

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 12:55:05 PM

|  |                                |                           | General De               | etails      |                |                             |                              |                     |  |
|--|--------------------------------|---------------------------|--------------------------|-------------|----------------|-----------------------------|------------------------------|---------------------|--|
| Parcel ID:                                       | 010-3010-03030                 |                           |                          |             |                |                             |                              |                     |  |
| Document:  | Abstract - 94862               | 21                        |                          |             |                |                             |                              |                     |  |
| Document Date:                                   | 05/12/2004                     |                           |                          |             |                |                             |                              |                     |  |
|  |                                | Lega                      | I Descriptio             | on Deta     | ils            |                             |                              |                     |  |
| Plat Name:                                       | LONDON ADD                     | ITION TO DULU             | TH -                     |             |                |                             |                              |                     |  |
| Section  | Том                            | nship                     | F                        | Range       |                | L                           | ot                           | Block               |  |
| -  |                                | -                         |                          | -           |                |                             | -                            | 046                 |  |
| Description:                                     | LOTS 1 AND 2                   | EX RY RT OF V             | VAY                      |             |                |                             |                              |                     |  |
|  |                                | T                         | Taxpayer D               | etails      |                |                             |                              |                     |  |
| Taxpayer Name                                    | DAWIS VINCEN                   | NTE & CYNTHIA             | R                        |             |                |                             |                              |                     |  |
| and Address:                                     | 622 N 47TH AV                  | EE                        |                          |             |                |                             |                              |                     |  |
|  | DULUTH MN 5                    | 5804                      |                          |             |                |                             |                              |                     |  |
|  |                                |                           | Owner Det                | tails       |                |                             |                              |                     |  |
| Owner Name                                       | DAWIS CYNTH                    | IA                        |                          |             |                |                             |                              |                     |  |
| Owner Name                                       | DAWIS VINCEN                   | ITE                       |                          |             |                |                             |                              |                     |  |
|  |                                | Payab                     | le 2025 Tax              | k Summ      | nary           |                             |                              |                     |  |
|  | 2025 - Net                     |                           |                          |             | \$2,737.       | 59                          |                              |                     |  |
|  | cial Assessments               | al Assessments            |                          |             | \$858.41       |                             |                              |                     |  |
|  | 2025 - To                      | otal Tax & Sp             | ecial Asse               | ssment      | S              | \$3,596.0                   | 00                           |                     |  |
|  |                                | · · · ·                   | Tax Due (a               |             |                |                             |                              |                     |  |
| Due May  | 15                             |                           | Due Octo                 |             | · · · <b>/</b> | 1                           | Total Due                    |                     |  |
| -  | -                              |                           |                          |             |                |                             | 0005 4-1 Half Tay Day #4 700 |                     |  |
| 2025 - 1st Half Tax                              | \$1,798.00                     | ,798.00 2025 - 2nd H      |                          |             | \$1,798.00     | 2025 - 1st Half Tax Due     |                              | \$1,798.00          |  |
| 2025 - 1st Half Tax Paid                         | \$0.00                         | 2025 - 2nd                | 2025 - 2nd Half Tax Paid |             | \$0.00         | 2025 - 2nd Half Tax Due \$1 |                              | \$1,798.00          |  |
| 2025 - 1st Half Penalty \$0.00                   |                                | 2025 - 2nd Half Penalty   |                          |             | \$0.00         | \$0.00 Delinquent Tax       |                              | \$7,920.55          |  |
| 2025 - 1st Half Due \$1,798.00                   |                                | 2025 - 2nd Half Due       |                          |             | \$1,798.00     | 2025 - Total Due \$11,5     |                              | \$11,516.55         |  |
|  | ÷.,                            |                           | nt Taxes (a              | e of E/E    |                |                             |                              | ÷11,010.00          |  |
| Tax Year   |                                | Net Tax                   | Penal                    |             | Cst/Fee        | 2                           | Interest                     | Total Due           |  |
| 2024   |                                | \$3,472.00                | \$295.                   | -           | \$0.00         | •<br>                       | \$125.56                     | \$3,892.68          |  |
| 2023   |                                | \$3,316.00                | \$295.                   |             | \$20.00        |                             | \$410.01                     | \$4,027.87          |  |
|  | Total:                         | \$6,788.00                | \$576.9                  |             | \$20.00        |                             | \$535.57                     | \$7,920.55          |  |
|  |                                |                           | Parcel Det               |             |                |                             |                              | . ,                 |  |
| Property Address:                                | 622 N 47TH AV                  | E E, DULUTH M             |                          |             |                |                             |                              |                     |  |
| School District:                                 | 709                            | -                         |                          |             |                |                             |                              |                     |  |
|  | -                              |                           |                          |             |                |                             |                              |                     |  |
| Tax Increment District:                          | HENRICKSEN I                   | KENT                      |                          |             |                |                             |                              |                     |  |
| Tax Increment District:<br>Property/Homesteader: |                                |                           | Dotaile (20              | 25 Paya     | able 2026)     |                             |                              |                     |  |
|  |                                | Assessment                | Details (20              |             |                |                             |                              |                     |  |
| Property/Homesteader:<br>Class Code Hor          | nestead<br>itatus              | Assessment<br>Land<br>EMV | Bldg<br>EMV              | Tota<br>EMV |                | f Land<br>EMV               | Def Bldg<br>EMV              | Net Tax<br>Capacity |  |
| Property/Homesteader:<br>Class Code Hor          | nestead<br>itatus<br>lomestead | Land                      | Bldg                     | Tota        | V I            |                             |                              |                     |  |



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|  |  |                        | Land Details                                 | 5                                      |                      |                            |                    |                     |  |  |
|--|--|------------------------|--|--|----------------------|----------------------------|--------------------|---------------------|--|--|
| Deeded Acres:                                    | 0.00   |                        |  |  |                      |                            |                    |                     |  |  |
| Waterfront:                                      | -  |                        |  |  |                      |                            |                    |                     |  |  |
| Nater Front Feet:                                | 0.00   |                        |  |  |                      |                            |                    |                     |  |  |
| Nater Code & Desc:                               | P - PUBLIC                                   |                        |  |  |                      |                            |                    |                     |  |  |
| Gas Code & Desc:                                 | P - PUBLIC                                   |                        |  |  |                      |                            |                    |                     |  |  |
| Sewer Code & Desc:                               | P - PUBLIC                                   |                        |  |  |                      |                            |                    |                     |  |  |
| _ot Width:                                       | 100.00                                       |                        |  |  |                      |                            |                    |                     |  |  |
| _ot Depth:                                       | 90.00  |                        |  |  |                      |                            |                    |                     |  |  |
| The dimensions shown<br>https://apps.stlouiscour | are not guaranteed to ntymn.gov/webPlatsIfra | be survey quality. /   | Additional lot inforr<br>Up.aspx. If there a | nation can be fou<br>re any questions, | nd at<br>, please en | nail Property              | Fax@stlouis        | countymn.go         |  |  |
|  |  | Improve                | ement 1 Detail                               | s (HOUSE)                              |                      |                            |                    |                     |  |  |
| Improvement Type Year Built                      |  | Main Flo               | s Area Ft <sup>2</sup>                       | ea Ft <sup>2</sup> Basement Finish     |                      |                            | Style Code & Desc. |                     |  |  |
| HOUSE  | 1919   | 1,0                    | 40   | 1,820                                  | U Quality / 0        |                            | 4MS -              | 4MS - MULTI STRY    |  |  |
| Segme  | nt Story                                     | Width                  | Length                                       | Area                                   | Foundation           |                            |                    |                     |  |  |
| BAS  | 1.7  | 40                     | 26   | 1,040 E                                | BASEMEN              | ENT WITH EXTERIOR ENTRANCE |                    |                     |  |  |
| CW   | 1  | 0                      | 0  | 88                                     | PIERS A              |                            | S AND FOOTINGS     |                     |  |  |
| DK   | 1  | 0                      | 0  | 14                                     | POST ON              |                            | GROUND             |                     |  |  |
| DK   | 1  | 0                      | 0  | 124                                    | PIERS AND F          |                            | OOTINGS            |                     |  |  |
| Bath Count                                       | Bedroor                                      |                        | Room Count                                   | Fir                                    | Fireplace Count      |                            | HVAC               |                     |  |  |
| 1.75 BATHS                                       | 3 BEDF                                       | OOMS                   | 9 ROOMS                                      |  | 1                    |                            | CENTRA             | L, GAS              |  |  |
|  | 9  | ales Reported          | to the St. Lou                               | is County Au                           | uditor               |                            |                    |                     |  |  |
| Sa   | le Date                                      |                        | Purchase Price                               | 9                                      |                      | CR\                        | / Number           |                     |  |  |
|  | 9/2011                                       |                        | \$128,900                                    | -                                      |                      | -                          | 94840              |                     |  |  |
|  | 5/2004                                       |                        | \$131,000                                    |  |                      |                            | 159203             |                     |  |  |
| 06   | 5/2002                                       |                        | \$102,000                                    |  |                      |                            | 146814             |                     |  |  |
| 07/1996  |  |                        | \$65,000                                     |  |                      | 110166                     |                    |                     |  |  |
|  |  | A                      | ssessment His                                | storv                                  | 1                    |                            |                    |                     |  |  |
|  | Class  |                        |  | ···· <b>,</b>                          |                      | Def                        |                    | Def                 |  |  |
| Year   | Code<br>( <mark>Legend</mark> )              | Land<br>EMV            | Bldg<br>EMV                                  | Total<br>EMV                           |                      | Land<br>EMV                | Bldg<br>EMV        | Net Tax<br>Capacity |  |  |
|  | 201  | \$28,100               | \$196,300                                    | \$224,40                               | 00                   | \$0                        | \$0                | -                   |  |  |
| 2024 Payable 2025                                | Total  | \$28,100               | \$196,300                                    | \$224,40                               | 00                   | \$0                        | \$0                | 1,980.00            |  |  |
| 2023 Payable 2024                                | 201  | \$23,300               | \$181,200                                    | \$204,50                               |                      | \$0                        | \$0                | -                   |  |  |
|  |  | \$23,300               |  |  |                      |                            |                    |                     |  |  |
|  | Total  | • •                    | \$181,200                                    | \$204,50                               |                      | \$0                        | \$0                | 1,857.00            |  |  |
| 2022 Payable 2023                                | 201  | \$21,600               | \$166,000                                    | \$187,60                               |                      | \$0                        | \$0                | -                   |  |  |
|  | Total  | \$21,600               | \$166,000                                    | \$187,60                               | 00                   | \$0                        | \$0                | 1,672.00            |  |  |
|  | 201  | \$17,900               | \$137,400                                    | \$155,30                               | 00                   | \$0                        | \$0                | -                   |  |  |
| 2021 Payable 2022                                | Total  | \$17,900               | \$137,400                                    | \$155,30                               | 00                   | \$0                        | \$0                | 1,320.00            |  |  |
|  | I  | ٦                      | ax Detail Hist                               | ory                                    |                      | I                          |                    |                     |  |  |
| Tax Year   | Тах  | Special<br>Assessments | Total Tax &<br>Special<br>Assessments        | Taxable La                             |                      | Taxable Building<br>MV     |                    | al Taxable M        |  |  |
| 2024   | \$2,642.35                                   | \$829.65               | \$3,472.00                                   | \$21,15                                |                      | \$164,511                  |                    | \$185,665           |  |  |
|  | \$2,527.87                                   | \$788.13               | \$3,316.00                                   | \$19,25                                |                      | \$164,511<br>\$147,988     |                    | \$185,665           |  |  |
| 2023   |  |                        |  |  |                      | \$147,988                  |                    | \$132,037           |  |  |



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