

**PROPERTY DETAILS REPORT** 

St. Louis County, Minnesota



Date of Report: 5/4/2025 10:45:18 AM

|                                   |                     |                     |   | General De     | etails        |             |                             |                 |                     |
|-----------------------------------|---------------------|---------------------|---|----------------|---------------|-------------|-----------------------------|-----------------|---------------------|
| Parcel ID:                        | 010-375             | 52-00660            |   |                |               |             |                             |                 |                     |
| Document:                         | Torrens             | Torrens - 1084286.0 |   |                |               |             |                             |                 |                     |
| Document Date                     | : 09/25/2           | 024                 |   |                |               |             |                             |                 |                     |
|                                   |                     |                     | Leg                                     | al Description | on Details    |             |                             |                 |                     |
| Plat Name:                        | PARKV               | WOOD CIT            | Y OF DULU                               | TH             |               |             |                             |                 |                     |
| Sec                               | tion                | Towns               | hip                                     | F              | Range         |             | Lot                         | :               | Block               |
| -                                 | -                   | -                   |   |                | -             |             | 000                         | 1               | 007                 |
| Description:                      | LOT: 0              |                     |   |                |               |             |                             |                 |                     |
|                                   |                     |                     |   | Taxpayer D     | etails        |             |                             |                 |                     |
| Taxpayer Name MATTSON HANN        |                     |                     | AH MICHEL                               | LE             |               |             |                             |                 |                     |
| and Address:                      | 2210 K/             | ARL AVE             |   |                |               |             |                             |                 |                     |
|                                   | DULUT               | H MN 558            | 11                                      |                |               |             |                             |                 |                     |
|                                   |                     |                     |   | Owner De       | tails         |             |                             |                 |                     |
| Owner Name                        | MATTS               | ON HANN             | AH MICHEL                               |                | lune          |             |                             |                 |                     |
|                                   |                     |                     | Paya                                    | ble 2025 Tax   | x Summary     |             |                             |                 |                     |
|                                   | 202                 |                     |   |                |               |             |                             |                 |                     |
| 2025 - Specia                     |                     |                     |   |                |               |             |                             |                 |                     |
|                                   |                     | -                   | al Tax & Special Assessments \$1,982.00 |                |               |             |                             |                 |                     |
|                                   | 20.                 | 25 - Tota           |   | -              |               |             | ,902.00                     |                 |                     |
|                                   |                     |                     | Curren                                  | t Tax Due (a   | s of 5/3/2025 | 5)<br>_     |                             |                 |                     |
|                                   | Due May 15          |                     |   | Due Octo       | ber 15        |             |                             | Total Due       |                     |
| 2025 - 1st Half Tax \$991.00      |                     | 991.00              | 2025 - 2nd Half Tax \$991.00            |                |               | 91.00       | 2025 - 1st Half Tax Due \$0 |                 |                     |
| 2025 - 1st Half Tax Paid \$991.00 |                     | 991.00              | 2025 - 2nd Half Tax Paid \$             |                |               | \$0.00      | 2025 - 2nd Half Tax Due \$9 |                 |                     |
|                                   |                     |                     |   |                |               | ·           | _                           |                 |                     |
| 2025 - 1st Half Due \$0.00        |                     | \$0.00              | 2025 - 2nd Half Due \$991.00            |                |               | 91.00       | 2025 - Total Due \$991.     |                 |                     |
|                                   |                     |                     |   | Parcel De      | tails         |             |                             |                 |                     |
| Property Addre                    | ss: 2210 K/         | ARL AVE, I          | DULUTH MI                               | Ν              |               |             |                             |                 |                     |
| School District:                  | 709                 |                     |   |                |               |             |                             |                 |                     |
| Tax Increment I                   |                     |                     |   |                |               |             |                             |                 |                     |
| Property/Home                     | steader: WINDS      | OR, HANN            |   |                |               |             |                             |                 |                     |
|                                   |                     |                     |   | •              | 25 Payable    | -           |                             |                 |                     |
| Class Code<br>(Legend)            | Homestead<br>Status |                     | Land<br>EMV                             | Bldg<br>EMV    | Total<br>EMV  | Def L<br>EM |                             | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 201                               | 1 - Owner Homestead |                     | 83,200                                  | \$97,900       | \$181,100     | \$0         |                             | \$0             | -                   |
|                                   | (100.00% total)     |                     |   |                |               |             |                             |                 |                     |
|                                   | Тс                  | otal: \$            | 83,200                                  | \$97,900       | \$181,100     | \$0         | )                           | \$0             | 1508                |



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|                      |   |   |                            | Land D                           | etails                                   |   |                        |  |  |
|----------------------|---|---|----------------------------|----------------------------------|--|---|------------------------|--|--|
| Deed                 | led Acres:  | 0.00  |                            |                                  |  |   |                        |  |  |
| Wate                 | erfront:  | -   |                            |                                  |  |   |                        |  |  |
| Wate                 | er Front Feet:                                      | 0.00  |                            |                                  |  |   |                        |  |  |
| Wate                 | er Code & Desc:                                     | P - PUBLIC  |                            |                                  |  |   |                        |  |  |
| Gas                  | Code & Desc:  | P - PUBLIC  |                            |                                  |  |   |                        |  |  |
| Sewe                 | er Code & Desc:                                     | P - PUBLIC  |                            |                                  |  |   |                        |  |  |
| Lot V                | Vidth:  | 120.00  |                            |                                  |  |   |                        |  |  |
| Lot D                | Depth:  | 186.00  |                            |                                  |  |   |                        |  |  |
| The c<br>https:      | dimensions shown are no:<br>//apps.stlouiscountymn. | ot guaranteed to be surv<br>gov/webPlatsIframe/frmF | ey quality.<br>PlatStatPop | Additional lot<br>DUp.aspx. If t | information can be<br>here are any quest | e found at<br>ions, please email PropertyTa | x@stlouiscountymn.gov. |  |  |
|                      |   | Im  | provem                     | ent 1 Deta                       | ails (D-WIDE A                           | NPT)  |                        |  |  |
| Improvement Type     |   | Year Built  | Main Fl                    | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |
| MANUFACTURED<br>HOME |   | 2001  | 1,458                      |                                  | 1,458                                    | -   | DBL - DBL WIDE         |  |  |
|                      | Segment   | Story   | Width                      | Length Area                      |  | Foundatio                                   | on                     |  |  |
|                      | BAS   | 1   | 54                         | 27                               | 1,458                                    | -   |                        |  |  |
| DK                   |   | 1   | 0                          | 0                                | 172                                      | PIERS AND FO                                | OTINGS                 |  |  |
|                      | DK  | 1   | 13 29 377                  |                                  |  | PIERS AND FOOTINGS                          |                        |  |  |
| Bath Count           |   | Bedroom Count                                       | ount Room                  |                                  | Count                                    | Fireplace Count                             | HVAC                   |  |  |
| 2.0 BATHS 3 BEDF     |   | 3 BEDROOMS  | MS -                       |                                  |  | -   | CENTRAL, GAS           |  |  |
|                      |   |   | mprove                     | ment 2 De                        | etails (GARAG                            | E)  |                        |  |  |
| Ir                   | nprovement Type                                     | Year Built  | Main Fl                    | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |
|                      | GARAGE  | 2012  | 93                         | 36                               | 1,404                                    | -   | DETACHED               |  |  |
| Segment              |   | Story   | Width Lengt                |                                  | Area                                     | Foundatio                                   | on                     |  |  |
| BAS 1.5 26 36 936 -  |   |   |                            |                                  |  |   |                        |  |  |
|                      |   |   | Improv                     | vement 3 l                       | Details (SHED)                           |   |                        |  |  |
| Ir                   | nprovement Type                                     | Year Built  | Main Fl                    | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |  |
| ST                   | ORAGE BUILDING                                      | 0   | 4                          | 8                                | 48                                       | -   | -                      |  |  |
|                      | Segment   | Story   | Width                      | Length                           | Area                                     | Foundatio                                   | on                     |  |  |
|                      | BAS   | 1   | 6                          | 8                                | 48                                       | POST ON GR                                  | OUND                   |  |  |
|                      |   | Sales F   | eported                    | I to the St                      | . Louis County                           | y Auditor                                   |                        |  |  |
|                      | Sale Date   | 9   |                            | Purchase                         | e Price                                  | CRV   | Number                 |  |  |
| 11/2005              |   |   |                            | \$135,                           | 000                                      | 169045                                      |                        |  |  |
|                      | 09/2001   |   |                            | \$3,1                            | 50                                       | 142050                                      |                        |  |  |
|                      | 02/2001   |   | \$3,000                    |                                  |  | 13  | 138733                 |  |  |



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|  |  | A           | ssessment Histo   | ory          |                    |                   |           |
|--|--|-------------|-------------------|--------------|--------------------|-------------------|-----------|
| Year   | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV | Bldg<br>EMV       | Total<br>EMV | Def<br>Land<br>EMV | Def<br>Bldg<br>EM | g Net Tax |
| 2024 Payable 2025  | 201                                      | \$79,200    | \$91,900          | \$171,100    | \$0                | \$0               | -         |
|  | Total                                    | \$79,200    | \$91,900          | \$171,100    | \$0                | \$0               | 1,399.00  |
| 2023 Payable 2024  | 201                                      | \$79,200    | \$92,700          | \$171,900    | \$0                | \$0               | -         |
|  | Total                                    | \$79,200    | \$92,700          | \$171,900    | \$0                | \$0               | 1,501.00  |
|  | 201                                      | \$74,400    | \$86,500          | \$160,900    | \$0                | \$0               | -         |
| 2022 Payable 2023  | Total                                    | \$74,400    | \$86,500          | \$160,900    | \$0                | \$0               | 1,381.00  |
|  | 201                                      | \$64,600    | \$75,900          | \$140,500    | \$0                | \$0               | -         |
| 2021 Payable 2022  | Total                                    | \$64,600    | \$75,900          | \$140,500    | \$0                | \$0               | 1,159.00  |
|  |  | _           | Tax Detail Histor | У            |                    |                   |           |
| Total Tax &<br>Special Special Taxable Building<br>Tax Year Tax Assessments Assessments Taxable Land MV MV Total T |  |             |                   |              |                    |                   |           |
| 2024   | \$2,147.00                               | \$25.00     | \$2,172.00        | \$69,170     |                    |                   | \$150,131 |
| 2023   | \$2,097.00                               | \$25.00     | \$2,122.00        | \$63,876     |                    |                   | \$138,141 |
| 2022   | \$1,945.00                               | \$25.00     | \$1,970.00        | \$53,292     | \$62,613 \$115     |                   | \$115,905 |

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