

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



| General Details                         |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|---|--|--------------------------------|------------------|------------|-----------------|----------|------------------|---------------------|--|--|--|--|
| Parcel ID:                              | 010-3830-00330   |                                |                  |            |                 |          |                  |                     |  |  |  |  |
| Document:                               | Abstract - 8897/2  | 701                            |                  |            |                 |          |                  |                     |  |  |  |  |
| Document Date:                          | -  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  | Le                             | gal Descriptio   | n Details  |                 |          |                  |                     |  |  |  |  |
| Plat Name: PORTLAND DIVISION OF DULUTH  |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
| Section                                 | Township R   |                                |                  | ange       | Lo              |          | Block            |                     |  |  |  |  |
| -                                       | -  |                                |                  | -          |                 | 10       | )                | 008                 |  |  |  |  |
| Description:                            | Lot 10, Block 8, EXCEPT that part which lies Southwesterly AND Northwesterly of the Line 1 described below. Line 1<br>- Beginning at the intersection of the Northwesterly line of Lot 15, Block 8, PORTLAND DIVISION OF DULUTH, and<br>a line run parallel with and distant 12.5 feet Northeasterly of the Southwesterly line of Lot 15, Block 8, extended<br>Northwesterly; thence Southeasterly along said parallel line for 60 feet; thence Southwesterly to the most Southerly<br>corner of Lot 8, Block 8 and there terminating. |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                | Taxpayer De      | etails     |                 |          |                  |                     |  |  |  |  |
| Taxpayer Name                           | STATE OF MINNESOTA   |                                |                  |            |                 |          |                  |                     |  |  |  |  |
| and Address:                            | DEPARTMENT (   | OF HWY                         |                  |            |                 |          |                  |                     |  |  |  |  |
|   | ST PAUL MN 55  | 5155                           |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                | Owner Det        | ails       |                 |          |                  |                     |  |  |  |  |
| Owner Name                              | STATE OF MINN  | IESOTA                         |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  | Pay                            | able 2025 Tax    | Summary    | /               |          |                  |                     |  |  |  |  |
| 2025 - Net Tax \$0.00                   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   | ents   | \$0.00                         |                  |            |                 |          |                  |                     |  |  |  |  |
|   | al Tax &   | al Tax & Special Assessments   |                  |            | \$0.00          |          |                  |                     |  |  |  |  |
|   |  |                                | nt Tax Due (as   |            | 25)             |          |                  |                     |  |  |  |  |
| Due May 15                              | j  | 1                              | 、<br>Due         |            | Total Due       |          |                  |                     |  |  |  |  |
| 2025 - 1st Half Tax                     | \$0.00   | 2025 - 2                       | nd Half Tax      |            | \$0.00          | 2025 - 1 | Ist Half Tax Due | \$0.00              |  |  |  |  |
| 2025 - 1st Half Tax Paid                | \$0.00   | 2025 - 2                       | nd Half Tax Paid |            | \$0.00          | 2025 - 2 | 2nd Half Tax Due | \$0.00              |  |  |  |  |
| 2025 - 1st Half Due                     | \$0.00   | 2025 - 2                       | nd Half Due      |            | \$0.00          | 2025 - 1 | Fotal Due        | \$0.00              |  |  |  |  |
| Parcel Details                          |  |                                |                  | aile       |                 |          |                  | <b>,</b>            |  |  |  |  |
| Property Address:                       | _  |                                | Tarcer Deta      | uno        |                 |          |                  |                     |  |  |  |  |
| School District:                        | 709  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
| Tax Increment District:                 | -  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
| Property/Homesteader:                   | -  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   | A  | ssessme                        | ent Details (20  | 24 Payable | e 2025)         |          |                  |                     |  |  |  |  |
| Class Code Homestead<br>(Legend) Status |  | Land Bldg Total<br>EMV EMV EMV |                  |            | Def Land<br>EMV |          | Def Bldg<br>EMV  | Net Tax<br>Capacity |  |  |  |  |
| 765 0 - Non Home                        |  | \$100                          | \$0              | \$100      |                 | \$0      | \$0              | -                   |  |  |  |  |
|   | Total:   | \$100                          | \$0              | \$100      |                 | \$0      | \$0              | 0                   |  |  |  |  |
|   |  |                                | · · · · ·        |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |
|   |  |                                |                  |            |                 |          |                  |                     |  |  |  |  |



## **PROPERTY DETAILS REPORT**





## Date of Report: 5/6/2025 12:55:06 PM

|  |  |   | Land Details  |  |  |                    |                     |  |
|--|--|---|---|--|--|--------------------|---------------------|--|
| Deeded Acres:                                    | 0.00                                       |   |   |  |  |                    |                     |  |
| Waterfront:                                      | -  |   |   |  |  |                    |                     |  |
| Water Front Feet:                                | 0.00                                       |   |   |  |  |                    |                     |  |
| Water Code & Desc:                               | P - PUBLIC                                 | :   |   |  |  |                    |                     |  |
| Gas Code & Desc:                                 | P - PUBLIC                                 | :   |   |  |  |                    |                     |  |
| Sewer Code & Desc:                               | Code & Desc: P - PUBLIC                    |   |   |  |  |                    |                     |  |
| Lot Width:                                       | 0.00                                       |   |   |  |  |                    |                     |  |
| Lot Depth:                                       | 0.00                                       |   |   |  |  |                    |                     |  |
| The dimensions shown<br>https://apps.stlouiscoun | are not guaranteed to tymn.gov/webPlatslfr | b be survey quality. A ame/frmPlatStatPop | Additional lot informati<br>Up.aspx. If there are a | ion can be found at<br>any questions, please | email Property                             | /Tax@stlouis       | countymn.gov.       |  |
|  | :  | Sales Reported                            | to the St. Louis                                    | County Auditor                               |  |                    |                     |  |
| Sale   | e Date                                     |   | Purchase Price                                      |  | CRV Number                                 |                    |                     |  |
| 08/  | /1999                                      | \$6,000 (TI                               | nis is part of a multi pa                           | 130015                                       |  |                    |                     |  |
|  |  | As  | ssessment Histo                                     | ory  |  |                    |                     |  |
| Year   | Class<br>Code<br>(Legend)                  | Land<br>EMV                               | Bldg<br>EMV   | Total<br>EMV                                 | Def<br>Land<br>EMV                         | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |
| 2024 Payable 2025                                | 765  | \$100                                     | \$0   | \$100  | \$0  | \$0                |                     |  |
|  | Total                                      | \$100                                     | \$0   | \$100  | \$0 \$0                                    |                    | 0.00                |  |
| 2023 Payable 2024                                | 765  | \$100                                     | \$0   | \$100  | \$0  | \$0                | -                   |  |
|  | Total                                      | \$100                                     | \$0   | \$100  | \$0  | \$0                | 0.00                |  |
| 2022 Payable 2023                                | 765  | \$100                                     | \$0   | \$100  | \$0  | \$0                | -                   |  |
|  | Total                                      | \$100                                     | \$0   | \$100  | \$0  | \$0                | 0.00                |  |
| 2021 Payable 2022                                | 765  | \$6,900                                   | \$0   | \$6,900                                      | \$0  | \$0                | -                   |  |
|  | Total                                      | \$6,900                                   | \$0   | \$6,900                                      | \$0  | \$0                | 0.00                |  |
|  |  | ٦   | Tax Detail Histor                                   | у  |  |                    |                     |  |
| Tax Year   | Тах  | Special<br>Assessments                    | Total Tax &<br>Special<br>Assessments               | Taxable Land MV                              | Taxable Building<br>IV MV Total Taxable MV |                    |                     |  |
| 2024   | \$0.00                                     | \$0.00                                    | \$0.00  | \$0  | \$0 \$0                                    |                    | \$0                 |  |
| 2023   | \$0.00                                     | \$0.00                                    | \$0.00  | \$0  | \$0  |                    | \$0                 |  |
| 2022   | \$0.00                                     | \$0.00                                    | \$0.00  | \$0  | \$0  |                    | \$0                 |  |

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