

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/7/2025 2:29:26 PM

|  |                                   | General De                              | etails          |                         |                               |                     |  |
|--|-----------------------------------|---|-----------------|-------------------------|-------------------------------|---------------------|--|
| Parcel ID:   | 010-3830-07340                    |   |                 |                         |                               |                     |  |
| Document:  | Abstract - 767976                 |   |                 |                         |                               |                     |  |
| Document Date:   | 10/05/1999                        |   |                 |                         |                               |                     |  |
|  |                                   | Legal Description                       | on Details      |                         |                               |                     |  |
| Plat Name:   | PORTLAND DIVI                     | SION OF DULUTH                          |                 |                         |                               |                     |  |
| Section  | Towns                             | ship l                                  | Range           | Lo                      | t                             | Block<br>052        |  |
| -  | -                                 |   | -               | 000                     | 9                             |                     |  |
| Description:   | ELY 17.96 FT                      |   |                 |                         |                               |                     |  |
|  |                                   | Taxpayer D                              | etails          |                         |                               |                     |  |
| Taxpayer Name  | 713-717 EAST 2N                   | ID ST DULUTH INC                        |                 |                         |                               |                     |  |
| and Address:   | PO BOX 1021                       |   |                 |                         |                               |                     |  |
|  | ANOKA MN 5530                     | 03                                      |                 |                         |                               |                     |  |
|  |                                   | Owner De                                |                 |                         |                               |                     |  |
| Owner Name   | 713-717 E 2ND S                   |   | lallo           |                         |                               |                     |  |
|  |                                   | Payable 2025 Ta                         | x Summary       |                         |                               |                     |  |
|  | 2025 Net Te                       | -                                       | x Summary       | ¢4 504 00               | 2                             |                     |  |
|  | 2025 - Net Ta                     |   | \$1,504.00      |                         |                               |                     |  |
|  | 2025 - Specia                     | I Assessments \$0.00                    |                 |                         |                               |                     |  |
|  | 2025 - Tota                       | al Tax & Special Assessments \$1,504.00 |                 |                         | <u> </u>                      |                     |  |
|  |                                   | Current Tax Due (a                      | is of 5/6/2025) |                         |                               |                     |  |
| Due May 1  | 15                                | ber 15                                  |                 | Total Due               |                               |                     |  |
| 2025 - 1st Half Tax  | \$752.00                          | 2025 - 2nd Half Tax                     | .00 2025 -      | 2025 - 1st Half Tax Due |                               |                     |  |
| 2025 - 1st Half Tax Paid   | ••••                              |   | ۵۵              | .00 2025 -              | 2nd Half Tax Due              | \$752.00            |  |
|  | \$752.00                          | 2025 - 2nd Half Tax Paid                | φυ              | .00 2023 -              | 2025 - 2nd Half Tax Due \$752 |                     |  |
| 2025 - 1st Half Due  | \$0.00                            | 2025 - 2nd Half Due                     | \$752           | .00 2025 -              | 2025 - Total Due \$752.0      |                     |  |
|  |                                   | Parcel De                               | tails           |                         |                               |                     |  |
|  |                                   |   |                 |                         |                               |                     |  |
| Property Address:  | 717 E 2ND ST, DI                  | JLUTH MN                                |                 |                         |                               |                     |  |
|  | 717 E 2ND ST, DI<br>709           | JLUTH MN                                |                 |                         |                               |                     |  |
| School District:   |                                   | JLUTH MN                                |                 |                         |                               |                     |  |
| School District:<br>Fax Increment District:  | 709                               | JLUTH MN                                |                 |                         |                               |                     |  |
| School District:<br>Fax Increment District:  | 709<br>-<br>-                     | ssessment Details (20                   | )25 Payable 20  | 026)                    |                               |                     |  |
|  | 709<br>-<br>-<br>As               | ssessment Details (20<br>Land Bldg      | Total           | Def Land                | Def Bldg<br>EMV               | Net Tax<br>Capacity |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom | 709<br>-<br>-<br>Mestead<br>tatus | ssessment Details (20                   | -               | -                       | Def Bldg<br>EMV<br>\$0        | Net Tax<br>Capacity |  |



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|                      |                                    |   |   | Land Deta                                | ails                             |                                   |                    |                 |                  |                     |  |
|----------------------|------------------------------------|---|---|--|----------------------------------|-----------------------------------|--------------------|-----------------|------------------|---------------------|--|
| Deedeo               | d Acres:                           | 0.00                                    |   |  |                                  |                                   |                    |                 |                  |                     |  |
| Waterf               | ront:                              | -                                       |   |  |                                  |                                   |                    |                 |                  |                     |  |
| Water                | Front Feet:                        | 0.00                                    |   |  |                                  |                                   |                    |                 |                  |                     |  |
| Water                | Code & Desc:                       | P - PUBLI                               | C   |  |                                  |                                   |                    |                 |                  |                     |  |
| Gas Co               | ode & Desc:                        | P - PUBLI                               | C   |  |                                  |                                   |                    |                 |                  |                     |  |
| Sewer                | Code & Desc:                       | P - PUBLI                               | C   |  |                                  |                                   |                    |                 |                  |                     |  |
| Lot Wi               | dth:                               | 0.00                                    |   |  |                                  |                                   |                    |                 |                  |                     |  |
| Lot De               | pth:                               | 0.00                                    |   |  |                                  |                                   |                    |                 |                  |                     |  |
| The din<br>https://a | nensions shown<br>apps.stlouiscour | are not guaranteed ntymn.gov/webPlatsIf | o be survey quality.<br>rame/frmPlatStatPop | Additional lot inf                       | ormation can b<br>e are any ques | e found at<br>tions, plea         | se email Property  | Tax@st          | ouisco           | ountymn.gov.        |  |
|                      |                                    |   | Imp   | provement 1                              | Details                          |                                   |                    |                 |                  |                     |  |
| Imp                  | Improvement Type Year Built        |   | Main Flo                                    | Main Floor Ft <sup>2</sup> Gross Area Ft |                                  | Bas                               | Basement Finish    |                 |                  | Style Code & Desc.  |  |
|                      | HOUSE 1907                         |   | 73  | 736 1                                    |                                  | AVG Quality / 368 Ft <sup>2</sup> |                    | ROW - ROW HOUSE |                  |                     |  |
|                      | Segment                            |   | y Width                                     | Length                                   | Area                             |                                   | Founda             | ation           |                  |                     |  |
|                      | BAS                                | 2                                       | 0   | 0  | 736                              |                                   | BASEM              |                 | ENT              |                     |  |
|                      | OP                                 | 1                                       | 7   | 18                                       | 126                              |                                   | PIERS AND FOOTINGS |                 |                  |                     |  |
|                      | Bath Count                         | Bedroe                                  | om Count                                    | Room Cou                                 | int                              | Firepla                           | replace Count      |                 | HVAC             |                     |  |
|                      | 1.75 BATHS                         | 3 BED                                   | ROOMS                                       | 1 ROOM                                   |                                  |                                   | 1                  |                 | CENTRAL, GAS     |                     |  |
|                      |                                    |   | Sales Reported                              | to the St. L                             | ouis Count                       | y Audito                          | or                 |                 |                  |                     |  |
|                      | Sa                                 | le Date                                 |   | Purchase P                               | rice                             | -                                 | CR                 | V Numb          | er               |                     |  |
| 04/2005              |                                    |   |   | \$92,000                                 |                                  |                                   | 164354             |                 |                  |                     |  |
| 08/1999              |                                    |   |   | \$31,500                                 |                                  |                                   | 130521             |                 |                  |                     |  |
| 03/1998              |                                    |   |   | \$23,000                                 |                                  |                                   | 120390             |                 |                  |                     |  |
| 03/1997              |                                    |   |   | \$5,802                                  |                                  |                                   |                    | 118915          |                  |                     |  |
|                      |                                    |   | A   | ssessment I                              | Historv                          | I                                 |                    |                 |                  |                     |  |
|                      | Year                               | Class<br>Code<br>(Legend)               | Land<br>EMV                                 | Bldg<br>EMV                              |                                  | Total<br>EMV                      | Def<br>Land<br>EMV | De<br>Blo<br>EN | lg               | Net Tax<br>Capacity |  |
|                      |                                    | 205                                     | \$13,100                                    | \$77,000                                 | C \$9                            | 90,100                            | \$0                | \$(             | )                | -                   |  |
| 2024 Payab           | Payable 2025                       | Tota                                    | \$13,100                                    | \$77,000                                 | D \$9                            | 90,100                            | \$0                | \$(             | )                | 1,126.00            |  |
|                      |                                    | 205                                     | \$12.800                                    | \$75,400                                 | C \$8                            | 38,200                            | \$0                | \$0             | )                | -                   |  |
| 2023                 | Payable 2024                       | Tota                                    | \$12,800                                    | \$75,400                                 | D \$8                            | 88,200                            | \$0                | \$(             | )                | 1,103.00            |  |
| 2022 Payable 2023    | 205                                | \$10,100                                | \$59,100                                    | D \$6                                    | 69,200                           | \$0                               | \$0                | )               | -                |                     |  |
|                      | Tota                               | \$10,100                                | \$59,100                                    | D \$6                                    | 69,200                           | \$0                               | \$0                | )               | 865.00           |                     |  |
|                      | 205                                | \$9,300                                 | \$55,200                                    | D \$6                                    | 64,500                           | \$0                               | \$0                | )               | -                |                     |  |
| 2021 Payable 2022    |                                    | Tota                                    | \$9,300                                     | \$55,200                                 | D \$6                            | 64,500                            | \$0                | \$0             | )                | 806.00              |  |
|                      |                                    |   |   | Fax Detail H                             | istory                           |                                   |                    |                 |                  |                     |  |
| Та                   | ax Year                            | Тах                                     | Special<br>Assessments                      | Total Tax<br>Special<br>Assessmer        |                                  | le Land M                         | Taxable Building   |                 | Total Taxable MV |                     |  |
|                      | 2024                               | \$1,520.00                              | \$0.00                                      | \$1,520.00                               | ) \$                             | 12,800                            | \$75,400           | )               | \$88,200         |                     |  |
|                      | 2023                               | \$1,266.00                              | \$0.00                                      | \$1,266.00                               | ) \$                             | 10,100                            | \$59,100           |                 |                  | \$69,200            |  |
|                      | 2022                               | \$1,296.00                              | \$0.00                                      | \$1,296.00                               | ) \$                             | \$9,300                           | \$55,200           | )               |                  | \$64,500            |  |



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