



# PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 12/14/2025 3:58:55 AM

| General Details                                                                                                                                                                                                                                                                                                                                                                                      |                     |                                                   |             |                   |                                |                 |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------------------------------------|-------------|-------------------|--------------------------------|-----------------|---------------------|
| Parcel ID:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 010-3030-00890                                    |             |                   |                                |                 |                     |
| Legal Description Details                                                                                                                                                                                                                                                                                                                                                                            |                     |                                                   |             |                   |                                |                 |                     |
| Plat Name:                                                                                                                                                                                                                                                                                                                                                                                           |                     | LONDON ADDITION TO DULUTH                         |             |                   |                                |                 |                     |
| Section                                                                                                                                                                                                                                                                                                                                                                                              | Township            | Range                                             | Lot         | Block             |                                |                 |                     |
| -                                                                                                                                                                                                                                                                                                                                                                                                    | -                   | -                                                 | 0003        | 075               |                                |                 |                     |
| Description:                                                                                                                                                                                                                                                                                                                                                                                         |                     | LOT: 0003 BLOCK:075                               |             |                   |                                |                 |                     |
| Taxpayer Details                                                                                                                                                                                                                                                                                                                                                                                     |                     |                                                   |             |                   |                                |                 |                     |
| Taxpayer Name                                                                                                                                                                                                                                                                                                                                                                                        |                     | ROSSEBO DEBRA                                     |             |                   |                                |                 |                     |
| and Address:                                                                                                                                                                                                                                                                                                                                                                                         |                     | 2118 S GLENDALE AVE<br>SPRINGFIELD MO 65804       |             |                   |                                |                 |                     |
| Owner Details                                                                                                                                                                                                                                                                                                                                                                                        |                     |                                                   |             |                   |                                |                 |                     |
| Owner Name                                                                                                                                                                                                                                                                                                                                                                                           |                     | ROSSEBO DEBRA J                                   |             |                   |                                |                 |                     |
| Payable 2025 Tax Summary                                                                                                                                                                                                                                                                                                                                                                             |                     |                                                   |             |                   |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - Net Tax                                    |             | \$3,093.00        |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | 2025 - Special Assessments                        |             | \$29.00           |                                |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                      |                     | <b>2025 - Total Tax &amp; Special Assessments</b> |             | <b>\$3,122.00</b> |                                |                 |                     |
| Current Tax Due (as of 12/13/2025)                                                                                                                                                                                                                                                                                                                                                                   |                     |                                                   |             |                   |                                |                 |                     |
| Due May 15                                                                                                                                                                                                                                                                                                                                                                                           |                     | Due October 15                                    |             |                   | Total Due                      |                 |                     |
| 2025 - 1st Half Tax \$1,561.00                                                                                                                                                                                                                                                                                                                                                                       |                     | 2025 - 2nd Half Tax \$1,561.00                    |             |                   | 2025 - 1st Half Tax Due \$0.00 |                 |                     |
| 2025 - 1st Half Tax Paid \$1,561.00                                                                                                                                                                                                                                                                                                                                                                  |                     | 2025 - 2nd Half Tax Paid \$1,561.00               |             |                   | 2025 - 2nd Half Tax Due \$0.00 |                 |                     |
| <b>2025 - 1st Half Due \$0.00</b>                                                                                                                                                                                                                                                                                                                                                                    |                     | <b>2025 - 2nd Half Due \$0.00</b>                 |             |                   | <b>2025 - Total Due \$0.00</b> |                 |                     |
| Parcel Details                                                                                                                                                                                                                                                                                                                                                                                       |                     |                                                   |             |                   |                                |                 |                     |
| Property Address:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 4410 PITT ST, DULUTH MN                           |             |                   |                                |                 |                     |
| School District:                                                                                                                                                                                                                                                                                                                                                                                     |                     | 709                                               |             |                   |                                |                 |                     |
| Tax Increment District:                                                                                                                                                                                                                                                                                                                                                                              |                     | -                                                 |             |                   |                                |                 |                     |
| Property/Homesteader:                                                                                                                                                                                                                                                                                                                                                                                |                     | -                                                 |             |                   |                                |                 |                     |
| Assessment Details (2025 Payable 2026)                                                                                                                                                                                                                                                                                                                                                               |                     |                                                   |             |                   |                                |                 |                     |
| Class Code<br>(Legend)                                                                                                                                                                                                                                                                                                                                                                               | Homestead<br>Status | Land<br>EMV                                       | Bldg<br>EMV | Total<br>EMV      | Def Land<br>EMV                | Def Bldg<br>EMV | Net Tax<br>Capacity |
| 204                                                                                                                                                                                                                                                                                                                                                                                                  | 0 - Non Homestead   | \$46,200                                          | \$188,200   | \$234,400         | \$0                            | \$0             | -                   |
| Total:                                                                                                                                                                                                                                                                                                                                                                                               |                     | \$46,200                                          | \$188,200   | \$234,400         | \$0                            | \$0             | 2344                |
| Land Details                                                                                                                                                                                                                                                                                                                                                                                         |                     |                                                   |             |                   |                                |                 |                     |
| Deeded Acres:                                                                                                                                                                                                                                                                                                                                                                                        |                     | 0.00                                              |             |                   |                                |                 |                     |
| Waterfront:                                                                                                                                                                                                                                                                                                                                                                                          |                     | -                                                 |             |                   |                                |                 |                     |
| Water Front Feet:                                                                                                                                                                                                                                                                                                                                                                                    |                     | 0.00                                              |             |                   |                                |                 |                     |
| Water Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | P - PUBLIC                                        |             |                   |                                |                 |                     |
| Gas Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                     |                     | P - PUBLIC                                        |             |                   |                                |                 |                     |
| Sewer Code & Desc:                                                                                                                                                                                                                                                                                                                                                                                   |                     | P - PUBLIC                                        |             |                   |                                |                 |                     |
| Lot Width:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 50.00                                             |             |                   |                                |                 |                     |
| Lot Depth:                                                                                                                                                                                                                                                                                                                                                                                           |                     | 140.00                                            |             |                   |                                |                 |                     |
| The dimensions shown are not guaranteed to be survey quality. Additional lot information can be found at <a href="https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx">https://apps.stlouiscountymn.gov/webPlatsIframe/frmPlatStatPopUp.aspx</a> . If there are any questions, please email <a href="mailto:PropertyTax@stlouiscountymn.gov">PropertyTax@stlouiscountymn.gov</a> . |                     |                                                   |             |                   |                                |                 |                     |



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| Improvement 1 Details (House)                  |                        |                            |                                 |                                   |                     |                  |                  |
|------------------------------------------------|------------------------|----------------------------|---------------------------------|-----------------------------------|---------------------|------------------|------------------|
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish                   | Style Code & Desc.  |                  |                  |
| HOUSE                                          | 1946                   | 824                        | 824                             | AVG Quality / 412 Ft <sup>2</sup> | 4SS - SNGL STRY     |                  |                  |
| Segment                                        | Story                  | Width                      | Length                          | Area                              | Foundation          |                  |                  |
| BAS                                            | 1                      | 14                         | 4                               | 56                                | BASEMENT            |                  |                  |
| BAS                                            | 1                      | 24                         | 32                              | 768                               | BASEMENT            |                  |                  |
| CN                                             | 1                      | 5                          | 11                              | 55                                | POST ON GROUND      |                  |                  |
| DK                                             | 1                      | 0                          | 0                               | 113                               | POST ON GROUND      |                  |                  |
| OP                                             | 1                      | 4                          | 5                               | 20                                | POST ON GROUND      |                  |                  |
| Bath Count                                     | Bedroom Count          | Room Count                 |                                 | Fireplace Count                   | HVAC                |                  |                  |
| 1.5 BATHS                                      | 2 BEDROOMS             | 6 ROOMS                    |                                 | 0                                 | C&AIR_COND, GAS     |                  |                  |
| Improvement 2 Details (Garage)                 |                        |                            |                                 |                                   |                     |                  |                  |
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish                   | Style Code & Desc.  |                  |                  |
| GARAGE                                         | 2022                   | 396                        | 396                             | -                                 | DETACHED            |                  |                  |
| Segment                                        | Story                  | Width                      | Length                          | Area                              | Foundation          |                  |                  |
| BAS                                            | 1                      | 18                         | 22                              | 396                               | -                   |                  |                  |
| Improvement 3 Details (PATIO)                  |                        |                            |                                 |                                   |                     |                  |                  |
| Improvement Type                               | Year Built             | Main Floor Ft <sup>2</sup> | Gross Area Ft <sup>2</sup>      | Basement Finish                   | Style Code & Desc.  |                  |                  |
|                                                | 0                      | 114                        | 114                             | -                                 | TLE - TILE          |                  |                  |
| Segment                                        | Story                  | Width                      | Length                          | Area                              | Foundation          |                  |                  |
| BAS                                            | 0                      | 6                          | 19                              | 114                               | -                   |                  |                  |
| Sales Reported to the St. Louis County Auditor |                        |                            |                                 |                                   |                     |                  |                  |
| Sale Date                                      |                        | Purchase Price             |                                 | CRV Number                        |                     |                  |                  |
| 11/2010                                        |                        | \$87,000                   |                                 | 191935                            |                     |                  |                  |
| Assessment History                             |                        |                            |                                 |                                   |                     |                  |                  |
| Year                                           | Class Code<br>(Legend) | Land EMV                   | Bldg EMV                        | Total EMV                         | Def Land EMV        | Def Bldg EMV     | Net Tax Capacity |
| 2024 Payable 2025                              | 204                    | \$46,200                   | \$180,500                       | \$226,700                         | \$0                 | \$0              | -                |
|                                                | Total                  | \$46,200                   | \$180,500                       | \$226,700                         | \$0                 | \$0              | 2,267.00         |
| 2023 Payable 2024                              | 204                    | \$38,400                   | \$169,500                       | \$207,900                         | \$0                 | \$0              | -                |
|                                                | Total                  | \$38,400                   | \$169,500                       | \$207,900                         | \$0                 | \$0              | 2,079.00         |
| 2022 Payable 2023                              | 204                    | \$35,600                   | \$146,600                       | \$182,200                         | \$0                 | \$0              | -                |
|                                                | Total                  | \$35,600                   | \$146,600                       | \$182,200                         | \$0                 | \$0              | 1,822.00         |
| 2021 Payable 2022                              | 204                    | \$29,400                   | \$121,200                       | \$150,600                         | \$0                 | \$0              | -                |
|                                                | Total                  | \$29,400                   | \$121,200                       | \$150,600                         | \$0                 | \$0              | 1,506.00         |
| Tax Detail History                             |                        |                            |                                 |                                   |                     |                  |                  |
| Tax Year                                       | Tax                    | Special Assessments        | Total Tax & Special Assessments | Taxable Land MV                   | Taxable Building MV | Total Taxable MV |                  |
| 2024                                           | \$2,927.00             | \$25.00                    | \$2,952.00                      | \$38,400                          | \$169,500           | \$207,900        |                  |
| 2023                                           | \$2,721.00             | \$25.00                    | \$2,746.00                      | \$35,600                          | \$146,600           | \$182,200        |                  |
| 2022                                           | \$2,473.00             | \$25.00                    | \$2,498.00                      | \$29,400                          | \$121,200           | \$150,600        |                  |



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