

## PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 3:23:35 AM

|                                       |                            |                          | General Det         | tails              |                               |                  |                 |                     |  |  |
|---------------------------------------|----------------------------|--------------------------|---------------------|--------------------|-------------------------------|------------------|-----------------|---------------------|--|--|
| Parcel ID:                            | 010-3910-01970             | )                        |                     |                    |                               |                  |                 |                     |  |  |
|                                       |                            | Le                       | egal Descriptio     | n Details          |                               |                  |                 |                     |  |  |
| Plat Name:                            | RICES POINT                |                          | . <b>3</b>          |                    |                               |                  |                 |                     |  |  |
| Section                               | Тоw                        | nship                    | R                   | ange               | Lot                           |                  |                 | Block               |  |  |
| -                                     |                            | - '                      | -                   |                    |                               | 021              | 9               | 030                 |  |  |
| Description:                          | HIGHWAY                    | HIGHWAY                  |                     |                    |                               |                  |                 |                     |  |  |
| -                                     |                            |                          | Taxpayer De         | tails              |                               |                  |                 |                     |  |  |
| Taxpayer Name                         | STATE OF MIN               |                          |                     |                    |                               |                  |                 |                     |  |  |
| and Address:                          | 445 MINNESOT               | 445 MINNESOTA ST #900    |                     |                    |                               |                  |                 |                     |  |  |
|                                       | ST PAUL MN 5               | ST PAUL MN 55101         |                     |                    |                               |                  |                 |                     |  |  |
|                                       |                            |                          | Owner Deta          |                    |                               |                  |                 |                     |  |  |
| Owner Name                            | STATE OF MIN               | NESOTA                   | Owner Deta          | ans                |                               |                  |                 |                     |  |  |
|                                       |                            |                          | able 2025 Tax       | Summary            |                               |                  |                 |                     |  |  |
|                                       | 2025 - Net 1               | -<br>Fax                 |                     |                    |                               | \$0.00           | •               |                     |  |  |
| 2025 - Special Assessments            |                            |                          |                     |                    |                               | \$0.00           |                 |                     |  |  |
|                                       | 2025 - To                  | tal Tax &                | Special Asses       | pecial Assessments |                               |                  | \$0.00          |                     |  |  |
|                                       |                            |                          | nt Tax Due (as      |                    | 25)                           |                  |                 |                     |  |  |
| Due                                   | May 15                     |                          | Due                 | 01 4/23/20/        | 23)<br>                       |                  | Total Due       |                     |  |  |
| Due                                   |                            | Due                      |                     |                    |                               |                  |                 |                     |  |  |
| 2025 - 1st Half Tax                   | 2025 - 2                   | 2025 - 2nd Half Tax      |                     |                    | 2025 - 1st Half Tax Due \$0.0 |                  |                 |                     |  |  |
| 2025 - 1st Half Tax P                 | 2025 - 2                   | 2025 - 2nd Half Tax Paid |                     |                    | 2025 - 2nd Half Tax Due \$0.  |                  |                 |                     |  |  |
| 2025 - 1st Half Due                   | 2025 - 1st Half Due \$0.00 |                          | 2025 - 2nd Half Due |                    | \$0.00                        | 2025 - Total Due |                 | \$0.00              |  |  |
|                                       |                            |                          | Parcel Deta         | ails               |                               |                  |                 |                     |  |  |
| Property Address:                     | -                          |                          |                     |                    |                               |                  |                 |                     |  |  |
| School District:                      | 709                        |                          |                     |                    |                               |                  |                 |                     |  |  |
| Tax Increment District                | : -                        |                          |                     |                    |                               |                  |                 |                     |  |  |
| Property/Homesteade                   | r: -                       |                          |                     |                    |                               |                  |                 |                     |  |  |
|                                       | 1                          | Assessm                  | ent Details (202    | 24 Payable         | 2025)                         |                  |                 |                     |  |  |
| Class Code<br>( <mark>Legend</mark> ) | Homestead<br>Status        | Land<br>EMV              | Bldg<br>EMV         | Total<br>EMV       |                               | Land<br>MV       | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 765 0 - No                            | n Homestead                | \$100                    | \$0                 | \$100              |                               | \$0              | \$0             | -                   |  |  |
|                                       | Total:                     | \$100                    | \$0                 | \$100              |                               | \$0              | \$0             | 0                   |  |  |
|                                       |                            |                          | Land Deta           | ils                |                               |                  |                 |                     |  |  |
| Deeded Acres:                         | 0.00                       |                          |                     |                    |                               |                  |                 |                     |  |  |
| Naterfront:                           | -                          |                          |                     |                    |                               |                  |                 |                     |  |  |
| Nater Front Feet:                     | 0.00                       |                          |                     |                    |                               |                  |                 |                     |  |  |
| Vater Code & Desc:                    | -                          |                          |                     |                    |                               |                  |                 |                     |  |  |
| Gas Code & Desc:                      | -                          |                          |                     |                    |                               |                  |                 |                     |  |  |
| Sewer Code & Desc:                    | -                          |                          |                     |                    |                               |                  |                 |                     |  |  |
| _ot Width:                            | 25.00                      |                          |                     |                    |                               |                  |                 |                     |  |  |
|                                       |                            |                          |                     |                    |                               |                  |                 |                     |  |  |
| ot Depth:                             | 120.00                     |                          |                     |                    |                               |                  |                 |                     |  |  |



St. Louis County, Minnesota



|                   |  | Sales Reported         | to the St. Louis                      | County Auditor  |                        |                    |                     |
|-------------------|--|------------------------|---------------------------------------|-----------------|------------------------|--------------------|---------------------|
| No Sales informa  | ation reported.                          |                        |                                       |                 |                        |                    |                     |
|                   |  | A                      | ssessment Histo                       | ry              |                        |                    |                     |
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land I                 | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |
| 2024 Payable 2025 | 765                                      | \$100                  | \$0                                   | \$100           | \$0                    | \$0 -              |                     |
|                   | Total                                    | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | 0.00                |
| 2023 Payable 2024 | 765                                      | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | -                   |
|                   | Total                                    | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | 0.00                |
| 2022 Payable 2023 | 765                                      | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | -                   |
|                   | Total                                    | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | 0.00                |
| 2021 Payable 2022 | 765                                      | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | -                   |
|                   | Total                                    | \$100                  | \$0                                   | \$100           | \$0                    | \$0                | 0.00                |
|                   | •  | T                      | Tax Detail Histor                     | y               |                        |                    |                     |
| Tax Year          | Tax                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total              | Taxable MV          |
| 2024              | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    |                    | \$0                 |
| 2023              | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    |                    | \$0                 |
| 2022              | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                |                     |

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