

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 4/27/2025 1:19:59 PM

|   |                                       |                   | General De                            | tails        |        |                                 |                        |                     |
|---|---------------------------------------|-------------------|---------------------------------------|--------------|--------|---------------------------------|------------------------|---------------------|
| Parcel ID:  | 010-3360-02                           | 365               |                                       |              |        |                                 |                        |                     |
| Document:   | Torrens - 97                          | 1856.0            |                                       |              |        |                                 |                        |                     |
| Document Date:  | 06/01/2016                            |                   |                                       |              |        |                                 |                        |                     |
|   |                                       | Leg               | al Descriptio                         | n Details    |        |                                 |                        |                     |
| Plat Name:  | MOTOR LIN                             | NE DIVISION OF [  | JULUTH                                |              |        |                                 |                        |                     |
| Section   | т                                     | Township          | R                                     | ange         |        | Lot                             |                        | Block               |
| -   |                                       | -                 |                                       | -            |        | -                               |                        | 013                 |
| Description:  | WLY 1/2 OF                            | LOT 16 AND AL     | L OF LOTS 17 AI                       | ND 18        |        |                                 |                        |                     |
|   |                                       |                   | Taxpayer De                           | etails       |        |                                 |                        |                     |
| axpayer Name  | BORA INCC                             | BORA INCORPORATED |                                       |              |        |                                 |                        |                     |
| and Address:  | 209 W 1ST S                           | зт                |                                       |              |        |                                 |                        |                     |
|   | DULUTH MM                             | \$ 55802          |                                       |              |        |                                 |                        |                     |
|   |                                       |                   | Owner Det                             | ails         |        |                                 |                        |                     |
| Owner Name  | BORA INCC                             | RPORATED          | Owner Det                             | uns          |        |                                 |                        |                     |
|   | 201011100                             |                   | ble 2025 Tax                          | Summarv      |        |                                 |                        |                     |
|   | 2025 - N                              | •                 |                                       | <b>,</b>     | \$3    | 243.00                          |                        |                     |
|   |                                       |                   | ··· · · · · · · · · · · · · · · · · · |              |        |                                 |                        |                     |
|   | 2025 - S                              | pecial Assessmer  | al Assessments                        |              |        |                                 |                        |                     |
|   | 2025 -                                | Total Tax & S     | al Tax & Special Assessments          |              |        | 272.00                          |                        |                     |
|   |                                       | Current           | Tax Due (as                           | of 4/26/2025 | )      |                                 |                        |                     |
| D   | ue May 15                             |                   | Due Octob                             | er 15        |        |                                 | Total Due              |                     |
| 2025 - 1st Half Ta  | x \$1,636.0                           | )0 2025 - 2n      | 2025 - 2nd Half Tax \$1,636.00        |              |        | 2025 - 1st Half Tax Due \$1,636 |                        |                     |
|   |                                       |                   |                                       |              |        |                                 |                        |                     |
| 2025 - 1st Half Ta  | x Paid \$0.0                          | 0 2025 - 2n       | d Half Tax Paid                       | 20           | 0.00 2 | :025 - 2nd                      | Half Tax Due           | \$1,636.00          |
| 2025 - 1st Half Du  | Je \$1,636.(                          | 00 2025 - 2n      | d Half Due                            | \$1,63       | 6.00 2 | 025 - Tota                      | I Due                  | \$3,272.00          |
|   |                                       |                   | Parcel Det                            | aile         |        |                                 |                        |                     |
|   |                                       |                   | I aloci Dett                          | uno          |        |                                 |                        |                     |
| Property Address:   | 117 MARION                            |                   | N                                     |              |        |                                 |                        |                     |
|   |                                       | N ST, DULUTH MI   | N                                     |              |        |                                 |                        |                     |
| School District:  | 709                                   | N ST, DULUTH M    | N                                     |              |        |                                 |                        |                     |
| School District:<br>Fax Increment Dist  | 709<br>rict: -                        | N ST, DULUTH M    | N                                     |              |        |                                 |                        |                     |
| School District:<br>Fax Increment Dist  | 709<br>rict: -                        |                   | nt Details (202                       | 25 Payable 2 | 026)   |                                 |                        |                     |
| Property Address:<br>School District:<br>Fax Increment Distr<br>Property/Homestea<br>Class Code<br>(Legend) | 709<br>rict: -<br>der: -<br>Homestead | Assessmer         | nt Details (20)<br>Bldg               | Total        | Def La |                                 | Def Bldg<br>EMV        | Net Tax<br>Capacity |
| School District:<br>Tax Increment District:<br>Property/Homestea<br>Class Code<br>(Legend)                  | 709<br>rict: -<br>der: -              | Assessmer         | nt Details (202                       | -            |        |                                 | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |



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|                           |                          |                    | Land Deta                             | ails                     |              |                             |                   |            |  |
|---------------------------|--------------------------|--------------------|---------------------------------------|--------------------------|--------------|-----------------------------|-------------------|------------|--|
| Deeded Acres:             | 0.00                     |                    |                                       |                          |              |                             |                   |            |  |
| Waterfront:               | -                        |                    |                                       |                          |              |                             |                   |            |  |
| Nater Front Feet:         | 0.00                     |                    |                                       |                          |              |                             |                   |            |  |
| Nater Code & Desc:        | P - PUBLIC               |                    |                                       |                          |              |                             |                   |            |  |
| Gas Code & Desc:          | P - PUBLIC               |                    |                                       |                          |              |                             |                   |            |  |
| Sewer Code & Desc:        | P - PUBLIC               |                    |                                       |                          |              |                             |                   |            |  |
| ot Width:                 | 62.00                    |                    |                                       |                          |              |                             |                   |            |  |
| _ot Depth:                | 125.00                   |                    |                                       |                          |              |                             |                   |            |  |
| •                         | are not guaranteed to be | e survey quality A | Additional lot inf                    | ormation can b           | e found at   |                             |                   |            |  |
| https://apps.stlouiscount | symn.gov/webPlatslfram   | e/frmPlatStatPop   | Up.aspx. If ther                      | e are any ques           | tions, pleas | se email Property           | /Tax@stlouisc     | ountymn.go |  |
|                           |                          | Improve            | ement 1 Det                           | ails (House              | <del>)</del> |                             |                   |            |  |
| Improvement Type          | Year Built               | Main Flo           |                                       | oss Area Ft <sup>2</sup> |              | sement Finish               | Style C           | ode & Desc |  |
| HOUSE 1928                |                          | 1,099              |                                       | 1,099                    | U            | Quality / 0 Ft <sup>2</sup> | •                 |            |  |
| Segmen                    |                          |                    | Length                                | Area                     |              | Found                       |                   |            |  |
| BAS                       | 1                        | 0                  | 0                                     | 124                      |              | PIERS AND                   | OOTINGS           |            |  |
| BAS                       | 1                        | 0                  | 0                                     | 945                      |              | BASEMENT                    |                   |            |  |
| BAS                       | 1                        | 5                  | 6                                     | 30                       |              | PIERS AND FOOTINGS          |                   |            |  |
| OP                        | 1                        | 4                  | 5                                     | 20                       |              | PIERS AND FOOTINGS          |                   |            |  |
| OP                        | 1                        | 5                  | 6                                     | 30                       |              | PIERS AND FOOTINGS          |                   |            |  |
| Bath Count                | Bedroom                  |                    | Room Cou                              |                          | Fireplac     | replace Count HVAC          |                   |            |  |
| 2.0 BATHS                 | 2 BEDRO                  |                    | -                                     |                          | 1            |                             | CENTRAL, FUEL OIL |            |  |
|                           |                          |                    |                                       |                          |              | •                           | •=                |            |  |
|                           |                          | -                  | ement 2 De                            |                          |              |                             |                   |            |  |
| Improvement Type          |                          | Main Flo           |                                       | oss Area Ft <sup>2</sup> | Bas          | sement Finish               | Style C           | ode & Desc |  |
| STORAGE BUILDING          |                          | 21                 | -                                     | 216                      |              |                             |                   | -          |  |
| Segmen                    | •                        | Width              | Length                                | Area                     |              | Foundation                  |                   |            |  |
| BAS                       | 1                        | 12                 | 18                                    | 216                      |              | POST ON (                   | GROUND            |            |  |
|                           | Sa                       | les Reported       | to the St. L                          | ouis Count               | y Audito     | or                          |                   |            |  |
| Sale                      | Date                     |                    | Purchase P                            | rice                     | -            | CR                          | V Number          |            |  |
| 06/2016                   |                          | \$150,000          |                                       |                          |              | 215946                      |                   |            |  |
| 05/2018                   |                          | \$135,000          |                                       |                          |              | 185775                      |                   |            |  |
| 05/2009                   |                          | \$135,000          |                                       |                          |              | 185776                      |                   |            |  |
| 00/                       | 2000                     | Δ                  | · ·                                   |                          |              |                             | 100110            |            |  |
|                           | Class                    | A                  | ssessment l                           | listory                  |              | Def                         | Def               |            |  |
|                           | Class<br>Code            | Land               | Bldg                                  | -                        | Total        | Def<br>Land                 | Def<br>Bldg       | Net Tax    |  |
| Year                      | (Legend)                 | EMV                | EMV                                   |                          | EMV          | EMV                         | EMŬ               | Capacity   |  |
| 0004 Daughte 0005         | 204                      | \$44,100           | \$193,60                              | 0 \$2                    | 37,700       | \$0                         | \$0               | -          |  |
| 2024 Payable 2025         | Total                    | \$44,100           | \$193,60                              | 0 \$2                    | 37,700       | \$0                         | \$0               | 2,377.00   |  |
| 2023 Payable 2024         | 204                      | \$44,100           | \$170,40                              | 0 \$2                    | 14,500       | \$0                         | \$0               | -          |  |
|                           | Total                    | \$44,100           | \$170,40                              |                          | 14,500       | \$0                         | \$0               | 2,145.00   |  |
|                           |                          |                    |                                       |                          |              |                             |                   | 2,143.00   |  |
| 2022 Payable 2023         | 204                      | \$41,800           | \$161,40                              | υ \$2                    | 03,200       | \$0                         | \$0               | -          |  |
|                           | Total                    | \$41,800           | \$161,40                              | 0 \$2                    | 03,200       | \$0                         | \$0               | 2,032.00   |  |
|                           | 204                      | \$35,500           | \$137,20                              | 0 \$1                    | 72,700       | \$0                         | \$0               | -          |  |
| 2021 Payable 2022         | 201                      | +,                 | · · · · · · · · · · · · · · · · · · · | - +                      | ,            |                             |                   |            |  |



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| Tax Detail History |            |                        |                                       |                 |                        |                  |  |  |
|--------------------|------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|
| Tax Year           | Тах        | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |
| 2024               | \$3,021.00 | \$25.00                | \$3,046.00                            | \$44,100        | \$170,400              | \$214,500        |  |  |
| 2023               | \$3,035.00 | \$25.00                | \$3,060.00                            | \$41,800        | \$161,400              | \$203,200        |  |  |
| 2022               | \$2,835.00 | \$25.00                | \$2,860.00                            | \$35,500        | \$137,200              | \$172,700        |  |  |

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