

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/11/2025 4:28:33 PM

|   |                 |               |                 | General De                      | etails        |                 |                                  |                     |  |
|---|-----------------|---------------|-----------------|---------------------------------|---------------|-----------------|----------------------------------|---------------------|--|
| Parcel ID:  |                 | 010-3030-07   | 080             |                                 |               |                 |                                  |                     |  |
| Document:   |                 | Abstract - 85 | 9686            |                                 |               |                 |                                  |                     |  |
| Document Date                                     | e:              | 05/31/2002    |                 |                                 |               |                 |                                  |                     |  |
|   |                 |               | Leç             | gal Description                 | on Details    |                 |                                  |                     |  |
| Plat Name: LONDON ADDITION TO DULUTH              |                 |               |                 |                                 |               |                 |                                  |                     |  |
| Sec   | ction           | т             | ownship         | F                               | Range         | L               | ot                               | Block               |  |
|   | -               |               | -               |                                 | -             | 00              | 004                              | 116                 |  |
| Description: LOT: 0004 BLOCK:116                  |                 |               |                 |                                 |               |                 |                                  |                     |  |
|   |                 |               |                 | Taxpayer D                      | etails        |                 |                                  |                     |  |
| Taxpayer Nam                                      |                 | GUSTASON      | -               |                                 |               |                 |                                  |                     |  |
| and Address:                                      |                 | 5116 PEABC    |                 |                                 |               |                 |                                  |                     |  |
|   |                 | DULUTH MN     | 1 55804         |                                 |               |                 |                                  |                     |  |
|   |                 |               |                 | Owner De                        | tails         |                 |                                  |                     |  |
| Owner Name  |                 | GUSTAFSO      | N BRADLEY J     |                                 |               |                 |                                  |                     |  |
|   |                 |               | Paya            | able 2025 Tax                   | x Summary     |                 |                                  |                     |  |
| 2025 - Net Ta                                     |                 |               | et Tax          | x \$1,781.00                    |               |                 |                                  |                     |  |
| 2025 - Specia                                     |                 |               | pecial Assessme | al Assessments \$29.00          |               |                 |                                  |                     |  |
| 2025 - Total Tax & Special Assessments \$1,810.00 |                 |               |                 |                                 |               |                 |                                  |                     |  |
|   |                 |               | Curren          | t Tax Due (as                   | s of 5/10/202 | 5)              |                                  |                     |  |
|   | Due May 15      |               |                 | Due Octo                        | ber 15        |                 | Total Due                        |                     |  |
| 2025 - 1st Ha                                     | alf Tax         | \$905.0       | 0 2025 - 2r     | 2025 - 2nd Half Tax \$905.00    |               |                 | 2025 - 1st Half Tax Due \$905.00 |                     |  |
|   |                 |               |                 |                                 |               |                 | 2025 - 2nd Half Tax Due          |                     |  |
| 2025 - 1st Ha                                     | ait lax Paid    | \$0.0         | 0 2025 - 2r     | 2025 - 2nd Half Tax Paid \$0.00 |               | 0.00 2025       | 2025 - 2nd Hair Tax Due          |                     |  |
| 2025 - 1st Ha                                     | alf Due         | \$905.0       | 2025 - 21       | 2025 - 2nd Half Due \$905.00    |               |                 | 2025 - Total Due \$1,810.0       |                     |  |
|   |                 |               |                 | Parcel De                       | tails         |                 |                                  |                     |  |
| Property Addre                                    | ess:            | 5116 PEABC    | DY ST, DULUTH   | H MN                            |               |                 |                                  |                     |  |
| School District                                   | t:              | 709           |                 |                                 |               |                 |                                  |                     |  |
| Tax Increment                                     |                 | -             |                 |                                 |               |                 |                                  |                     |  |
| Property/Home                                     | esteader:       | GUSTASON      |                 |                                 |               |                 |                                  |                     |  |
| <b>a</b> i <b>a</b> i                             |                 |               |                 | •                               | )25 Payable 2 | •               | 5 ( 5) (                         | <b>N A</b>          |  |
| Class Code  | Homest<br>Statu |               | Land<br>EMV     | Bldg<br>EMV                     | Total<br>EMV  | Def Land<br>EMV | Def Bldg<br>EMV                  | Net Tax<br>Capacity |  |
| (Legend)  | 1 - Owner Home  |               | \$46,200        | \$118,100                       | \$164,300     | \$0             | \$0                              | -                   |  |
| <b>(Legend)</b><br>201                            |                 |               |                 | <b>*</b> 440.400                | \$164,300     | \$0             | \$0                              | 1325                |  |
|   | (100.00% total) | Total:        | \$46,200        | \$118,100                       |               |                 |                                  |                     |  |



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|  |  |                                       | Land Deta           | ils                      |   |                               |                    |                |  |
|--|--|---------------------------------------|---------------------|--------------------------|---|-------------------------------|--------------------|----------------|--|
| Deeded Acres:                                    | 0.00   |                                       |                     |                          |   |                               |                    |                |  |
| aterfront: -                                     |  |                                       |                     |                          |   |                               |                    |                |  |
| Nater Front Feet:                                | 0.00   |                                       |                     |                          |   |                               |                    |                |  |
| Nater Code & Desc:                               | P - PUBLIC                                       |                                       |                     |                          |   |                               |                    |                |  |
| Gas Code & Desc:                                 | P - PUBLIC                                       |                                       |                     |                          |   |                               |                    |                |  |
| Sewer Code & Desc:                               | P - PUBLIC                                       |                                       |                     |                          |   |                               |                    |                |  |
| _ot Width:                                       | 50.00  |                                       |                     |                          |   |                               |                    |                |  |
| Lot Depth:                                       | 140.00   |                                       |                     |                          |   |                               |                    |                |  |
| The dimensions shown<br>https://apps.stlouiscoun | are not guaranteed to be tymn.gov/webPlatsIframe | survey quality. /                     | Additional lot info | ormation can l           | be found at<br>stions, pleas            | se email Property             | Tax@stlouisc       | ountymn.gov    |  |
|  |  |                                       | ement 1 Det         |                          |   |                               |                    |                |  |
| Improvement Type Year Built                      |  | · · · · · · · · · · · · · · · · · · · |                     | oss Area Ft ²            | • •                                     |                               | Style Code & Desc. |                |  |
| HOUSE  | 1923   | 61                                    | 6                   | 616                      |   | U Quality / 0 Ft <sup>2</sup> |                    | 4XS - XTRA SML |  |
| Segment Story                                    |  | Width                                 | Length              | Area                     |   | Foundation                    |                    |                |  |
| BAS 1  |  | 28                                    | 22                  | 616                      |   | BASEN                         | ENT                | NT             |  |
| CW   | 1  | 8                                     | 8                   | 64                       |   | PIERS AND FOOTINGS            |                    |                |  |
| DK   | 1  | 12                                    | 12                  | 144                      |   | POST ON C                     | ROUND              |                |  |
| Bath Count Bedroom Co                            |  | Count                                 | unt Room Count      |                          |   | ireplace Count HV             |                    |                |  |
| 1.0 BATH   | 2 BEDROO   | OMS                                   | -                   |                          | (                                       | D                             | CENTRAL            | , GAS          |  |
|  |  | Impro                                 | vement 2 De         | etails (DG)              |   |                               |                    |                |  |
| Improvement Type                                 | e Year Built                                     | Main Flo                              |                     | oss Area Ft <sup>2</sup> |   | ement Finish                  | Style C            | ode & Desc     |  |
| GARAGE   | 1947   | 35                                    | 2                   | 352                      |   | -                             | DET                | ACHED          |  |
| Segmen   | t Story  | Width                                 | Length              | Area                     |   | Founda                        | ation              |                |  |
| BAS  | 22   | 16                                    | 352                 |                          | FLOATING SLAB                           |                               |                    |                |  |
|  | Sal  | es Reported                           | to the St. Lo       | ouis Coun                | tv Audito                               | r                             |                    | ,              |  |
| Sal  | e Date   |                                       | Purchase Pr         |                          | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                               | V Number           |                |  |
|  | /2002  |                                       | \$79,900            |                          |   | 146462                        |                    |                |  |
| 08/  | \$55,500   |                                       |                     |                          | 129774                                  |                               |                    |                |  |
| 08/  | \$35,755   |                                       |                     |                          | 118599                                  |                               |                    |                |  |
|  | 1001   | Δ                                     | sessment H          | listory                  |   |                               | 110000             |                |  |
|  | Class  |                                       |                     |                          |   | Def                           | Def                |                |  |
|  | Code   | Land                                  | Bldg                |                          | Total                                   | Land                          | Bldg               | Net Tax        |  |
| Year   | (Legend)   | EMV                                   | EMV                 | 1                        | EMV                                     | EMV                           | EMV                | Capacity       |  |
| 2024 Payable 2025                                | 201  | \$46,200                              | \$113,20            | 0 \$                     | 159,400                                 | \$0                           | \$0                | -              |  |
|  | Total  | \$46,200                              | \$113,20            | 0 \$´                    | 159,400                                 | \$0                           | \$0                | 1,272.00       |  |
|  | 201  | \$38,300                              | \$94,900            | ) \$^                    | 133,200                                 | \$0                           | \$0                | -              |  |
| 2023 Payable 2024                                | Total  | \$38,300                              | \$94,900            | ) \$^                    | 133,200                                 | \$0                           | \$0                | 1,079.00       |  |
|  | 201  | \$35,500                              | \$86,900            |                          | 122,400                                 | \$0                           | \$0                | -              |  |
| 2022 Payable 2023                                | Total  | \$35,500                              | \$86,900            |                          | 122,400                                 | \$0<br>\$0                    | \$0<br>\$0         | 962.00         |  |
|  |  |                                       |                     |                          |   |                               |                    | 502.00         |  |
| 2021 Payable 2022                                | 201  | \$29,400                              | \$71,900            |                          | 101,300                                 | \$0                           | \$0                | -              |  |
|  | Total  | \$29,400                              | \$71,900            | ) \$1                    | 101,300                                 | \$0                           | \$0                | 732.00         |  |





|          | Tax Detail History |                        |                                       |                 |                        |                  |  |  |  |
|----------|--------------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year | Тах                | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024     | \$1,557.00         | \$25.00                | \$1,582.00                            | \$31,039        | \$76,909               | \$107,948        |  |  |  |
| 2023     | \$1,477.00         | \$25.00                | \$1,502.00                            | \$27,894        | \$68,282               | \$96,176         |  |  |  |
| 2022     | \$1,251.00         | \$25.00                | \$1,276.00                            | \$21,238        | \$51,939               | \$73,177         |  |  |  |

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