

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/30/2025 9:44:08 AM

|                          |  |              | General De                     | tails                  |                          |                                 |                       |  |  |  |  |  |
|--------------------------|--|--------------|--------------------------------|------------------------|--------------------------|---------------------------------|-----------------------|--|--|--|--|--|
| Parcel ID:               | 010-3910-01180   | )            |                                |                        |                          |                                 |                       |  |  |  |  |  |
| Document:                | Abstract - 01239   | 930          |                                |                        |                          |                                 |                       |  |  |  |  |  |
| Document Date:           | 06/09/2014   |              |                                |                        |                          |                                 |                       |  |  |  |  |  |
|                          |  | Leg          | al Descriptio                  | on Details             |                          |                                 |                       |  |  |  |  |  |
| Plat Name:               | RICES POINT I  | OULUTH       |                                |                        |                          |                                 |                       |  |  |  |  |  |
| Section                  | Tow  | nship        | Range                          |                        | L                        | ot                              | Block                 |  |  |  |  |  |
| -                        |  | -            |                                | -                      |                          |                                 | -                     |  |  |  |  |  |
| Description:             | ALL THAT PART OF BLOCK 26 RICES POINT AND OUTLOT 3 N ALBERT POSEY TRACT THAT LIES WITHIN 175 FT OF N LINE OF BIRCH AVE |              |                                |                        |                          |                                 |                       |  |  |  |  |  |
|                          |  |              | Taxpayer De                    | etails                 |                          |                                 |                       |  |  |  |  |  |
| Taxpayer Name            | VEIT STEVEN W  | V & VICKI    |                                |                        |                          |                                 |                       |  |  |  |  |  |
| and Address:             | 520 101ST AVE  | W            |                                |                        |                          |                                 |                       |  |  |  |  |  |
|                          | DULUTH MN 5  | 5808         |                                |                        |                          |                                 |                       |  |  |  |  |  |
|                          |  |              | Owner Det                      | ails                   |                          |                                 |                       |  |  |  |  |  |
| Owner Name               | VEIT STEVEN V  | V            |                                |                        |                          |                                 |                       |  |  |  |  |  |
| Owner Name               | VEIT VICKI L   |              |                                |                        |                          |                                 |                       |  |  |  |  |  |
|                          |  | Paya         | ble 2025 Tax                   | Summary                |                          |                                 |                       |  |  |  |  |  |
|                          | 2025 - Net 1   | ax           | x \$14,748.00                  |                        |                          |                                 |                       |  |  |  |  |  |
|                          | 2025 - Spec  | ial Assessme | I Assessments \$0.00           |                        |                          |                                 |                       |  |  |  |  |  |
|                          | 2025 - To  | tal Tax & S  | Special Asse                   | ssments                | \$14,748.0               | 0                               |                       |  |  |  |  |  |
|                          |  | Current      | : Tax Due (as                  | of 4/29/2025           | 5)                       |                                 |                       |  |  |  |  |  |
| Due May 1                | 5  |              | Due October 15 Total Due       |                        |                          |                                 |                       |  |  |  |  |  |
| 2025 - 1st Half Tax      | 2025 - 1st Half Tax \$7,374.00   |              | 2025 - 2nd Half Tax \$7,374.00 |                        | 4.00 2025                | 1st Half Tax Due                | \$7,374.00            |  |  |  |  |  |
| 2025 - 1st Half Tax Paid | \$0.00   | 2025 - 2r    | nd Half Tax Paid               | \$                     | 0.00 2025 ·              | 2nd Half Tax Due                | \$7,374.00            |  |  |  |  |  |
| 2025 - 1st Half Due      | \$7,374.00   | 2025 - 2r    | d Half Due                     | \$7,37                 | // 00 2025               | Total Due                       | \$14,748.00           |  |  |  |  |  |
|                          | φ1,51 <del>4</del> .00   | 2023 - 21    | Parcel Det                     |                        | 4.00 2023                |                                 | \$14,740.00           |  |  |  |  |  |
| Property Address:        | 535 GARFIELD   |              |                                | alls                   |                          |                                 |                       |  |  |  |  |  |
| School District:         | 709  | AVE, DOLON   |                                |                        |                          |                                 |                       |  |  |  |  |  |
| Tax Increment District:  | -  |              |                                |                        |                          |                                 |                       |  |  |  |  |  |
| Property/Homesteader:    | -  |              |                                |                        |                          |                                 |                       |  |  |  |  |  |
|                          |  | Assessmei    | nt Details (20                 | 25 Pavable 2           | 2026)                    |                                 |                       |  |  |  |  |  |
|                          |  |              | Bldg                           | Total                  | Def Land                 | Def Bldg                        | Net Tax               |  |  |  |  |  |
|                          | estead   | Land         |                                |                        |                          |                                 |                       |  |  |  |  |  |
| (Legend) St              | estead<br>atus   | EMV          | EMV                            | EMV                    | EMV                      | EMV                             | Capacity              |  |  |  |  |  |
|                          | estead<br>atus   |              |                                | \$522,200<br>\$522,200 | EMV<br>\$0<br><b>\$0</b> | <b>EMV</b><br>\$0<br><b>\$0</b> | Capacity<br>-<br>9694 |  |  |  |  |  |



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|   |                                 |                        | Land Deta   | nils           |             |                                  |           |                               |  |
|---|---------------------------------|------------------------|---|----------------|-------------|----------------------------------|-----------|-------------------------------|--|
| Deeded Acres:                                 | 0.00                            |                        |   |                |             |                                  |           |                               |  |
| Waterfront:                                   | -                               |                        |   |                |             |                                  |           |                               |  |
| Water Front Feet:                             | 0.00                            |                        |   |                |             |                                  |           |                               |  |
| Water Code & Desc:                            | P - PUBLIC                      |                        |   |                |             |                                  |           |                               |  |
| Gas Code & Desc:                              | P - PUBLIC                      |                        |   |                |             |                                  |           |                               |  |
| Sewer Code & Desc:                            | P - PUBLIC                      |                        |   |                |             |                                  |           |                               |  |
| Lot Width:                                    | 175.00                          |                        |   |                |             |                                  |           |                               |  |
| <b>_ot Depth:</b> 120.00                      |                                 |                        |   |                |             |                                  |           |                               |  |
| The dimensions shown https://apps.stlouiscour |                                 |                        |   |                |             | ertyTax@st                       | tlouiscou | ntymn.gov                     |  |
|   |                                 | Improveme              | ent 1 Details   | (OFC & WHSE)   | )           |                                  |           |                               |  |
| Improvement Typ                               | e Year Built                    | Main Flo               | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                |             | asement Finish Style Code & Desc |           |                               |  |
| WAREHOUSE 1993                                |                                 | 9,174                  |   | 9,174          | -           | •                                |           | DIS - DIST WHSE               |  |
| Segme   | nt Story                        | Width                  | Length  | Area           | Fou         | undation                         |           |                               |  |
| BAS   | 1                               | 0                      | 0   | 1,160          | FOU         | FOUNDATION                       |           |                               |  |
| BAS   | 1                               | 0                      | 0   | 1,237          | FOU         | FOUNDATION                       |           |                               |  |
| BAS   | 1                               | 0                      | 0   | 2,316          | FOU         | FOUNDATION                       |           |                               |  |
| BAS   | 1                               | 0                      | 0   | 4,461          | FOU         | FOUNDATION                       |           |                               |  |
| L   | 9                               | Sales Reported         | to the St. Lo   | ouis County Au | ditor       |                                  |           |                               |  |
| Sa  | le Date                         |                        | Purchase Pr   | -              |             | CRV Num                          | ber       |                               |  |
| 06  | 6/2014                          | \$950,000 (1           | \$950,000 (This is part of a multi parcel sale.)      |                |             | 206062                           |           |                               |  |
| 09/2002                                       |                                 |                        | \$500,000 (This is part of a multi parcel sale.)      |                |             | 148759                           |           |                               |  |
|   |                                 |                        | ssessment H   | · · ·          | I           |                                  |           |                               |  |
|   | Class                           |                        |   | -              | Def         | D                                | ef        |                               |  |
| Year  | Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV   | Total<br>EMV   | Land<br>EMV | BI                               | dg        | Net Tax<br>Capacity           |  |
| leai  | 233                             | \$97,900               | \$424,30  |                |             |                                  |           | Capacity                      |  |
| 2024 Payable 2025                             |                                 | · ·                    |   |                |             |                                  |           | -                             |  |
|   | Total                           | \$97,900               | \$424,30  | 0 \$522,20     | 0 \$0       | \$                               | 0         | 9,694.00                      |  |
| 2023 Payable 2024                             | 233                             | \$97,900               | \$424,30  | 0 \$522,20     | 0 \$0       | \$                               | 0         | -                             |  |
|   | Total                           | \$97,900               | \$424,30  | 0 \$522,20     | 0 \$0       | \$                               | 0         | 9,694.00                      |  |
| 2022 Payable 2023                             | 233                             | \$97,900               | \$424,30  | 0 \$522,20     | 0 \$0       | \$                               | 0         | -                             |  |
|   | Total                           | \$97,900               | \$424,30  | 0 \$522,20     | 0 \$0       | \$                               | 0         | 9,694.00                      |  |
| 2021 Payable 2022                             | 233                             | \$97,600               | \$393,30  | 0 \$490,90     | 0 \$0       | \$                               | 0         | -                             |  |
|   | Total                           | \$97,600               | \$393,30  | 0 \$490,90     | 0 \$0       | \$                               | 0         | 9,068.00                      |  |
|   |                                 | 1                      | ax Detail Hi  | istory         |             |                                  |           |                               |  |
|   |                                 |                        | Total Tax 8   | ٤              |             |                                  |           |                               |  |
| Tax Year                                      | Тах                             | Special<br>Assessments | Special   |                |             | Taxable Building / MV            |           | axahle M                      |  |
| 2024  | \$15,168.00                     | \$0.00                 | \$15,168.00   |                | 1           | \$424,300                        |           | Total Taxable MV<br>\$522,200 |  |
| 2024  | \$16,252.00                     | \$0.00                 | \$16,252.00   |                |             | \$424,300                        |           | \$522,200                     |  |
| 2023  | \$16,904.00                     | \$0.00                 | \$16,904.00   |                |             |                                  |           | 90,900                        |  |
| LULL  | ψ10,004.00                      | ψ0.00                  | ψ10,304.00  | φ97,000        | φυθι        | 3,000                            | ψ4        | 55,500                        |  |







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