

PROPERTY DETAILS REPORT

St. Louis County, Minnesota



Date of Report: 5/6/2025 9:17:07 PM

|   |   |                       | General De   | tails                         |                         |                       |                     |
|---|---|-----------------------|--|-------------------------------|-------------------------|-----------------------|---------------------|
| Parcel ID:  | 010-3010-01210  |                       |  |                               |                         |                       |                     |
| Document:   | Abstract - 01236                                      | 100                   |  |                               |                         |                       |                     |
| Document Date:  | 04/03/2014  |                       |  |                               |                         |                       |                     |
|   |   | Lea                   | al Descriptio  | on Details                    |                         |                       |                     |
| Plat Name:  | LONDON ADDI   | -                     | -  |                               |                         |                       |                     |
| Section   |   |                       |  |                               |                         |                       | Block               |
| -   |   | -                     |  | -                             | 00                      | 14                    | 035                 |
| Description:  | LOT: 0014 BLC   | CK:035                |  |                               |                         |                       |                     |
| •   |   |                       | Taxpayer De  | etails                        |                         |                       |                     |
| axpayer Name  | ERICKSON JOE  | LL&JANET              |  |                               |                         |                       |                     |
| ind Address:  | 4309 REGENT S   | ST                    |  |                               |                         |                       |                     |
|   | DULUTH MN 55  | 5804                  |  |                               |                         |                       |                     |
|   |   |                       |  |                               |                         |                       |                     |
|   |   |                       | Owner Det  | ails                          |                         |                       |                     |
| Owner Name  | ERICKSON JAN  |                       |  |                               |                         |                       |                     |
| Owner Name  | ERICKSON JOE  |                       |  |                               |                         |                       |                     |
|   |   | Paya                  | ble 2025 Tax   | Summary                       |                         |                       |                     |
|   | 2025 - Net T  | ax                    |  |                               | \$4,051.0               | 0                     |                     |
|   | ial Assessmer   | al Assossments        |  |                               | \$29.00                 |                       |                     |
|   |   |                       |  |                               |                         |                       |                     |
|   | 2025 - To   | tal Tax & S           | pecial Asses   | ssments                       | \$4,080.0               | 0                     |                     |
|   |   | Curren                | t Tax Due (as  | s of 5/5/2025)                |                         |                       |                     |
| Due May 1   | Due October 15  |                       |  |                               | Total Due               |                       |                     |
| 2025 - 1st Half Tax   | \$2,040.00  | \$2.040.00 2025 - 2nd |  | Half Tax \$2,040.00           |                         | 1st Half Tax Due      | \$0.00              |
| · · · · · · · · · · · · · · · · · · ·   |   |                       |  |                               |                         |                       |                     |
| 2025 - 1st Half Tax Paid  | \$2,040.00  | 2025 - 2n             | 5 - 2nd Half Tax Paid \$2,040.00 2025 - 2nd Half Tax |                               | 2nd Haif Tax Due        | \$0.00                |                     |
| 2025 - 1st Half Due   | \$0.00  | 2025 - 2n             | d Half Due   | \$0                           | .00 2025 -              | 2025 - Total Due \$0. |                     |
|   |   |                       | Parcel Det   | aile                          |                         |                       |                     |
|   | 4309 REGENT S   |                       |  | alis                          |                         |                       |                     |
| Property Address  |   | SI, DULUTHI           | VIIN   |                               |                         |                       |                     |
|   | 700   |                       |  |                               |                         |                       |                     |
| School District:  | 709   |                       |  |                               |                         |                       |                     |
| School District:<br>Fax Increment District:   | -   | -I I & JANFT          | .1   |                               |                         |                       |                     |
| Property Address:<br>School District:<br>Tax Increment District:<br>Property/Homesteader: | -<br>ERICKSON, JOE                                    |                       |  | 25 Pavable 20                 | 126)                    |                       |                     |
| School District:<br>Tax Increment District:<br>Property/Homesteader:                      | -<br>ERICKSON, JOE                                    | ssessmer              | nt Details (20                                       | 25 Payable 20                 | -                       | Def Bldg              | Net Tax             |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom    | -<br>ERICKSON, JOE                                    |                       |  | 25 Payable 20<br>Total<br>EMV | D26)<br>Def Land<br>EMV | Def Bldg<br>EMV       | Net Tax<br>Capacity |
| School District:<br>Tax Increment District:<br>Property/Homesteader:<br>Class Code Hom    | -<br>ERICKSON, JOE<br>A<br>estead<br>atus<br>omestead | SSESSMER              | nt Details (20<br>Bldg                               | Total                         | Def Land                |                       |                     |



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|  |  |   | Land De                          | etails                     |  |                        |  |  |
|--|--|---|----------------------------------|----------------------------|--|------------------------|--|--|
| Deeded Acres:  | 0.00   |   |                                  |                            |  |                        |  |  |
| Waterfront:  | -  |   |                                  |                            |  |                        |  |  |
| Nater Front Feet:  | 0.00   |   |                                  |                            |  |                        |  |  |
| Nater Code & Desc:   | P - PUBLIC                                     |   |                                  |                            |  |                        |  |  |
| Gas Code & Desc:   | P - PUBLIC                                     |   |                                  |                            |  |                        |  |  |
| Sewer Code & Desc:   | P - PUBLIC                                     |   |                                  |                            |  |                        |  |  |
| _ot Width:   |  |   |                                  |                            |  |                        |  |  |
| _ot Depth:   |  |   |                                  |                            |  |                        |  |  |
| The dimensions shown are n<br>https://apps.stlouiscountymn | ot guaranteed to be s<br>.gov/webPlatsIframe/i | urvey quality. A<br>rmPlatStatPop                     | Additional lot<br>Up.aspx. If th | information can be         | e found at<br>tions, please email PropertyTa | ax@stlouiscountymn.gov |  |  |
|  |  | Improv  | vement 1                         | Details (SFD)              |  |                        |  |  |
| Improvement Type   | Year Built                                     | Main Floor Ft <sup>2</sup> Gr                         |                                  | Gross Area Ft <sup>2</sup> | <b>Basement Finish</b>                       | Style Code & Desc      |  |  |
| HOUSE  | 1916   | 759   |                                  | 1,599                      | ECO Quality / 100 Ft <sup>2</sup>            | 4MS - MULTI STRY       |  |  |
| Segment  | Story  | Width   | Length                           | Area                       | Foundati                                     | on                     |  |  |
| BAS  | 1  | 0   | 0                                | 87                         | BASEME                                       | NT                     |  |  |
| BAS  | 2.2  | 28  | 24                               | 672                        | BASEME                                       | BASEMENT               |  |  |
| DK   | 1  | 0   | 0                                | 143                        | POST ON GR                                   | ROUND                  |  |  |
| DK   | 1  | 0   | 0                                | 156                        | -  | -                      |  |  |
| OP   | 1  | 7   | 20                               | 140                        | PIERS AND FC                                 | OTINGS                 |  |  |
| Bath Count   | Bedroom Co                                     | unt   | Room C                           | ount                       | Fireplace Count                              | HVAC                   |  |  |
| 1.75 BATHS   | 3 BEDROOM                                      | ЛS  | 7 ROOM                           | ИS                         | 0  | CENTRAL, GAS           |  |  |
|  |  | Improven  | nent 2 De                        | tails (DG 20X2             | 24)  |                        |  |  |
| Improvement Type   | Year Built                                     | Main Flo  | oor Ft <sup>2</sup>              | Gross Area Ft <sup>2</sup> | Basement Finish                              | Style Code & Desc      |  |  |
| GARAGE   | 1990   | 48  | 0                                | 480                        | -  | DETACHED               |  |  |
| Segment  | Story  | Width   | Length                           | Area                       | Foundati                                     | on                     |  |  |
| BAS  | 1  | 24  | 20                               | 480                        | -  |                        |  |  |
|  |  | Impro   | vement 3                         | Details (ST)               |  |                        |  |  |
| Improvement Type   | Year Built                                     | Main Floor Ft <sup>2</sup> Gross Area Ft <sup>2</sup> |                                  | Basement Finish            | Style Code & Desc                            |                        |  |  |
| STORAGE BUILDING   | 0  | 48  |                                  | 48                         | -  | -                      |  |  |
| Segment  | Story  | Width Length  |                                  | Area                       | Foundati                                     | on                     |  |  |
| BAS  | 1  | 6   | 8                                | 48                         | POST ON GR                                   | ROUND                  |  |  |
|  | Sale   | s Reported  | to the St.                       | Louis Count                | y Auditor                                    |                        |  |  |
| Sale Date Purchase Price                                   |  |   |                                  | Price                      | CRV Number                                   |                        |  |  |
| 04/2014  |  |   | \$165,0                          | 000                        | 20   | )5280                  |  |  |



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|                   |  | A                      | ssessment Histo                       | ory             |                    |                    |                  |
|-------------------|--|------------------------|---------------------------------------|-----------------|--------------------|--------------------|------------------|
| Year              | Class<br>Code<br>( <mark>Legend</mark> ) | Land<br>EMV            | Bldg<br>EMV                           | Total<br>EMV    | Def<br>Land<br>EMV | Def<br>Bldg<br>EM\ | g Net Tax        |
| 2024 Payable 2025 | 201                                      | \$46,200               | \$267,200                             | \$313,400       | \$0                | \$0                | -                |
|                   | Total                                    | \$46,200               | \$267,200                             | \$313,400       | \$0                | \$0                | 2,951.00         |
| 2023 Payable 2024 | 201                                      | \$38,400               | \$241,400                             | \$279,800       | \$0                | \$0                | -                |
|                   | Total                                    | \$38,400               | \$241,400                             | \$279,800       | \$0                | \$0                | 2,677.00         |
| 2022 Payable 2023 | 201                                      | \$35,600               | \$221,400                             | \$257,000       | \$0                | \$0                | -                |
|                   | Total                                    | \$35,600               | \$221,400                             | \$257,000       | \$0                | \$0                | 2,429.00         |
| 2021 Payable 2022 | 201                                      | \$29,400               | \$183,100                             | \$212,500       | \$0                | \$0                | -                |
|                   | Total                                    | \$29,400               | \$183,100                             | \$212,500       | \$0                | \$0                | 1,944.00         |
|                   |  | 1                      | Tax Detail Histor                     | ry              |                    |                    |                  |
| Tax Year          | Тах                                      | Special<br>Assessments | Total Tax &<br>Special<br>Assessments | Taxable Land MV | Taxable Bui<br>MV  |                    | Total Taxable MV |
| 2024              | \$3,787.00                               | \$25.00                | \$3,812.00                            | \$36,745        |                    |                    | \$267,742        |
| 2023              | \$3,651.00                               | \$25.00                | \$3,676.00                            | \$33,645        |                    |                    | \$242,890        |
| 2022              | \$3,223.00                               | \$25.00                | \$3,248.00                            | \$26,894        | \$167,491 \$194,38 |                    | \$194,385        |

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