

## PROPERTY DETAILS REPORT



St. Louis County, Minnesota

Date of Report: 5/10/2025 9:51:58 AM

**General Details** 

 Parcel ID:
 010-3813-00210

 Document:
 Torrens - 952040.0

 Document Date:
 11/26/2014

Legal Description Details

Plat Name: PONDEROSA GROVES 1ST ADD DULUTH

Section Township Range Lot Block

- - 0021 001

Description: LOT: 0021 BLOCK:001

**Taxpayer Details** 

Taxpayer Name JAHN BARBARA M & WILLIAM H

and Address: 901 TIMERLINE LANE
DULUTH MN 55811

**Owner Details** 

Owner Name JAHN BARBARA M
Owner Name JAHN WILLIAM H

Payable 2025 Tax Summary

2025 - Net Tax \$6,791.00

2025 - Special Assessments \$29.00

2025 - Total Tax & Special Assessments \$6,820.00

Current Tax Due (as of 5/9/2025)

| Due May 15               |            | Due October 15           |            | Total Due               |            |  |
|--------------------------|------------|--------------------------|------------|-------------------------|------------|--|
| 2025 - 1st Half Tax      | \$3,410.00 | 2025 - 2nd Half Tax      | \$3,410.00 | 2025 - 1st Half Tax Due | \$3,410.00 |  |
| 2025 - 1st Half Tax Paid | \$0.00     | 2025 - 2nd Half Tax Paid | \$0.00     | 2025 - 2nd Half Tax Due | \$3,410.00 |  |
| 2025 - 1st Half Due      | \$3,410.00 | 2025 - 2nd Half Due      | \$3,410.00 | 2025 - Total Due        | \$6,820.00 |  |

**Parcel Details** 

Property Address: 901 TIMBERLINE LN, DULUTH MN

School District: 709
Tax Increment District: -

Property/Homesteader: JAHN, WILLIAM H & BARBARA M

|                        | Assessment Details (2025 Payable 2026) |             |             |              |                 |                 |                     |  |  |
|------------------------|--|-------------|-------------|--------------|-----------------|-----------------|---------------------|--|--|
| Class Code<br>(Legend) | Homestead<br>Status                    | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def Land<br>EMV | Def Bldg<br>EMV | Net Tax<br>Capacity |  |  |
| 201                    | 1 - Owner Homestead<br>(100.00% total) | \$59,300    | \$467,100   | \$526,400    | \$0             | \$0             | -                   |  |  |
|                        | Total:                                 | \$59,300    | \$467,100   | \$526,400    | \$0             | \$0             | 5330                |  |  |



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**Land Details** 

 Deeded Acres:
 0.00

 Waterfront:

 Water Front Feet:
 0.00

 Water Code & Desc:
 P - PUBLIC

 Gas Code & Desc:
 P - PUBLIC

 Sewer Code & Desc:
 P - PUBLIC

 Lot Width:
 100.00

 Lot Depth:
 170.00

The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at

https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx. If there are any questions, please email PropertyTax@stlouiscountymn.gov.

|   | Improvement 1 Details (House) |                                    |          |                     |                            |                                   |                    |  |  |  |  |  |
|---|-------------------------------|------------------------------------|----------|---------------------|----------------------------|-----------------------------------|--------------------|--|--|--|--|--|
| ı | mprovement Type               | Year Built                         | Main Flo | oor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | Basement Finish                   | Style Code & Desc. |  |  |  |  |  |
|   | HOUSE                         | 1988                               | 1,5      | 18                  | 3,016                      | AVG Quality / 749 Ft <sup>2</sup> | 2S - 2 STORY       |  |  |  |  |  |
|   | Segment                       | Story Width Length Area Foundation |          |                     |                            |                                   | on                 |  |  |  |  |  |
|   | BAS                           | 1                                  | 0        | 0                   | 20                         | CANTILEV                          | ER                 |  |  |  |  |  |
|   | BAS                           | 2                                  | 13       | 16                  | 208                        | WALKOUT BAS                       | SEMENT             |  |  |  |  |  |
|   | BAS                           | 2                                  | 14       | 36                  | 504                        | WALKOUT BAS                       | SEMENT             |  |  |  |  |  |
|   | BAS                           | 2                                  | 15       | 14                  | 210                        | WALKOUT BAS                       | SEMENT             |  |  |  |  |  |
|   | BAS                           | 2                                  | 18       | 32                  | 576                        | WALKOUT BAS                       | SEMENT             |  |  |  |  |  |
|   | DK                            | 1                                  | 12       | 24                  | 288                        | PIERS AND FO                      | OTINGS             |  |  |  |  |  |
|   | OP                            | 1                                  | 4        | 18                  | 72                         | FOUNDAT                           | ION                |  |  |  |  |  |
|   | Bath Count                    | Bedroom Co                         | unt      | Room (              | Count                      | Firenlace Count                   | HVAC               |  |  |  |  |  |

| Datii Oouiit | Dear John Gount | rtoom oount | i ii cpiaoc ooaiit | 111740               |
|--------------|-----------------|-------------|--------------------|----------------------|
| 3.0 BATHS    | 4 BEDROOMS      | -           | 1                  | C&AIR_COND, ELECTRIC |

| improvement 2 Details (Garage) |            |          |                    |                            |                        |                    |  |  |  |  |
|--------------------------------|------------|----------|--------------------|----------------------------|------------------------|--------------------|--|--|--|--|
| Improvement Type               | Year Built | Main Flo | or Ft <sup>2</sup> | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b> | Style Code & Desc. |  |  |  |  |
| GARAGE                         | 1988       | 67       | 2                  | 672                        | -                      | ATTACHED           |  |  |  |  |
| Segment                        | Story      | Width    | Length             | Area                       | Foundat                | ion                |  |  |  |  |
| BAS                            | 1          | 24       | 28                 | 672                        | FOUNDAT                | TON                |  |  |  |  |

| Sales Reported to the St. Louis County Auditor |           |        |  |  |  |  |  |  |
|--|-----------|--------|--|--|--|--|--|--|
| Sale Date Purchase Price CRV Number            |           |        |  |  |  |  |  |  |
| 11/2014  | \$354,000 | 208710 |  |  |  |  |  |  |
| 10/1999  | \$250,000 | 130653 |  |  |  |  |  |  |
| 05/1998  | \$224,000 | 122653 |  |  |  |  |  |  |

|                   | Assessment History                       |             |             |              |                    |                    |                     |  |  |  |
|-------------------|--|-------------|-------------|--------------|--------------------|--------------------|---------------------|--|--|--|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EMV | Net Tax<br>Capacity |  |  |  |
|                   | 201                                      | \$53,200    | \$446,000   | \$499,200    | \$0                | \$0                | -                   |  |  |  |
| 2024 Payable 2025 | Total                                    | \$53,200    | \$446,000   | \$499,200    | \$0                | \$0                | 4,976.00            |  |  |  |
|                   | 201                                      | \$58,400    | \$474,400   | \$532,800    | \$0                | \$0                | -                   |  |  |  |
| 2023 Payable 2024 | Total                                    | \$58,400    | \$474,400   | \$532,800    | \$0                | \$0                | 5,410.00            |  |  |  |
| 2022 Payable 2023 | 201                                      | \$51,000    | \$410,200   | \$461,200    | \$0                | \$0                | -                   |  |  |  |
|                   | Total                                    | \$51,000    | \$410,200   | \$461,200    | \$0                | \$0                | 4,612.00            |  |  |  |



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|                    | 201        | \$47,800               | \$353,900                             | \$401,700       | \$0               | \$0 | -          |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|-------------------|-----|------------|--|--|
| 2021 Payable 2022  | Total      | \$47,800               | \$353,900                             | \$401,700       | \$0               | \$0 | 4,006.00   |  |  |
| Tax Detail History |            |                        |                                       |                 |                   |     |            |  |  |
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV |     | Taxable MV |  |  |
| 2024               | \$7,607.00 | \$25.00                | \$7,632.00                            | \$58,400        | \$474,40          | 0 9 | \$532,800  |  |  |
| 2023               | \$6,889.00 | \$25.00                | \$6,914.00                            | \$51,000        | \$410,20          | 0 9 | \$461,200  |  |  |
| 2022               | \$6,579.00 | \$25.00                | \$6,604.00                            | \$47,671        | \$352,94          | 2   | \$400,613  |  |  |

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