

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/6/2025 8:38:01 AM

|                         |   |  | General De      | tails        |          |                  |                    |                     |  |
|-------------------------|---|--|-----------------|--------------|----------|------------------|--------------------|---------------------|--|
| Parcel ID:              | 010-3830-03700  |  |                 |              |          |                  |                    |                     |  |
|                         |   | Leç  | gal Description | n Details    |          |                  |                    |                     |  |
| Plat Name:              | PORTLAND DIV  | ISION OF D   | ULUTH           |              |          |                  |                    |                     |  |
| Section                 | Town  | Township Range   |                 |              | Lot      |                  |                    | Block               |  |
| -                       | -   |  |                 | -            |          | -                |                    | 030                 |  |
| Description:            | LOTS 11 THRU <sup>-</sup><br>#6400*                     | LOTS 11 THRU 16 INC WLY 25 FT OF SIXTH AVE E FROM FIRST ST NLY 130 FT *ASSESSED WITH PARCEL #6400* |                 |              |          |                  |                    |                     |  |
|                         |   |  | Taxpayer De     | etails       |          |                  |                    |                     |  |
| Taxpayer Name           | ASSESSED ELSI   | ASSESSED ELSEWHERE   |                 |              |          |                  |                    |                     |  |
| and Address:            |   |  |                 |              |          |                  |                    |                     |  |
|                         |   |  |                 |              |          |                  |                    |                     |  |
| _                       |   |  | Owner Det       | ails         |          |                  |                    |                     |  |
| Owner Name              | ASSESSED ELSE   |  | 11 0005 T       | •            |          |                  |                    |                     |  |
|                         |   | Paya   | able 2025 Tax   | Summary      |          |                  |                    |                     |  |
|                         | 2025 - Net Ta   | ix   |                 |              |          | \$0.00           |                    |                     |  |
|                         | al Assessme   | nts  |                 |              | \$0.00   |                  |                    |                     |  |
|                         | al Tax & Special Assessments                            |  |                 |              | \$0.00   |                  |                    |                     |  |
|                         |   |  | nt Tax Due (as  |              | 25)      |                  |                    |                     |  |
| Due M                   | lay 15  | Due October 15   |                 |              |          |                  | Total Due          |                     |  |
|                         |   |  |                 |              | \$0.00   | 2025             | 1st Half Tax Due   | 00.02               |  |
| 2025 - 1st Half Tax     |   | \$0.00 2025 - 2nd Half Tax   |                 |              | \$0.00   |                  |                    | \$0.00              |  |
| 2025 - 1st Half Tax Pa  | 2025 - 2nd Half Tax Paid \$0.00                         |  |                 | \$0.00       | 2025 - 2 | 2nd Half Tax Due | \$0.00             |                     |  |
| 2025 - 1st Half Due     | \$0.00  | \$0.00 2025 - 2nd Half Due   |                 |              | \$0.00   | 2025 -           | Total Due          | \$0.00              |  |
|                         |   |  | Parcel Det      | ails         |          |                  |                    |                     |  |
| Property Address:       | -   |  |                 |              |          |                  |                    |                     |  |
| School District:        | 709   |  |                 |              |          |                  |                    |                     |  |
| Tax Increment District: | -   |  |                 |              |          |                  |                    |                     |  |
| Property/Homesteader:   |   |  |                 |              |          |                  |                    |                     |  |
|                         |   |  | nt Details (20  |              | •        |                  |                    |                     |  |
| Class Code<br>(Legend)  | Homestead<br>Status                                     | Land<br>EMV  | Bldg<br>EMV     | Total<br>EMV |          | Land<br>MV       | Def Bldg<br>EMV    | Net Tax<br>Capacity |  |
|                         | Total:  | #Error   | #Error          | #Error       | #E       | rror             | #Error             | #Error              |  |
|                         |   |  | Land Deta       | ails         |          |                  |                    |                     |  |
| Deeded Acres:           | 0.00  |  |                 |              |          |                  |                    |                     |  |
| Waterfront:             | -   |  |                 |              |          |                  |                    |                     |  |
| Water Front Feet:       | 0.00  |  |                 |              |          |                  |                    |                     |  |
| Water Code & Desc:      | P - PUBLIC  |  |                 |              |          |                  |                    |                     |  |
| Gas Code & Desc:        | P - PUBLIC  |  |                 |              |          |                  |                    |                     |  |
| Sewer Code & Desc:      | P - PUBLIC  |  |                 |              |          |                  |                    |                     |  |
| Lot Width:              | 150.00  |  |                 |              |          |                  |                    |                     |  |
| Lot Depth:              | 150.00  |  |                 |              |          |                  |                    |                     |  |
|                         | re not guaranteed to be su<br>vmn.gov/webPlatsIframe/fr |  |                 |              |          |                  | I PropertyTax@stlo | uiscountymn.gov.    |  |



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| Sales Reported to the St. Louis County Auditor |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
|--|--|------------------------|---------------------------------------|-----------------|------------------------|-------------------------------------|--|--|--|--|--|--|--|
| No Sales information reported.                 |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Assessment History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Land B                 | Def<br>Ildg Net Tax<br>IMV Capacity |  |  |  |  |  |  |  |
| Tax Detail History                             |  |                        |                                       |                 |                        |                                     |  |  |  |  |  |  |  |
| Tax Year                                       | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV                    |  |  |  |  |  |  |  |
| 2024   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2023   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |
| 2022   | \$0.00                                   | \$0.00                 | \$0.00                                | \$0             | \$0                    | \$0                                 |  |  |  |  |  |  |  |

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