

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/5/2025 8:49:22 PM

|   |  |                                 | General De                               | etails                  |           |                                |                 |                     |  |
|---|--|---------------------------------|--|-------------------------|-----------|--------------------------------|-----------------|---------------------|--|
| Parcel ID:  | 010-3010-01410                                 | )                               |  |                         |           |                                |                 |                     |  |
| Document:   | Abstract - 01397                               | 7363                            |  |                         |           |                                |                 |                     |  |
| Document Date:  | 11/18/2020                                     |                                 |  |                         |           |                                |                 |                     |  |
|   |  | Le                              | gal Description                          | on Details              |           |                                |                 |                     |  |
| Plat Name:  | LONDON ADD                                     | ITION TO DU                     | LUTH                                     |                         |           |                                |                 |                     |  |
| Section   | Том  | nship                           | F  | Range                   |           | Lot                            |                 | Block               |  |
| -   |  | -                               |  | -                       |           | 001                            | 5               | 036                 |  |
| Description:  | LOT: 0015 BL0                                  | JCK:036                         |  |                         |           |                                |                 |                     |  |
|   |  |                                 | Taxpayer D                               | etails                  |           |                                |                 |                     |  |
| Taxpayer Name   | HANSEN RYAN                                    | A & ERIKA N                     | Л  |                         |           |                                |                 |                     |  |
| and Address:  | 4205 REGENT                                    | ST                              |  |                         |           |                                |                 |                     |  |
|   | DULUTH MN 5                                    | 5804                            |  |                         |           |                                |                 |                     |  |
|   |  |                                 |  |                         |           |                                |                 |                     |  |
|   |  |                                 | Owner De                                 | tails                   |           |                                |                 |                     |  |
| Dwner Name  | HANSEN ERIK                                    |                                 |  |                         |           |                                |                 |                     |  |
| Owner Name  | HANSEN RYAN                                    |                                 | 11 0005 <b>T</b>                         | 2                       |           |                                |                 |                     |  |
|   |  | Paya                            | able 2025 Tax                            | Summary                 |           |                                |                 |                     |  |
|   | 2025 - Net                                     | Гах                             |  |                         | \$        | 4,093.00                       |                 |                     |  |
|   | 2025 - Spec                                    | cial Assessme                   | ents                                     |                         |           | \$29.00                        |                 |                     |  |
|   |  |                                 |  |                         |           | \$4,122.00                     |                 |                     |  |
|   | 2025 - 10                                      |                                 | •  |                         |           | 4,122.00                       |                 |                     |  |
|   |  | Currer                          | nt Tax Due (a                            | s of 5/4/2025           | 5)        |                                |                 |                     |  |
| Due May   | 15   |                                 | Due Octol                                | ber 15                  |           |                                | Total Due       |                     |  |
| 2025 - 1st Half Tax \$2,061.00  |  | 2025 - 21                       | 2025 - 2nd Half Tax \$2,061.00           |                         |           | 2025 - 1st Half Tax Due \$2,06 |                 |                     |  |
|   |  |                                 |  |                         |           |                                |                 |                     |  |
| 2025 - 1st Half Tax Paid \$0.00   |  | 2025 - 2nd Half Tax Paid \$0.00 |  |                         | \$0.00    | 2025 - 2nd Half Tax Due        |                 | \$2,061.00          |  |
| 2025 - 1st Half Due   | \$2,061.00                                     | 2025 - 21                       | \$2,0                                    | 061.00 2025 - Total Due |           | Total Due                      | \$4,122.00      |                     |  |
|   |  |                                 | Parcel Det                               | haile                   |           |                                |                 |                     |  |
| Property Address:   | 4205 REGENT                                    |                                 |  | lans                    |           |                                |                 |                     |  |
| Toperty Address.  | 709  | 51, DOLUTI                      |  |                         |           |                                |                 |                     |  |
| School District:  | 103  |                                 |  |                         |           |                                |                 |                     |  |
|   | -  |                                 |  |                         |           |                                |                 |                     |  |
| Tax Increment District:   | -<br>HANSEN ERIK/                              | M & RYAN                        | A  |                         |           |                                |                 |                     |  |
| Tax Increment District:   | HANSEN ERIK/                                   |                                 |  | 25 Pavable              | 2026)     |                                |                 |                     |  |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Ho       | HANSEN ERIKA                                   | Assessme                        | nt Details (20                           | 125 Payable :<br>Total  |           | Land                           | Def Bldg        | Net Tax             |  |
| Fax Increment District:   Property/Homesteader:   Class Code                                | HANSEN ERIK/                                   |                                 |  | -                       | Def       | Land<br>MV                     | Def Bldg<br>EMV | Net Tax<br>Capacity |  |
| Tax Increment District:   Property/Homesteader:   Class Code<br>(Legend) Ho   201 1 - Owner | HANSEN ERIK/<br>mestead<br>Status<br>Homestead | Assessme<br>Land                | nt Details (20<br><sup>Bldg</sup>        | Total                   | Def<br>El |                                |                 |                     |  |
| Tax Increment District:<br>Property/Homesteader:<br>Class Code Ho<br>(Legend)               | HANSEN ERIK/<br>mestead<br>Status<br>Homestead | Assessme<br>Land<br>EMV         | nt Details (20<br><sup>Bldg</sup><br>EMV | Total<br>EMV            | Def<br>El | мv                             | EMV             |                     |  |



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|   |  |   |                                   | Land D                          | etails                                   |   |                        |  |
|---|--|---|-----------------------------------|---------------------------------|--|---|------------------------|--|
| Deed  | ded Acres:   | 0.00  |                                   |                                 |  |   |                        |  |
| Wate  | erfront:   | -   |                                   |                                 |  |   |                        |  |
| Wate  | er Front Feet:                                     | 0.00  |                                   |                                 |  |   |                        |  |
| Nate  | er Code & Desc:                                    | P - PUBLIC  |                                   |                                 |  |   |                        |  |
| Gas   | Code & Desc:                                       | P - PUBLIC  |                                   |                                 |  |   |                        |  |
| Sew   | er Code & Desc:                                    | P - PUBLIC  |                                   |                                 |  |   |                        |  |
| _ot \   | Width:   | 50.00   |                                   |                                 |  |   |                        |  |
| Lot I   | Depth:   | 140.00  |                                   |                                 |  |   |                        |  |
| The<br>https  | dimensions shown are n<br>://apps.stlouiscountymn. | ot guaranteed to be surv<br>gov/webPlatsIframe/frmF | ey quality. /<br>PlatStatPop      | Additional lot<br>Up.aspx. If t | information can be<br>here are any quest | e found at<br>tions, please email PropertyT | ax@stlouiscountymn.gov |  |
|   |  |   | Improv                            | ement 1 E                       | Details (House                           | )   |                        |  |
| Improvement Type  |  | Year Built  | Main Floor Ft <sup>2</sup>        |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |
|   | HOUSE  | 1911  | 672                               |                                 | 1,344                                    | AVG Quality / 504 Ft <sup>2</sup>           | 4MS - MULTI STRY       |  |
|   | Segment Story                                      |   | Width Length                      |                                 | Area                                     | Foundat                                     | ion                    |  |
| BAS   |  | 2   | 28                                | 24                              | 672                                      | BASEME                                      | NT                     |  |
|   | DK 1<br>OP 1                                       |   | 8 20 160                          |                                 | PIERS AND FO                             | PIERS AND FOOTINGS                          |                        |  |
|   |  |   | 7 13 91                           |                                 | PIERS AND FOOTINGS                       |   |                        |  |
| Bath Count Be   |  | Bedroom Count                                       | Count Room Count                  |                                 |  | Fireplace Count                             | HVAC                   |  |
|   | 1.75 BATHS 4 BEDROO                                |   | MS -                              |                                 |  | 1   | CENTRAL, GAS           |  |
|   |  | I   | mprover                           | nent 2 De                       | tails (DG 24X3                           | 30)   |                        |  |
| - II  | mprovement Type                                    | Year Built  | Main Flo                          | oor Ft <sup>2</sup>             | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |
|   | GARAGE   | 1987  | 72                                | 0                               | 720                                      | -   | DETACHED               |  |
|   | Segment  | Story   | Width                             | Length                          | Area                                     | Foundat                                     | ion                    |  |
|   | BAS  | 1   | 30                                | 24                              | 720                                      | FLOATING                                    | SLAB                   |  |
|   |  |   | Improv                            | ement 3 E                       | Details (PATIO                           | )   |                        |  |
| Improvement Type   Year Built     0     Segment   Story     BAS   0 |  | Year Built  | Main Floor Ft <sup>2</sup><br>240 |                                 | Gross Area Ft <sup>2</sup>               | Basement Finish                             | Style Code & Desc.     |  |
|   |  | 0   |                                   |                                 | 240                                      | -   | TLE - TILE             |  |
|   |  | Story   | Width                             | Length                          | Area                                     | Foundat                                     | ion                    |  |
|   |  | 0   | 12 20                             |                                 | 240                                      | -   |                        |  |
|   |  | Sales F   | Reported                          | to the St                       | . Louis County                           | y Auditor                                   |                        |  |
| Sale Date Purchase Price CRV Number                                 |  |   |                                   |                                 |  |   |                        |  |
| 11/2020   |  |   | \$285,000                         |                                 |  | 240091                                      |                        |  |
|   | 05/2006  |   | \$181,530                         |                                 |  | 171524                                      |                        |  |
|   | 07/2004  |   | \$164,900                         |                                 |  | 159833                                      |                        |  |
|   | 06/1997  |   |                                   | \$89.9                          | 00                                       | 117302                                      |                        |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                     |                   |                  |
|-------------------|--|------------------------|---------------------------------------|-----------------|---------------------|-------------------|------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV  | Def<br>Bldg<br>EM | g Net Tax        |
| 2024 Payable 2025 | 201                                      | \$46,200               | \$270,000                             | \$316,200       | \$0                 | \$0               | -                |
|                   | Total                                    | \$46,200               | \$270,000                             | \$316,200       | \$0                 | \$0               | 2,981.00         |
| 2023 Payable 2024 | 201                                      | \$38,400               | \$277,500                             | \$315,900       | \$0                 | \$0               | -                |
|                   | Total                                    | \$38,400               | \$277,500                             | \$315,900       | \$0                 | \$0               | 3,071.00         |
| 2022 Payable 2023 | 201                                      | \$35,600               | \$254,600                             | \$290,200       | \$0                 | \$0               | -                |
|                   | Total                                    | \$35,600               | \$254,600                             | \$290,200       | \$0                 | \$0               | 2,791.00         |
|                   | 201                                      | \$29,400               | \$210,500                             | \$239,900       | \$0                 | \$0               | -                |
| 2021 Payable 2022 | Total                                    | \$29,400               | \$210,500                             | \$239,900       | \$0                 | \$0               | 2,243.00         |
|                   |  |                        | Fax Detail Histor                     | У               |                     |                   |                  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV   |                   | Total Taxable MV |
| 2024              | \$4,337.00                               | \$25.00                | \$4,362.00                            | \$37,329        |                     |                   | \$307,091        |
| 2023              | \$4,187.00                               | \$25.00                | \$4,212.00                            | \$34,236        | \$244,842 \$279,078 |                   |                  |
| 2022              | \$3,709.00                               | \$25.00                | \$3,734.00                            | \$27,482        | \$196,769 \$224,25  |                   | \$224,251        |

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