

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/12/2025 8:26:28 AM

|   |  |                              |                                 | General Det                  | ails         |        |                         |                        |                     |  |  |  |
|---|--|------------------------------|---------------------------------|------------------------------|--------------|--------|-------------------------|------------------------|---------------------|--|--|--|
| Parcel ID:  |  | 010-3030-06990               | )                               |                              |              |        |                         |                        |                     |  |  |  |
| Document:   |  | Torrens - 858970.0           |                                 |                              |              |        |                         |                        |                     |  |  |  |
| Document Date   | e:                                     | 09/11/2008                   |                                 |                              |              |        |                         |                        |                     |  |  |  |
|   |  |                              | Leg                             | al Descriptio                | n Details    |        |                         |                        |                     |  |  |  |
| Plat Name:  |  | LONDON ADDI                  | -                               | -                            |              |        |                         |                        |                     |  |  |  |
| Sec   | ction                                  | Township Range Lot           |                                 |                              |              |        |                         | Block                  |                     |  |  |  |
|   | -                                      |                              | -                               |                              | -            |        | 001 <i>°</i>            | 1                      | 115                 |  |  |  |
| Description:  |  | LOT: 0011 BLC                | DCK:115                         |                              |              |        |                         |                        |                     |  |  |  |
|   |  |                              |                                 | Taxpayer De                  | tails        |        |                         |                        |                     |  |  |  |
| axpayer Name  | e                                      | ROADFELDT JON H & VIRGINIA G |                                 |                              |              |        |                         |                        |                     |  |  |  |
| nd Address:   |  | 1548 W SEXTA                 | NT AVE                          |                              |              |        |                         |                        |                     |  |  |  |
|   |  | ROSEVILLE MN                 | I 55113                         |                              |              |        |                         |                        |                     |  |  |  |
|   |  |                              |                                 | Ourse an Date                |              |        |                         |                        |                     |  |  |  |
| Whor Name   |  |                              |                                 | Owner Deta                   | 4115         |        |                         |                        |                     |  |  |  |
| Owner Name  |  | ROADFELDT VI                 |                                 |                              | Summer       |        |                         |                        |                     |  |  |  |
|   |  |                              |                                 | ble 2025 Tax                 | Summary      |        |                         |                        |                     |  |  |  |
|   |  | 2025 - Net T                 | ax                              | x \$2,53                     |              |        |                         | ,533.00                |                     |  |  |  |
|   |  | 2025 - Spec                  | al Assessments                  |                              |              |        | \$29.00                 |                        |                     |  |  |  |
|   |  | 2025 - To                    | tal Tax & S                     | al Tax & Special Assessments |              |        | \$2,562.00              | -                      |                     |  |  |  |
|   |  |                              |                                 | Tax Due (as                  |              | 5)     |                         |                        |                     |  |  |  |
|   | Data Marc 45                           |                              |                                 | •                            |              | 5)     |                         | Tetal Day              |                     |  |  |  |
| Due May 15  |  |                              | Due October 15                  |                              |              |        | Total Due               |                        |                     |  |  |  |
| 2025 - 1st Half Tax \$1,281.00                                      |  |                              | 2025 - 2nd Half Tax \$1,281.00  |                              |              | 31.00  | 2025 - 1st Half Tax Due |                        | \$0.00              |  |  |  |
| 2025 - 1st Half Tax Paid  |  | \$1,281.00                   | 2025 - 2nd Half Tax Paid \$1,28 |                              |              | 31.00  | 2025 - 2nd Half Tax Due |                        |                     |  |  |  |
|   |  |                              |                                 |                              |              |        |                         |                        |                     |  |  |  |
| 2025 - 1st Ha   | alf Due                                | \$0.00                       | 2025 - 2n                       | d Half Due                   | ç            | \$0.00 | 2025 - Total Due \$     |                        |                     |  |  |  |
|   |  |                              |                                 | Parcel Deta                  | ails         |        |                         |                        |                     |  |  |  |
|   |  |                              |                                 | N                            |              |        |                         |                        |                     |  |  |  |
| Property Addre  | ess:                                   | 5021 DODGE S                 | I, DULUTH M                     |                              |              |        |                         |                        |                     |  |  |  |
|   |  | 5021 DODGE S<br>709          | I, DULUTH M                     |                              |              |        |                         |                        |                     |  |  |  |
| School District   | ::                                     |                              | I, DULUTH M                     |                              |              |        |                         |                        |                     |  |  |  |
| Property Addre<br>School District<br>Fax Increment<br>Property/Home | ::<br>District:                        | 709<br>-<br>-                |                                 |                              |              |        |                         |                        |                     |  |  |  |
| School District<br>Fax Increment<br>Property/Home                   | ::<br>District:<br>esteader:           | 709<br>-<br>-                |                                 | nt Details (202              | 25 Payable 2 |        |                         |                        |                     |  |  |  |
| School District<br>Tax Increment<br>Property/Home<br>Class Code     | ::<br>District:<br>esteader:<br>Homest | 709<br>-<br>-<br>Read        | Assessmer<br>Land               | nt Details (202<br>Bldg      | Total        | Def    | Land                    | Def Bldg<br>EMV        | Net Tax<br>Capacity |  |  |  |
| School District<br>Fax Increment<br>Property/Home                   | ::<br>District:<br>esteader:           | 709<br>-<br>-<br>kead<br>s   | Assessmer                       | nt Details (202              | -            | Def    | Land<br>MV<br>\$0       | Def Bldg<br>EMV<br>\$0 | Net Tax<br>Capacity |  |  |  |



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|                         |                          |                 | Land Det           | tails           |                  |                               |              |                    |  |
|-------------------------|--------------------------|-----------------|--------------------|-----------------|------------------|-------------------------------|--------------|--------------------|--|
| Deeded Acres:           | 0.00                     |                 |                    |                 |                  |                               |              |                    |  |
| Waterfront:             | -                        |                 |                    |                 |                  |                               |              |                    |  |
| Water Front Feet:       | 0.00                     |                 |                    |                 |                  |                               |              |                    |  |
| Water Code & Desc:      | P - PUBLIC               |                 |                    |                 |                  |                               |              |                    |  |
| Gas Code & Desc:        | P - PUBLIC               |                 |                    |                 |                  |                               |              |                    |  |
| Sewer Code & Desc:      | P - PUBLIC               |                 |                    |                 |                  |                               |              |                    |  |
| Lot Width:              | 50.00                    |                 |                    |                 |                  |                               |              |                    |  |
| Lot Depth:              | 140.00                   |                 |                    |                 |                  |                               |              |                    |  |
| •                       | are not guaranteed to be | survey quality. | Additional lot ir  | nformation can  | be found at      |                               |              |                    |  |
| https://apps.stlouiscou | ntymn.gov/webPlatsIframe | /frmPlatStatPop | Up.aspx. If the    | ere are any que | estions, pleas   | se email Property             | Tax@stlouisc | ountymn.gov        |  |
|                         |                          | -               |                    | etails (Hous    | -                |                               |              |                    |  |
| Improvement Typ         |                          | Main Flo        |                    |                 |                  | Basement Finish               |              | Style Code & Desc. |  |
| HOUSE                   | 1948                     | 67              |                    | 672             | 0 0              | U Quality / 0 Ft <sup>2</sup> |              | 4XS - XTRA SML     |  |
| Segme                   | -                        | Width           | Length             | Area            |                  | Foundation                    |              |                    |  |
| BAS                     | 1                        | 28              | 24                 | 672             |                  | BASEMENT                      |              |                    |  |
| DK                      | 1                        | 1               | 9                  | 9               |                  | PIERS AND FOOTINGS            |              |                    |  |
| DK                      | 1                        | 9               | 15                 | 135             |                  | PIERS AND FOOTINGS            |              |                    |  |
| DK                      | 1                        | 12              | 16                 | 192             |                  | PIERS AND F                   |              |                    |  |
| Bath Count              | Bedroom C                |                 | Room Co            | Room Count      |                  | Fireplace Count               |              | HVAC               |  |
| 1.5 BATHS 2 BEDROO      |                          | DMS             | MS -               |                 |                  | 0 CENTRAL, GAS                |              |                    |  |
|                         |                          | Improv          | ement 2 D          | etails (Sheo    | d)               |                               |              |                    |  |
| Improvement Typ         | e Year Built             | Main Flo        | or Ft <sup>2</sup> | Bross Area Ft   | <sup>2</sup> Bas | ement Finish                  | Style C      | ode & Desc         |  |
| STORAGE BUILDIN         | IG 0                     | 96              | 6                  | 96              |                  | -                             |              |                    |  |
| Segme                   | nt Story                 | Width           | Length             | Area            |                  | Foundation                    |              |                    |  |
| BAS 1                   |                          | 8               | 12 96 POST         |                 | POST ON C        | N GROUND                      |              |                    |  |
|                         | Sal                      | es Reported     | to the St.         | Louis Coun      | ty Audito        | r                             |              |                    |  |
| Sa                      | Purchase Price           |                 |                    |                 | CRV Number       |                               |              |                    |  |
| 09/2001                 |                          |                 | \$55,000           |                 |                  | 142612                        |              |                    |  |
| 04                      | \$47,000                 |                 |                    |                 | 116005           |                               |              |                    |  |
|                         |                          | A               | ssessment          | History         |                  |                               |              |                    |  |
|                         | Class                    |                 |                    |                 |                  | Def                           | Def          |                    |  |
| Year                    | Code                     | Land<br>EMV     | Bidg<br>EMV        |                 | Total<br>EMV     | Land<br>EMV                   | Bldg<br>EMV  | Net Tax            |  |
| i edi                   | (Legend)<br>204          | \$46,200        | \$139,4            |                 | 185,600          | \$0                           | \$0          | Capacity           |  |
| 2024 Payable 2025       | -                        |                 |                    |                 |                  |                               |              | 4 650 55           |  |
|                         | Total                    | \$46,200        | \$139,4            |                 | 185,600          | \$0                           | \$0          | 1,856.00           |  |
| 2023 Payable 2024       | 204                      | \$38,300        | \$131,4            | .00 \$          | 169,700          | \$0                           | \$0          | -                  |  |
|                         | Total                    | \$38,300        | \$131,4            | 00 \$           | 169,700          | \$0                           | \$0          | 1,697.00           |  |
|                         | 204                      | \$35,500        | \$120,5            | 00 \$           | 156,000          | \$0                           | \$0          | -                  |  |
| 2022 Payable 2023       | Total                    | \$35,500        | \$120,5            | 00 \$           | 156,000          | \$0                           | \$0          | 1,560.00           |  |
|                         | 204                      | \$29,400        | \$99,70            |                 | ,129,100         | \$0                           | \$0          | -                  |  |
| 2021 Payable 2022       |                          |                 | . ,                |                 |                  |                               |              | 4 004 04           |  |
|                         | Total                    | \$29,400        | \$99,7             | JU \$           | 129,100          | \$0                           | \$0          | 1,291.00           |  |





|          | Tax Detail History |                        |                                       |                 |                        |                  |  |  |  |
|----------|--------------------|------------------------|---------------------------------------|-----------------|------------------------|------------------|--|--|--|
| Tax Year | Тах                | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Building<br>MV | Total Taxable MV |  |  |  |
| 2024     | \$2,389.00         | \$25.00                | \$2,414.00                            | \$38,300        | \$131,400              | \$169,700        |  |  |  |
| 2023     | \$2,331.00         | \$25.00                | \$2,356.00                            | \$35,500        | \$120,500              | \$156,000        |  |  |  |
| 2022     | \$2,119.00         | \$25.00                | \$2,144.00                            | \$29,400        | \$99,700               | \$129,100        |  |  |  |

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