 144 | POST ON GROUND |
| Segment   | Story      | Width                      | Length                     | Area            | Foundation         |         |       |       |        |      |            |     |   |    |    |     |                |
| BAS   | 0          | 12                         | 12                         | 144             | POST ON GROUND     |         |       |       |        |      |            |     |   |    |    |     |                |

## Sales Reported to the St. Louis County Auditor

| Sale Date | Purchase Price | CRV Number |
|-----------|----------------|------------|
| 04/2002   | \$76,000       | 145789     |

## Assessment History

| Year              | Class Code<br>(Legend) | Land EMV        | Bldg EMV         | Total EMV        | Def Land EMV | Def Bldg EMV | Net Tax Capacity |
|-------------------|------------------------|-----------------|------------------|------------------|--------------|--------------|------------------|
| 2025 Payable 2026 | 201                    | \$9,800         | \$151,900        | \$161,700        | \$0          | \$0          | -                |
|                   | <b>Total</b>           | <b>\$9,800</b>  | <b>\$151,900</b> | <b>\$161,700</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,297.00</b>  |
| 2024 Payable 2025 | 201                    | \$10,300        | \$156,100        | \$166,400        | \$0          | \$0          | -                |
|                   | <b>Total</b>           | <b>\$10,300</b> | <b>\$156,100</b> | <b>\$166,400</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,348.00</b>  |
| 2023 Payable 2024 | 201                    | \$10,300        | \$156,100        | \$166,400        | \$0          | \$0          | -                |
|                   | <b>Total</b>           | <b>\$10,300</b> | <b>\$156,100</b> | <b>\$166,400</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,441.00</b>  |
| 2022 Payable 2023 | 201                    | \$9,800         | \$133,300        | \$143,100        | \$0          | \$0          | -                |
|                   | <b>Total</b>           | <b>\$9,800</b>  | <b>\$133,300</b> | <b>\$143,100</b> | <b>\$0</b>   | <b>\$0</b>   | <b>1,187.00</b>  |



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| Tax Detail History |            |                     |                                 |                 |                     |                  |
|--------------------|------------|---------------------|---------------------------------|-----------------|---------------------|------------------|
| Tax Year           | Tax        | Special Assessments | Total Tax & Special Assessments | Taxable Land MV | Taxable Building MV | Total Taxable MV |
| 2025               | \$1,884.06 | \$359.94            | \$2,244.00                      | \$8,346         | \$126,480           | \$134,826        |
| 2024               | \$2,062.22 | \$355.78            | \$2,418.00                      | \$8,922         | \$135,214           | \$144,136        |
| 2023               | \$1,810.23 | \$355.77            | \$2,166.00                      | \$8,132         | \$110,607           | \$118,739        |

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